

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	1730562
2	Name of the School as per affiliation letter of CBSE:	ASHA ACADEMY
3	Address of the School:	RAMPURA ROAD PATAN, TBH NEEM KATHA
4	Standard/level/class up to which the school is running:	NUR-I-XII Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school:	08130905U18
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	ASHA DEVI SHIKSHAN SANSTHAN, KOTRA
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	✓ Extension
10	Location of school	<ul style="list-style-type: none"> <li><input type="checkbox"/> In the municipal limits of the city</li> <li><input type="checkbox"/> In the municipal limits of the city having population less than 10000</li> <li><input type="checkbox"/> In the municipal limits of the city having population more than 10000</li> <li><input type="checkbox"/> In the municipal limits of the city having population more than 100000</li> <li><input type="checkbox"/> In the municipal limits of the city having population more than 1000000</li> <li><input type="checkbox"/> In the municipal limits of the city having population more than 10000000</li> <li><input type="checkbox"/> In the municipal limits of the city having population more than 100000000</li> <li><input type="checkbox"/> In the municipal limits of the city having population more than 1000000000</li> </ul>

*Anurag Tripathi*  
**ANURAG TRIPATHI, IRPS**  
 SECRETARY  
 Central Board of Secondary Education  
 Preet Vihar, Delhi

*Principals*  
**SECRETARY**  
 Asha Devi Shikshan Sansthan  
 Kotra Neem Ka Thana (Sikar)



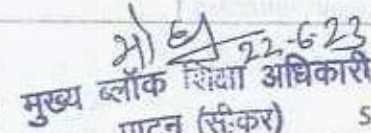
*Principals*  
**PRINCIPAL**  
 ASHA ACADEMY  
 Patan, Distt. Sikar (Raj.)

		✓
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	✓
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	08/1278, 31-03-2008
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	9000 Sq.M
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SOCIETY
16	Name of the Owner/Lessee of the land in respect of point-14 above:	SECRETARY, ASHA DEVI SHIKSHAN SANSTHAN
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	TO SAY
18	Is any public road, canal or thorough fare, HT line etc. passing through the land in respect of point-14 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	27-02-2023
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	15-06-2023
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	20-03-2023
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES

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*Rajni*  
SECRETARY  
Asha Devi Shikshan Sansthan  
Kotra Neem Ka Thana (Sikar)

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*Rajni*  
PRINCIPAL  
ASHA ACADEMY  
Patan, Distt. Sikar (Raj.)

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES, BY BANK
 <b>SECRETARY</b> Asha Devi Shikshan Sansthan Kotra Neem Ka Thana (Sikar)		 <b>Principal</b> Asha Academy Patan, Distt. Sikar (Raj.)
<b>PART-B</b> (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>231</u>		Date of Issuance <u>22.06.23</u>
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	
		 मुख्य ब्लॉक शिक्षा अधिकारी पाटन (सिकर) Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: _____

*Anurag Tripathi*  
**ANURAG TRIPATHI, IRPS**  
**SECRETARY**  
 Central Board of Secondary Education  
 Preet Vihar, Delhi

*पिनो*  
**SECRETARY**  
 Asha Devi Shikshan Sansthan  
 Kotra Neem Ka Thana (Sikar)

  
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 Patan, Distt. Sikar (Raj.)