

First hymn

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

C. Wesley (1701-88)

Reading

A reading from the 1st Letter of St Paul to the Cointhians (12. 12- 31a)

Psalm Response

We remain seated as the Choir sing verses from Psalm 19 all join in the response:

The heavens are telling the glory of God

Gospel Acclamation

The Lord has sent me to bring the good news to the poor,
To proclaim liberty to captives

Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke (4.14-21)

Offertory hymn:

I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary,
when Bethlehem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three-and-thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy-laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,

and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour,
when he the Saviour, Saviour of the world is known.

I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when all the hearts of men with love are filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer:
“At last the Saviour, Saviour of the world, is King!”

W. Y. Fullerton 1857-1932

Tune Londonderry Air

Communion Hymn

At the end of Communion the choir will lead us in the Taizé Chant :

Ubi caritas et amor. Ubi caritas Deus ibi est.

(Where Charity and love are there is God)

Text from the Latin Liturgy of the 9th century. Music from the Taizé Community

Final Hymn

How lovely on the mountains are the feet of Him
Who brings good news, good news,
Proclaiming peace, announcing news of happiness,
Our God reigns, our God reigns.
Our God reigns,

You watchmen lift your voices joyfully as one,
Shout for your King, your King.
See eye to eye the Lord restoring Zion:
our God reigns, our God reigns!

Waste places of Jerusalem break forth with joy,

We are redeemed, redeemed.

The Lord has saved and comforted His people:
our God reigns, our God reigns!

Ends of the earth, see the salvation of your God,
Jesus is Lord, is Lord.

Before the nations He has bared His holy arm:
our God reigns, our God reigns!

Words and Music Leonard E Smith Jnr b. 1942

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