

First hymn:

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

Repeat last two lines.

'Tis myst'ry all! Th'Immortal dies:
who can explore his strange design?
In vain the first-born seraph tries
to sound the depths of love divine!
'Tis mercy all! Let earth adore,
let angel minds inquire no more.

He left his Father's throne above
so free, so infinite his grace;
emptied himself of all but love,
and bled for Adam's helpless race;
'tis mercy all, immense and free;
for, O my God, it found out me.

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free;
I woke, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,

and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.

C. Wesley (1707-88)

Tune: Sagina

Psalm

We remain seated as the Choir sings 4 sections from Psalm 54. The congregation join in the response:

I will praise your name for it is gracious

The Gospel acclamation is:

I am the light of the world, says the Lord,
Anyone who follows me will have the light of life.

Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

Offertory hymn:

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crowns?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
one Church, one Faith, one Lord.

E. Plumptre (1821-91) Tune: Thornbury

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, man restored,
was all in this enfolded,
one Church, one Faith, one Lord.

At Communion if you wish to receive from the chalice – the common cup – please come to the front centre. If you would rather have the host intincted in the wine by the Priest, please come to the Lady Chapel (by ramp).

Communion Hymn

In the Lord I'll be ever thankful, in the Lord I will rejoice!
Look to God, do not be afraid; lift up your voices, the Lord is near;
Lift up your voices, the Lord is near. *(Repeat)*

Taize Chant

Final Hymn

Chorus

*Walk with me oh my Lord
through the darkest night and brightest day,
Be at my side O Lord,
hold my hand and guide me on my way.*

Sometimes the road seems long
my energy is spent.
Then, Lord, I think of you
and I am given strength.

Just as you calmed the wind
and walked upon the sea,
conquer, my living Lord,
the storms that threaten me.

Help me to pierce the mists
that cloud my heart and mind
so that I shall not fear
the steepest mountain-side.

As one you helped the lame
and gave sight to the blind,
help me when I'm downcast

Stones often bar my path
and there are times I fall,
but you are always there
to help me when I call.

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