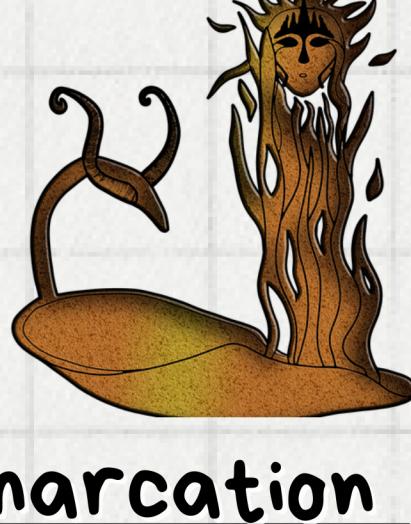


# Daily Rites for BNG

## Glanosâgon (Purification)

- Wash hands and say: Glanolamâs "Clean hands"
- Swipe your forehead, saying Glanobritus "Clean mind"
- Swipe down the face with both hands and say: Glananation "Clean soul" (This is based on the idea of the soul residing in the head.)



## Louceton (Lighting)

Light the Dagilâs candle(s)

Gaulish: Dauîumî aidun sondon Aidoniâs

English: I light this flame of Aidonâ

## Demarcation (fix the boundary)

Light from the Dagliâ and circle around three times with a Ponem (Mugwort)

3 times for three realms: Albion, Titus, Dubnos

Gaulish: —No Gaulish —; Brâtun te inloucetû inedon caddon

English: Albios above us, Bitus around us, and Dumnos below us, I enter into this sacred center to establish my nemeton. Aidonâ may your light bring warmth, and illumination, and your presence enriches our communion.; Thank you for illuminating this sacred space.

## Gatekeeper (optional)

Invoke a Deous to guard, protect and uphold your sacred space. BNG Guardian?-Carnonus



## Invoke Deous, Making Offering, Close

- 1 – Ogmios (Ancestor of the Gauls) This cycle repeats for days 8-14. Thus
- 2 – Toutatis (Guardian of the Toutâ) we arrive at the middle of the month.
- 3 – Suleuiâs (Good Guides)
- 4 – Materês (Knowers of fate, life givers)
- 5 – Regentiâ (Ancestors)
- 6 – A "Dêuos of your choice", or none. Though the former is strongly recommended. Also useful if there is a previous day that one missed. The free spots allow for either a set-aside space for devotional relations or a chance to build new relationships.
- 7 – A "Dêuos of your choice", or none. Though the former is strongly recommended. Also useful if there is a previous day that one missed. The free spots allow for either a set-aside space for devotional relations or a chance to build new relationships.
- 15 – Carnonos (Way opener, guardian between worlds) After which, the cycle of the first 14 days repeats. Which covers days 16-29.
- 30 – Carnonos (Way opener, guardian between worlds) Carnonos will only show up again in a month with 30 days.
- 30-day months are marked matis (good, favorable)
- 29-day months are marked anmatis (bad, unfavorable)