



The Great Vigil of Easter

ST. PAUL'S CHURCH IN WOODBURY

Saturday the 30th of March, 2024

ST. PAUL'S CHURCH

Become, Belong, & Serve in the Love of Christ

Welcome to St. Paul's

We are blessed by your presence here this morning and want to do everything possible to make you feel at home. In our celebration of Holy Communion we believe that God welcomes all to Christ's Altar, including you! Hymns can be found in the blue Hymnal 1982 by your seat. Please join us in the Parish Hall after worship for **Coffee Hour**; our rector, Rev. Tuesday would love to meet you!



If you are new to St. Paul's, or have not yet filled out this form, please fill out our **online newcomer form** by scanning the QR code or going to <https://stpaulswoodbury.org/contact-us>. You can keep up with St. Paul's by signing up for our weekly **e-newsletter**: subscribe on our website or email the office. If you would like to request a name tag, add your name to the notebook in the narthex.

Our ushers are here to create a welcoming and safe space for worship; please let them know if you have questions, concerns, or need assistance. If you would like help with a wheelchair, or if you would like Communion brought to you at your seat, please see an usher. The **restrooms** and **coat racks** are located alongside the Parish Hall: exit the Sanctuary through the side door to your right at the front of the church, then turn left through the open double doors; in front of you will be the parish hall and nursery, on your right are the coat racks; continue to the right to find the restrooms at the very end of the hallway and around the corner.

Children of all ages are welcome here just as they are; please don't feel you must leave every time your little one makes a sound! We have quiet activities in the **Busy Bags** available in the narthex (the entrance) for children's use during the service. Caregivers are welcome to make use of our **nursery** room. Children in the nursery must be accompanied by their grown up. Our service is live streamed into the parish hall, which is visible and audible in the nursery so that you may follow along. On select Sundays, children of all ages are invited to our **Sunday School** class. Check our calendar for upcoming classes. Questions? Ask an usher for guidance.

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The service begins in darkness, sometime between sunset on Holy Saturday and sunrise on Easter, and consists of four parts: The Service of Light (kindling of new fire, lighting the Paschal candle, the Exultet); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles and prayers); Christian Initiation (Holy Baptism) or the Renewal of Baptism Vows; and the Eucharist.

An Episcopal Dictionary of the Church



ST. PAUL'S CHURCH
Woodbury, CT
The Great Vigil of Easter
Saturday, March 30, 2024, 7:00 pm

This leaflet contains the congregational portions of the liturgy. We stand, as able, for all hymns. The church is in darkness. The Celebrant, assisting ministers, choir, and congregation gather and face the New Fire.

The service begins in silence.

SERVICE OF LIGHT

The Lighting of the Paschal Candle

Celebrant: Dear Friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory and death.

(while blessing the New Fire) Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light; Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

The Procession

The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the candle, leads the procession to the chancel, pausing three times and saying,



The light of Christ. Thanks be to God.

At the second and third pause, the Versicle and Response is sung successively a step higher.

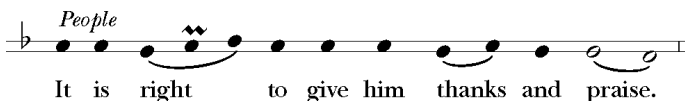
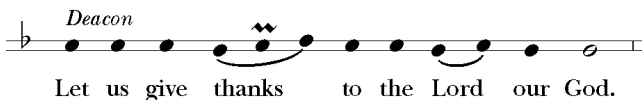
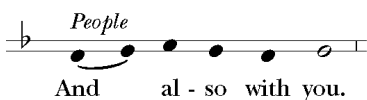
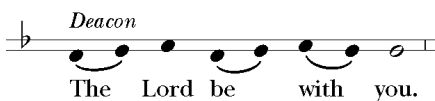
The congregation lights their candles from the Paschal Candle. Other candles and lamps in the church, except those at the Altar, may also be lighted. The Paschal Candle is placed in its stand. Then the cantor, standing near the Candle, sings the Exsultet.

