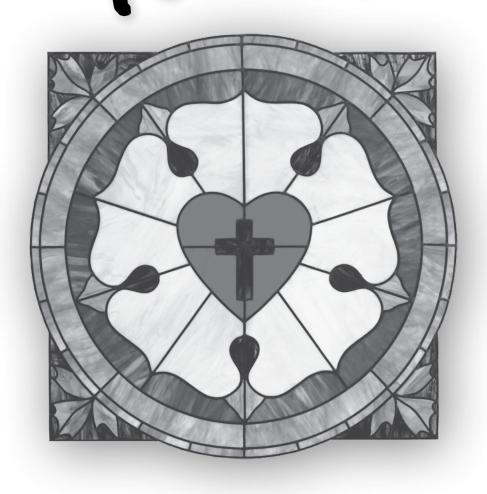
Living God's Word And And Andrew Control And



by Edwin A. Jiede



This edition published 2014 Concordia Publishing House 3558 S. Jefferson Avenue, St. Louis, MO 63118-3968 1-800-325-3040 • www.cph.org

Text © 1947, 1997 Concordia Publishing House

All rights reserved. Unless specifically noted, no part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written permission of Concordia Publishing House.

Written by Edwin A. Jiede

Unless otherwise indicated, Scripture quotations are from the ESV Bible® (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Quotations from the Small Catechism are from Luther's Small Catechism with Explanation, copyright © 1986, 1991 Concordia Publishing House. All rights reserved.

This publication may be available in Braille, in large print, or on cassette tape for the visually impaired. Please allow 8 to 12 weeks for delivery. Write to Lutheran Braille Workers, P.O. Box 5000, Yucaipa, CA 92399; call toll-free 1-800-925-6092; or visit the Web site: www.LBWinc.org.

Manufactured in the United States of America

1 2 3 4 5 6 7 8 9 10 23 22 21 20 19 18 17 16 15 14

Introduction

A. The Catechism

Circle the "Y" (Yes) before true statements and the "N" (No) before false statements.

- Y N 1. Everything that we should know for our salvation is written in the Bible.
- Y N 2. Our catechism contains the main teachings of the Bible.
- Y N 3. Any book that teaches God's Word to children is a catechism.
- Y N 4. Luther found during a visitation of the churches that many people knew none of the important Bible teachings.
- Y N 5. Dr. Martin Luther lived about three hundred years ago.
- Y N 6. Luther wrote his Small Catechism to help people learn the chief parts of Christian doctrine.
- Y 7. Just as Moses and the prophets were inspired by God to write the Old Testament, so was Luther inspired to write the catechism.
- Y N 8. The Six Chief Parts of the Catechism present the main teachings of the Bible.

B. The Bible

Make sentences by crossing out the words you do not need.

- 1. In our confirmation instruction, we have time to study only the (New Testament—main teachings) of the Bible because the Bible is really a library of (39—66) books.
- 2. Since the Bible is (good literature—God's Word), it deserves to be called the (Book of books—law).
- 3. The Old Testament was written in (Greek—Hebrew—Latin) by (Moses and the prophets—evangelists and apostles).
- 4. The New Testament contains books known as (poetry—Gospels—prophecy—history—Law—epistles).
- 5. The Old Testament books point to the (Savior—law—apostles) while the New Testament books tell chiefly what the (apostles—Savior) did for sinners.
- 6. Although the writing was done by (human beings—God), the Bible is (a human—God's) Word because His Holy Spirit "breathed into" the writers (all—most—some) of the thoughts and words they wrote.
- 7. The Bible (contains—is) the Word of God.

C. The Use of the Bible

Circle the names of those who show proper respect for the Bible.

- 1. Alissa is eager to attend confirmation instruction classes.
- 2. Joshua's pastor had to remind him that those who attend confirmation instruction should attend church regularly.
- 3. Elizabeth's Bible has a place of honor on the center table and is dusted every Saturday.
- 4. Miguel enjoys hearing his father read a Bible story.
- 5. Jacob didn't grumble when he had to quit the basketball team to attend the instruction class.
- 6. Joanne saved her allowance to buy a new Bible.
- 7. Thomas didn't learn all the Bible passages he had been asked to memorize.
- 8. Kumiko decided to read the Bible through in three years by reading a chapter a day.

D. Law and Gospel

	The two main doe Lor a G before eac				Gospel. Law or to Gospel.
	suffered and died to			J	1
	Ten Commandment		d wants us to 1	ive.	
3. The d	loctrine of sin is cle	arly shown in bo	th Testaments.	•	
4. God 1	loves all people.				
5. "Love	your neighbor as y	ourself." Matthe	w 22:39		
	the angel said to the cople." Luke 2:10	em, "Fear not, for	behold, I brin	g you good new	s of great joy that will
	Write	these words in	the correct blo	ank spaces:	
hear	live	believe	Christ	way	
read	precious	heaven	study		
The Bible is	s the most	book becau	se from it we le	earn the	that leads
					heavenly way as they
				, and	the
	ac				
			F.		
	Learn to spell the	se words. Use a	s many as you	ı can in two se	ntences.
catechi	1	Gospel	Bible	inspiration	Martin Luther

