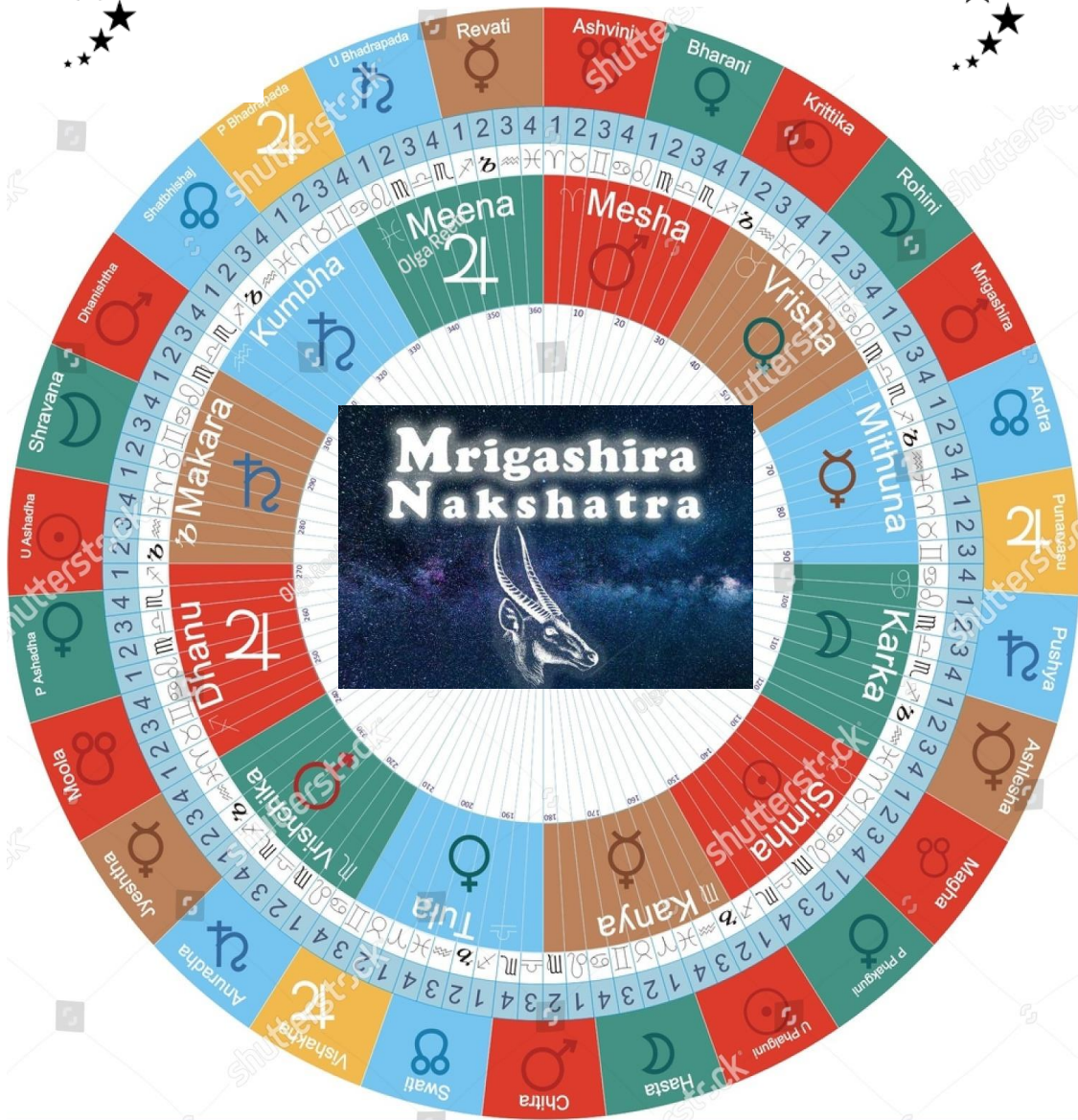


SRI BALA CHARANAM

Welcome to the World of Nakshatra Mandalam

MRIGASEERSHAM



CHARACTERISTICS OF MRIGASIRA/MRIGASEERSHAM NAKSHATRAM



The FIFTH of 27 is the nakshatra of MRIGASIRA also called as Mrigaseersham in Tamil. It belongs to the Taurus –Gemini zodiac sign. It spreads from 53°20' to 60° 00 Taurus & 60° 00 to 66°40' Gemini.

