



Palm Sunday
Order of Service
for
Palm Procession and Eucharist



for
the Parish of
St Mary, Portsea

The Commemoration of the Lord's Entry into Jerusalem

For those who gather at the place where the procession starts at St Faith's

As the Clergy enter the Choir sing a setting of the following words in either Latin or English:

The Children of the Hebrews, carrying palms and olive branches, went forth to meet the Lord, crying out and saying.
Hosanna in the Highest! Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Grace mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

**We give thanks for our 'palm crosses'
and commit to walk with Christ in Holy Week**

The Priest introduces the celebration, and all hold up their Palm crosses to be blessed.

We hear the Palm Gospel

We remain standing for the Gospel of the Lord's Entrance into Jerusalem, by tradition we turn to face the Gospel book.

The Lord be with you
and also with you.

Hear the Holy Gospel of our Lord Jesus Christ according to...
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

We walk with Christ

Let us go forth in peace, praising Jesus our Messiah,
as did the crowds who welcomed him to Jerusalem.
Thanks be to God.

Please follow the cross, servers and choir out of the Church and follow the instructions of the Stewards.

*All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the king of Israel,
thou David's royal son,
who in the Lord's name comest,
the King and blessed one.

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

The people of the Hebrews
with palms before thee went:
our praise and prayer and
anthems
before thee we present.

To thee before thy Passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.

Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the holy city
together we may fare.

For homage may we bring thee
our victory o'er the foe,
that in the conqueror's triumph
this strain may ever flow:

*St Theodulph of Orleans d.821 Music: St Theodulph
Tr J.M.Neale 1818-66*

The band will play some music at the end of which as we approach St Mary's

The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.

The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal light;

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

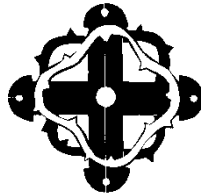
To them the cross, with all its shame,
with all its grace, is given:
their name an everlasting name,
their joy the joy of heaven.

They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Thomas Kelly 1769-1854

Music: St Magnus



When the procession arrives at St Mary's please follow the servers into church and find a seat.

*There are activities for children and young people around the Font
As the clergy reach the front of church the following hymn is sung*

Ride on! Ride on in majesty!
Hark! All the tribes hosanna cry!
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on! Ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! Ride on in majesty!
The winged squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! Ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on! Ride on in Majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign

Henry Milman 1791-1868

Music: Winchester New

We pray to God

The Priest says the Collect and all respond

Amen.

All sit.

We hear God's word

A reading from the book of the Prophet Isaiah (50.4-9a), at the end

This is the word of the Lord.

Thanks be to God.

We hear the Passion Narrative

Please stand

Choir Sing Praises all you people, sing praises to the Lord.
Sing Praises all you people, sing praises to the Lord.

All sing Sing Praises all you people, sing praises to the Lord.

Sing Praises all you people, sing praises to the Lord.

Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him and given him the name
that is above every name.

Sing Praises all you people ...

The Passion of our Lord Jesus Christ according to ...

No response is made

Those unable to stand throughout the narrative will be invited to stand for the final moments of Jesus' life. The Narrator will pause at the recollection of Jesus' death where it is traditional to genuflect or bow the head in silence.

At the end

This is the Passion of the Lord

No response is made

All sit for a time of quiet reflection

We pray to God

The following response is used:

let us pray to the Lord.
Lord, have mercy.

At the end after a period of stillness

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

We share Christ's love and peace

The Priest introduces the Peace and then says

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace

Be aware of all who share in this celebration and reflect on how we share Christ's peace in our lives and how we can show and share that peace with others.

We offer our lives to God

The gifts of bread and wine are prepared and offered to God – reflect on what you are offering to God today – what lies in your hearts ...

My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I
that for my sake
my Lord should take
frail flesh, and die.

He came from his blest throne,
salvation to bestow
but men made strange, and none
the longed-for Christ would know.
But O, my friend,
my friend indeed,
who at my need
his life did spend.

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend

Samuel Crossman 1624-83

Music: Love Unknown

At the end of the hymn a prayer over the gifts is said, all respond

Amen.

We thank God

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Priest offers thanks to God and all respond

All sing **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he that comes in the name of the Lord.
Hosanna in the highest.**

Mass of St Thomas by David Thorne

The Priest continues the prayer, asking that the Spirit may come upon the gifts and recalling the action of Jesus at the Last Supper

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The Priest continues the prayer, at the end all respond **Amen.**

We pray as Jesus taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

We break the bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All sing **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Mass of St Thomas by David Thorne

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

We are blessed

*As communion is distributed, wherever you are pray that you may be aware of Christ's presence with you and that you will be blessed and comforted by it
At St Mary's if you wish to receive the wafer dipped into the wine – please come to the front. If you wish to receive just a wafer or remain in your space, then please stay standing until communion has been brought to you.
During Communion the Choir will sing an anthem.*

We all sing

The royal banners forward go,
the cross shines forth in mystic glow,
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
life's torrent rushing from his side,
to wash us in that precious flood,
where mingled water flowed, and blood.

Fulfilled is all that David told
in true prophetic song of old,
the universal Lord is he,
who reigns and triumphs from the tree.

O tree of beauty, tree of light,
O tree with royal purple dight
elect on whose triumphal breast
those holy limbs should find their rest!

On whose dear arms, so widely flung,
the weight of this world's ransom hung,
the price of humankind to pay
and spoil the spoiler of his prey.

O cross, our one reliance, hail!
So may thy power with us prevail
to give new virtue to the saint,
and pardon to the penitent.

To thee, eternal three in one,
let homage meet by all be done:
whom by thy cross thou dost restore,
preserve and govern evermore. Amen.

Venantius Fortunatus 530-609

Music: Gonfalon Royal

We say thank you

At the end of the prayer

Amen

**All Loving God,
may we grow to love you as you have loved us
and have the courage to share this love
with all our neighbours
We ask this through Christ our Lord.
Amen**

Notices may be given at this point.

We then stand to pray for God's blessing

We are blessed

The Lord be with you
and also with you.

The Priest gives God's blessing

Amen.

We all sing

There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven, and let us in.

O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

C. F. Alexander 1815-95

Music: Horsley

Go in the peace of Christ.
Thanks be to God.

You are invited to join us Monday, Tuesday and Wednesday at 7pm – either at St Mary’s or online – there will be a Eucharist followed by a reflection

There will be celebrations of the Last Supper at St Faith’s at 6pm and at St Mary’s at 7.30pm – followed by a time of quiet prayer

On Good Friday there will be an exploration of the way of the Cross with craft and activity for our young families at I I am at St Mary’s. There will also be services at 2pm at both churches. (The St Mary’s service will also be streamed)

On Holy Saturday there will be a short Vigil of Readings and first Mass of Easter at 8.30pm at St Mary’s (also streamed)

Acknowledgments

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**DUST +
GLORY**