



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                    |                      |                              |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| <b>File #:</b>         | 2026-0657                                                                                                                                                                                                                                                                                                                                                          | <b>Version:</b>      | 1                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                         | <b>Status:</b>       | Passed Finally               |
| <b>File created:</b>   | 6/18/2026                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   | Committee on Finance and Law |
| <b>On agenda:</b>      | 6/23/2026                                                                                                                                                                                                                                                                                                                                                          | <b>Final action:</b> | 7/7/2026                     |
| <b>Enactment date:</b> | 7/8/2026                                                                                                                                                                                                                                                                                                                                                           | <b>Enactment #:</b>  | 403                          |
| <b>Effective date:</b> | 7/8/2026                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
| <b>Title:</b>          | Resolution authorizing the issuance of a warrant in favor of The Cincinnati Specialty Underwriters Insurance Company for legal services in connection with a litigation matter in the Allegheny County Court of Common Pleas filed at GD 25-1960 for an amount not to exceed Ten Thousand Dollars (\$10,000.00) over one year.<br>(Executive Session held 6/23/26) |                      |                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                    |                      |                              |
| <b>Indexes:</b>        | WARRANT                                                                                                                                                                                                                                                                                                                                                            |                      |                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                    |                      |                              |
| <b>Attachments:</b>    | 1. 2026-0657 Cover Letter-CI - Council Letter, 2. Summary 2026-0657                                                                                                                                                                                                                                                                                                |                      |                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 7/8/2026  | 1    | Mayor               | Signed by the Mayor       |        |
| 7/7/2026  | 1    | City Council        | Passed Finally            | Pass   |
| 7/1/2026  | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 6/23/2026 | 1    | Executive Session   | Executive Session Held    |        |
| 6/23/2026 | 1    | City Council        | Read and referred         |        |

Resolution authorizing the issuance of a warrant in favor of The Cincinnati Specialty Underwriters Insurance Company for legal services in connection with a litigation matter in the Allegheny County Court of Common Pleas filed at GD 25-1960 for an amount not to exceed Ten Thousand Dollars (\$10,000.00) over one year.  
*(Executive Session held 6/23/26)*

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** The Mayor is hereby authorized to issued and the City Controller to countersign a warrant in favor of The Cincinnati Specialty Underwriters Insurance Company for legal services in connection with a litigation matter in the Allegheny County Court of Common Pleas filed at GD 25-1960 for an amount not to exceed Ten Thousand Dollars (\$10,000.00) over one year, chargeable and payable from 11101.108000.53.53517.2026.