In the night sky, Mrigasira nakshatra consists of four stars located in the constellation of Orion: Bellatrix (Gamma-Orionis), Pi2, Pi3, and Pi4-Orionis. Bellatrix is the brightest of these stars and is located on the right shoulder of Orion. These stars form the shape of a deer's head, which is the symbol of Mrigasira.

Sanskrit Name: Mṛgaśira (मृगशिर) a composite of two Sanskrit words, mṛga (मृग) meaning deer and śira (शिर) meaning head or precisely, the top of the head.

DEITY ASSOCIATED WITH THE NAKSHATRAM : SRI CHANDRACHUDESWARAR

SRI CHANDRACHUDESWARAR/ LORD SHIVA



SRI SHIVAYA NAMA

Among the supreme deities of the Hindu pantheon, Lord Shiva is known to be the most remarkable. Shiva is frequently alluded to as the "destroyer".

He frees a body of its deficiencies and makes it deserving of accomplishing moksha. It is he who is responsible for obliteration on the grounds that if the 'old' doesn't perish, the 'new' wouldn't have the option to take birth.

SRI CHANDRACHUDESWAR : It means the Lord who wears the moon on his head. The different phases of the moon represent the different time dimension which further leads to the lunar cycle in a calendar. Time which is the base of the physical existence and Moon over the head of Shiva symbolizes Shiva as Mahakaal who is beyond the physical aspect of life.

- 1) Moon over Shiva's head represents the cycle of birth and death.
- 2) **The full moon represents the dominant state of the person.**
- 3) Crescent over Shiva's head helps peoples to personified their growth.
- 4) Waning moon assures you that Shiva is there for you during hard times.
- 5) Moon over Lord Shiva's head depicts him as Pashupati.

Panchakshari Shiva Mantra – 'Om Namah Shivaya'

Rudra Mantra – 'Om Namo Bhagwate Rudraaya'

Shiva Gayatri Mantra

**Aum Tatpurushaaya Vidvamahe
Mahadevaaya Dheemahi
Thanno Rudra Prachodayath**

Meaning: Let us invoke the superlative (-tath) male (-purusha) and omniscient lord (-vidvamahe). Let us meditate and focus upon (-dheemahi) the supreme (-maha) lord (-devaaya). Let us ask Shiva (-rudra) to provide us inspiration and guidance (-prachodayaat) in our spiritual journeys.

Maha Mrityunjaya Mantra

**Om Tryambakam Yajamahe
Sugandhim Pushti-Vardhanam
Urvarukamiva Bandhanan
Mrityormukshiya Mamritat ||**

Meaning : We concentrate on our third eye which lies behind the two eyes and this gives us the power to feel you and by this we feel happy, satisfied and peace in life. We know immortality is not possible but some extension can be given to our death by your powers Lord Shiva.

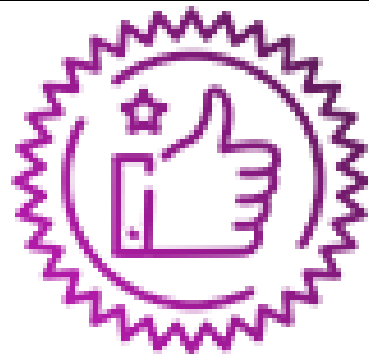
CHARACTERISTICS OF PEOPLE BORN IN MRIGASIRA/MRIGASEERSHAM NAKSHATRAM



It means "deer's head"



Symbol: Deer's head



Indication: Searching



**Star Energy
Prinana Shakti
(power of fulfilment)**



**Controlling
Planet: Mars**



**Ruling
Deity of
Mars is
Lord
Murugan**



Gender: Neuter

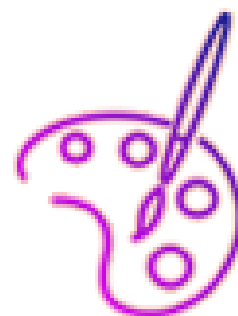
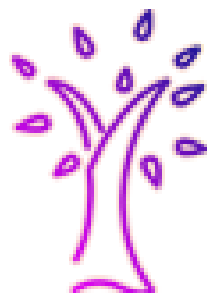