The Exsultet

Cantor: Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

The Exsultet: Responses

Hymnal S-69



Cantor: It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Celebrant: Let us pray. *(Silence)* O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

From Slavery to Freedom

Exodus 14:26-29; 15:20-21

Now the HOLY ONE said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and charioteers." So Moses stretched out his hand over the sea and the sea turned back; by the break of dawn it was back to its strength, and the Egyptians fled at its approach. Then the LIVING GOD shook the Egyptians in the midst of the sea. The waters returned and covered the chariots and the charioteers, the whole army of Pharaoh that came after them into the sea; not a single one of them remained. And the women, children, and men of Israel walked on dry ground through the sea, the waters a wall for them on their right and on their left.

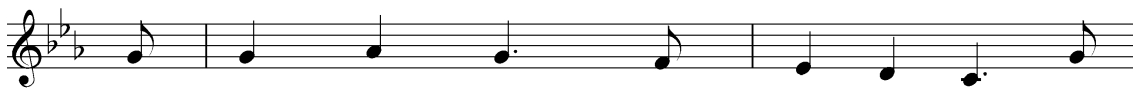
Then the prophet Miriam, Aaron's sister, took a drum in her hand; and all the women went out after her with drums and with dancing. And Miriam sang to them: "Sing to the GOD WHO SAVES, for God has triumphed triumphantly; horse and rider God has thrown into the sea."

Leader: Hear what the Spirit is saying to the people.

Canticle The Song of Moses

"Sing now with joy"

Hymnal 425



1 Sing now with joy un - to the Lord, for
2 God is our strength, he is our song, he
3 He on - ly is the might - y Lord. He



he has tri - umphed glo - rious - ly! The horse, the rid - er,
saved us from our en - e - my. All praise and thanks to
on - ly can des - troy the foe. He on - ly is to



and the sword he cast in - to the rag - ing sea.
him be - long who came to set his peo - ple free.
be a - dored for he a - lone can strength be - stow.

Minister: Let us pray. *(Silence)* O God, who wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Salvation Offered Freely to All

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters;
and you that have no money, come, buy and eat!
Come, buy wine and milk without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.
Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant, my steadfast, sure love for David.
See, I made him a witness to the peoples, a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near;
let the wicked forsake their way, and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.
For as the heavens are higher than the earth,
so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout, giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth; it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Leader: Hear what the Spirit is saying to the people.

Hymn

"Surely it is God who saves me"

Hymnal 679



1 Sure - ly it is God who saves me; trust - ing him, I shall not
 2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Celebrant: Let us pray. *(Silence)* O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

The valley of dry bones**Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones,

hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD

Leader: Hear what the Spirit is saying to the people.

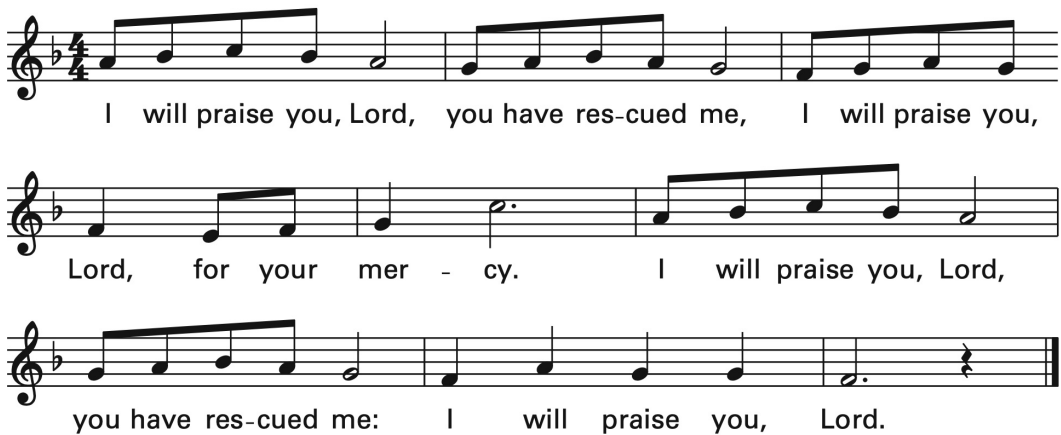
Hymn

"I will praise you, Lord"

G&P 136

See next page.

