



Legislation Details (With Text)

File #: 2026-0405 **Version:** 1

Type: Report **Status:** Read, Received and Filed

File created: 4/21/2026 **In control:** Committee on Land Use and Economic Development

On agenda: 4/28/2026 **Final action:** 4/28/2026

Enactment date: **Enactment #:**

Effective date:

Title: Report of the Committee on Land Use and Economic Development for April 20, 2026 with an Affirmative Recommendation.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/28/2026	1	City Council	Read, Received and Filed	Pass

Report of the Committee on Land Use and Economic Development for April 20, 2026 with an Affirmative Recommendation.