Mode: Passive



Guna :Tamas

CHARACTERISTICS OF PEOPLE BORN IN MRIGASIRA/MRIGASEERSHAM NAKSHATRAM



Bird: Hen
Animal Female
Serpent

Tree :
Milmesha,ebony

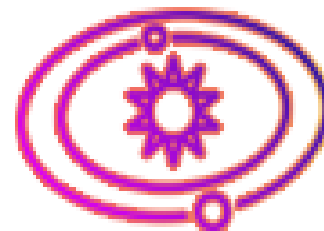
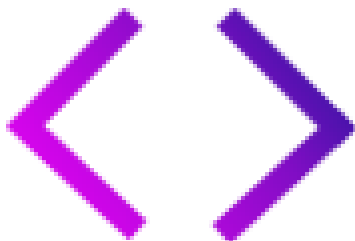
Color :BLUE



Ganam /Nature:
Deva

Dosha : Pittha

Element :
Earth



Disposition
:Soft, Mild,
tender(Mridhu)

Beeja sounds :
Ve, Vo, Ka,
Kee

Related Planets
Venus, as the
ruler of Taurus;
Mercury, as the
ruler of Gemini.

CHARACTERISTICS OF PEOPLE BORN IN MRIGASIRA/MRIGASEERSHAM NAKSHATRAM



Mrigashira natives are learned individuals with brilliant minds and excellent research abilities. This may lead them to be egoistic in nature. They think and act quickly. Energetic by nature, they might be able to accomplish a great deal by applying that energy with perseverance and industry.



They are unlikely to be caught in the middle of a mess — they like their surroundings to be clean and aesthetically pleasing. This may lead them to worry too much. Good health is usually enjoyed by Mrigashiras.



A loveable and soft-hearted nature ensures that Mrigashiras are well-liked. Their honesty and optimism, combined with their vast knowledge, make them a valuable friend who can give excellent advice.



A sense of joy and peace generally follows Mrigashiras, whose sensitive, gentle, and perceptive natures make others feel comfortable in their company.

**Vishnu Sahasranama Stotram slokas for
MRIGASEERSHAM NAKSHATRAM
INDIVIDUALS**

MRIGASEERSHAM I padam

**Upendro Vamaha Pramshur Amogash
Shsirurjithaha
Atheendras Sangrahas Sargo Dhruthatma
Niyamo Yamaha**

MRIGASEERSHAM II

**Védyo Vaidyas-Sadā-Yogi Veeraha Madhavo
Madhuhu
Atheendriyo Mahāmāyo Mahothsaho
Mahabalaha**

MRIGASEERSHAM III Padam

**Mahabuthir Mahaveeryo Mahashakthir
Mahathyuthihi
Anir Deshya Vabhu Shreema-Naméyathmā
Mahā-Thri-Dhruk**

MRIGASEERSHAM IV Padam

**Maheshvaso Maheebarta Shreenivasa Satham
Gathihi
Aniruddas Surananndo Govindo Govindām
Pathihi**



Benefits of Performing Pooja MRIGASEERSHAM Nakshatra Devatas



- 1. The sacred temple that resonates with the Rohini nakshatra is Sri Aadhi Narayana Perumal Temple located in village of Ennkann, near Koradacheri in Tamil Nadu, India.**
- 2. Those born under this star should visit this temple as frequently as possible.**

3. It is believed that the auspicious energy of this temple can assist people with matters concerning their profession or job. It is beneficial to perform abhishekham on Mrigashira days, Vishnupati days, Wednesdays and Saturdays.

4. Also, offering a sweet drink to the poor will help overcome anxiety and worry. It is advantageous to walk around this sacred shrine while carrying a ghee lamp. This is a remedy for relieving conflicts with enemies. People can also make an offering of sweet rice, milk and nuts to the poor to improve their reputation. And finally, anointing Garuda, the sacred bird, with butter along with sandalwood past for Vishnu is favorable for prosperity and health.



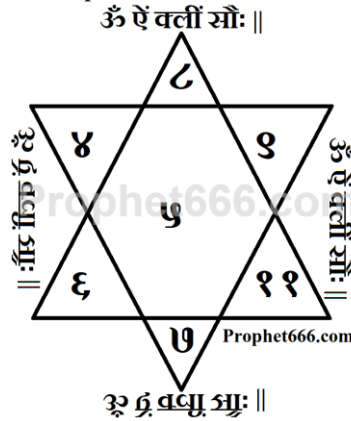
Mrigasira natives, your incense is made with the herb Ebony as prescribed by the Vedas.

Burning one of these pillars is like performing a mini fire ritual for that particular star formation. For your specific Birthstar, you will be able to connect inwardly to your planet of energetic origin and gain support with the positive aspects that are in you.

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Bala Tripura Sundari Bisa Yantra



SRI BALA THUNAI