Minister: Let us pray. *(Silence)* Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**



I will praise you, Lord, you have res-cued me, I will praise you,
 Lord, for your mer - cy. I will praise you, Lord,
 you have res-cued me: I will praise you, Lord.

1. I will praise you, Lord,
 you have rescued me
 and have not let
 my enemies rejoice over me.
 O Lord, you have raised my soul
 from the dead,
 restored me to life
 from those who sink into the grave.
2. Sing psalms to the Lord,
 you who love him,
 give thanks to his holy name.

- His anger lasts but a moment;
 his favor through life.
 At night there are tears,
 but joy comes with dawn.
3. The Lord listened and had pity.
 The Lord came to my help.
 For me you have changed
 my mourning into dancing;
 O Lord my God,
 I will thank you for ever.

The gathering of God's people

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel!
 Rejoice and exult with all your heart, O daughter Jerusalem!
 The LORD has taken away the judgments against you,
 he has turned away your enemies.
 The king of Israel, the LORD, is in your midst; you shall fear disaster no more.
 On that day it shall be said to Jerusalem:
 Do not fear, O Zion; do not let your hands grow weak.
 The LORD, your God, is in your midst, a warrior who gives victory;
 he will rejoice over you with gladness, he will renew you in his love;
 he will exult over you with loud singing as on a day of festival.
 I will remove disaster from you, so that you will not bear reproach for it.
 I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast,
and I will change their shame into praise and renown in all the earth.
At that time I will bring you home, at the time when I gather you;
for I will make you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the LORD.

Minister: Let us pray. *(Silence)* O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Renewal of Baptismal Vows

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?
All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
All: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
All: I will, with God's help.

Celebrant: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
All: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**



THE FIRST EUCHARIST OF EASTER

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Candles are extinguished. The candles at the Altar may now be lighted from the Paschal Candle.

Canticle

“Glory to God in the highest”

Hymnal S 278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;

(Canticle continues on next page)

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. **O** God, who made this most holy night shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: **Amen.**

The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Leader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

“Celtic Alleluia”

G&P 84

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses

Now he is liv - ing, the Christ. Out of the
tomb he is ris - en; he has con - quered death,
o - pened heav - en to all be - liev - ers. _____ to Refrain

The musical score is written in treble clef with a key signature of one sharp (F#) and a 6/8 time signature. It consists of three systems of music. The first system contains two lines of music, each with a vocal line and the lyrics 'Al - le - lu - ia, al - le - lu - ia.'. The second system also contains two lines of music with the same lyrics. The third system is labeled 'Verses' and contains three lines of music with the lyrics 'Now he is liv - ing, the Christ. Out of the tomb he is ris - en; he has con - quered death, o - pened heav - en to all be - liev - ers. _____ to Refrain'. The music features various rhythmic patterns, including eighth and sixteenth notes, and rests.

The Holy Gospel

Mark 16:1-8

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily

Phoebe Oler
Ministerial Intern

Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Minister: On this holy night of resurrection and joy, let us pray for the church and the world, saying: Lord, in your mercy, hear our prayer.

Leader: O God, we give thanks for the goodness of creation, for the victory of resurrection, and for the grace of redemption. We praise you for leading us from darkness into light, and for bringing us through the waters of death into new life in you. Lord, in your mercy,

All: Hear our prayer.

Leader: That the church, celebrating the resurrection with joy, may bring the light of Christ into the world: Lord, in your mercy,

All: Hear our prayer.

Leader: That the newly baptized, buried and raised with Christ, may grow in trust and hope: Lord, in your mercy,

All: Hear our prayer.

Leader: That our community, renewed this night through word and sacrament, may be strengthened in the covenant of our baptism: Lord, in your mercy,

All: Hear our prayer.

Leader: That the people of the world, remembering the source of creation, may care for the waters of the earth and for all living things: Lord, in your mercy,

All: Hear our prayer.