The First Commandment

1

A. The Law

Number these states	ments in the correct time order.
For the sake of clearness, God found it r	necessary to give the Law a second time.
The full will of God is made known to ι	as in the Bible.
The Law was written first into the huma	an heart.
Moses published the Law about 1500 B	C.
Through sin, the Law became blurred.	
	В.
·	man beings may know that there is a God.
1	
2	_ 4
C. Attr	ributes of God
Match the F	Facts with the Reasons.
Fact	Reason
1. God can help me in every trouble.	a. God is holy.
2. God is with me in every danger.	b. God is unchangeable.
3. God hates to see me sin.	c. God is eternal.
4. God is always kind to me.	d. God is omnipotent.
5. God shows me more kindness than	I e. God is omniscient.
deserve.	f. God is good.
6. God is as loving now as He ever was	g. God is faithful.
7. God was never born or made nor wi He ever die.	h. God is omnipresent.
8. God has a right to punish the godles	i. God is a spirit.
9. God knows all my thoughts.	j. God is merciful.
10. God never breaks a promise.	k. God is just.
11. God shows mercy to those who love Him.	1. God is gracious.
12. I cannot see God.	

D. The Holy Trinity

Write these words and phrases in the proper order to form true statements describing the Holy Trinity. Supply punctuation. The first word in every statement is italicized.

three distinct, separate Persons	yet	God is one divine E	ssence
are equally God, eternal, and uncreated <i>Although</i> Father, Son, and Holy Spirit	they are or	nly one God	
is not one-third of God each one is	Each Perso	on of the Holy Trinity	the true God
three in one and one in three That God can be is	beyond my u	nderstanding	
, ,		Commandment	
In which way did each of these James worried when a black cat crossed h		gainst the First Comma	ndment?
Li put a dollar into the church offering pl the mall that afternoon.	late and spent	the rest of her weekly all	owance—\$40—at
Sarah's mother had grounded her from th	e computer, b	out she got on anyway.	
When his friends taunted him for being a	ı "sissy," Raul	began to use curse words	occasionally.
Mr. Thompson often missed church durin	ng the summe	er to play golf.	
F. Obeying th	e First Co	mmandment	
Think of one instance in which you of instance in which you can show proper	can show pro r LOVE for	per FEAR of God "abo	
Learn to spell these words.	G. Use as many	as you can in two sente	ences.
•	mnipotent	•	present

The Second Commandment

A. Definitions

Draw a line from each word to the correct definition.

1. God's Name call upon God to witness the truth of what

you say and to punish you if you do not tell

to speak untruths.

2. Curse the truth.

3. Swear that by which He is called and known.

use religion as a cloak for hypocrisy.

4. Use satanic arts speak evil of God; wish evil to ourselves or to

others.

6. Deceive by God's name fortune-telling and the like.

7. False oath swear to commit a sin.

8. Blasphemous oath swear to that of which you are not sure.

9. Frivolous oath swear to a lie.

10. Oath in uncertain things swear thoughtlessly.

B. Conclusions

If the three sentences lead to a correct conclusion, underline the conclusion.

If the conclusion is incorrect, draw a line through it.

1. I dishonor God's name if I continually use it thoughtlessly.

God's name is holy.

5. Lie

God's name stands for Him.

Therefore, if I continually use God's name thoughtlessly, I dishonor God Himself.

2. Words of praise spoken insincerely are meaningless.

Words of thanks spoken thoughtlessly are useless.

John curses habitually, without thinking what he says.

Therefore, cursing is sin only if we really mean what we say.

3. Godless people do not care if they offend God openly.

Godless people often use God's name in vain.

Cursing is often a fruit of a godless life.

Therefore, by cursing I give the impression that I am godless.

	at match the kind of sin involved in each statement. These words will apply: curse, phemous oath, frivolous oath, uncertain oath, satanic arts, lie, and deceive.
	1. A pastor said, "Most of God's Word is true."
	2 After the school picnic, Charmion said to Alyce, "Honest to God, I never had so much fun in my life."
	3 Keisha believed what the astrologer told her.
	4. Neil testified in court regarding things of which he was not sure.
	5. Marty misplayed the ball and said, "The d—n ball took a bad bounce."
	6. Susan told a lie in court to help her father.
	7. A dishonest salesman attended church regularly because many of his customers attended.
	8. Meredith swore that she would hate her teacher as long as she lived.
	D.
	Complete these sentences:
1. In the past, many	y people bowed their heads at the n o_ J
2. Not to use God's	s name at all is a s o _ o
	o are quick to call on God's name in time of trouble are likely on it in g d
4. It is easier to prag	y than to p
5. The word <i>thank</i> i	relates to the Latin word for k
	Ε.
(A)Ii	st briefly three times when you called on God's name in good days.
(21.) Li	si oriefly inree times when you cauca on Gou's name in good days.
1	
2	
3	
	(B.) List briefly three times when you praised God.
1.	
_	
3.	
	I bloosings of amouton importance than motorial bloosings
vv ny are spiritual	l blessings of greater importance than material blessings?
	F.
Lear	n to spell these words. Use as many as you can in two sentences.
ootonio orto	curse swear commandment doctrine idolatry