### Community Action Team Reports (October 2023)

Please list any highlights, events, etc. in the proper section below. This information will be requested monthly and 1-week prior to our JCHCC Membership Meeting, and then posted to [www.JCHDonline.org](http://www.JCHDonline.org) for the community to review. Additional community reports can be added to page two. Send completed form to MattL@JCHDonline.org.

<table>
<thead>
<tr>
<th>Behavioral Health-Ashley Moss/Yvonne Marchal</th>
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<tr>
<td>• Center for Rural Health and Social Service Development trained over 100 community members in Jackson County re) Opioid overdose recognition and response, with each learner being provided with nasal naloxone.</td>
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<tr>
<th>Built Environment-Angie Kuehl/Molly Maxwell</th>
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<tr>
<th>Diabetes Today Resource Team-Debi Johnson/ Fanta Saidou</th>
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<tr>
<th>Healthy Living-Toni Kay Wright/Niki Hoesman</th>
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<tr>
<th>Healthy Seniors-Becky Doiron/Robin Ridgley</th>
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<tr>
<td>Caregiver Retreat a success - over 40 caregivers from Southern Illinois. Gearing up for next year’s event to be even bigger and better. Team is currently participating in the Senior Star program through Shawnee Alliance, and discussing other events for the coming year. Join us on the 3rd Thursday of every month at 3pm. (location varies between the University of Illinois Extension Center and the Veteran’s Airport. Our next meeting is Thursday, November 16th, 3:00pm at the Veterans Airport of Southern Illinois.</td>
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<tr>
<th>Joint Access to Care-Alicia Coates/Fanta Saidou</th>
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<th>Positive Youth Development-Cherie Wright/Mallory Mazanek</th>
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<tr>
<th>Public Health &amp; Medical Preparedness-Bart Hagston/Jamie Moore</th>
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<tr>
<td>Jackson County Preparedness Action Team:</td>
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<tr>
<td>next meeting: 11/15/23</td>
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<tr>
<td><strong>Meeting dates for 2024</strong>: 02/21/24, 05/15/24, 08/21/24 &amp; 11/20/24</td>
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<tr>
<th>Sexual Health-Lori Brummer/Philip Partridge</th>
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<tr>
<th>Southern IL Cancer Action Network-Angie Bailey/Jamie Currier</th>
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**Additional Community Membership Reports**

<table>
<thead>
<tr>
<th>Next Meeting: Thursday, January 18 @ 8:30am</th>
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<tbody>
<tr>
<td>WebEx – 1-415-655-0001</td>
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<tr>
<td>Meeting Number (Access Code): 2559 862 2301</td>
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<td>Meeting Password: 63455884</td>
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<tr>
<td>Meeting Link: <a href="#">Click Here</a></td>
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I. **JCHCC Reminders:** *Jackson County Health Department*, Matt Leversee  
   2024 JCHCC - Membership Remaining Meeting Dates (all meetings begin 8:30am)  
   - Thursday, Apr 18  
   - Thursday, July 18  
   - Thursday, Oct 17

II. **Agency Presentation:** *Carbondale Warming Center*, Carmalita Cahill

III. **Program Highlights:** *SIU-Center for Rural Health and Social Service Development*, Kitty Juul