Leader: That the leaders of nations, knowing their power, may bring peace and justice to the world: Lord, in your mercy,

All: Hear our prayer.

Leader: That all who suffer, recalling the mystery of Christ crucified and risen, may be comforted: Lord, in your mercy,

All: Hear our prayer.

Leader: In thanksgiving for the saints and martyrs, for the witnesses of the resurrection, and for all who have passed over from the darkness of death into the glorious light of Christ: Lord, in your mercy, we pray.

All: Hear our prayer.

Leader: I now invite you to add your own prayers of intercession and thanksgiving, either out loud or in the silence of your heart.

The People add intercessions or sit in silence.

Celebrant: In joy and faith and hope, we commend ourselves and all for whom we pray to the mercy of God, through Jesus Christ, our risen Lord.
Amen.

The Peace

The ministers and the People greet one another in the name of the Lord.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

We sit for the announcements.

Offertory Sentence

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is your. Yours, O lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Anthem

*Performed by St. Paul's Choir
with Kristin Daigneault, organist*

"Hail The Day That Sees Him Rise"

Text by Charles Wesley
Music by Robert J. Powell

The Holy Communion

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Stand or kneel as able.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers and Mothers: God of Abraham, Sarah and Hagar; Isaac and Rebecca: and Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

A brief silence is kept.

Fraction Anthem:

"Be known to us,"
See next page.

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, }
The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, }
ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, }
Je - sus } in the break - ing of the bread.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion *All who seek God & a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice. We offer both fermented grape juice (wine) and unfermented grape juice as part of our sacrament. The wine is dark red and offered on the left-hand (pulpit) side of the communion rail. The grape juice is white and offered on the right hand (parish hall) side. Regardless of your choice, or if you choose not to receive from the common cup at all, you can trust that Jesus' offering of himself is complete in either element alone. Gluten-free wafers are available on the right hand side of the rail. Respond to receiving Communion by saying "Amen." To receive a blessing instead, please cross your hands across your chest.*

Communion Hymn

"Now the green blade riseth"

Hymnal 204

Post-communion Prayer

We kneel.

Let us pray. **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional

“At the lamb’s high feast”

Hymnal 174

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

“Alleluias”

Robert Lau

Celebrate with St. Paul’s

The Sunday of the Resurrection: Easter Day

10:00 am

Easter Day Eucharist

Morning Rite II Holy Eucharist

11:00 am

Easter Egg Hunt & Celebration

with a potluck brunch

Looking Ahead: Next month with St. Paul’s

April 01-03

The Parish Office will be closed Mon-Wed, open Thursday.

Rev. Tuesday will be on her Easter break for that week.

Yoga, AA, Al-anon, Lunch at the Chef, & Seekers proceed as usual.

April 06

5:00 pm

Celtic Eucharist at Camp Washington

Saturday Evening Dinner & Worship; register campwashington.org

April 07

10:00 am

Morning Rite II Holy Eucharist

Rector’s Forum 9 am & Coffee Hour after worship. No 5 pm Celtic Service.

April 14

10:00 am

Morning Eucharist & Sunday School

Rector’s Forum at 9 am & Coffee Hour following worship

5:00 pm

Evening Celtic Eucharist at St. Paul’s

We resume our regular schedule: Sundays at 10 am & 5 pm on 4/14

Easter Flowers

Given In Loving Memory

The Albrecht & King Families by Leslie Albrecht

In memory of loved ones by Connie Baldwin

Our Fathers & Grandfathers: George Turner & Skip Blum

by Lis Blum and Family

My Mother, Susan C. Peck by Esther Bobowick

In gratitude for our Wonderful Parents by Tom & Julie Calkins

David Ferris, Sr. by the Ferris Family

My Dad & Mom, Ralph Festa & Norlyn Wolter, and my siblings,

Christopher & Norlyn Festa by Elynor Festa-Makowski

In memory of Frank & May Makowski and Todd Reynolds

by Elynor Festa-Makowski

Beloved Family by Eric & Lisa Groody

Our dear sister Patsy by Dave & Dory Holmes

William & Eleanor Ezequelle by Ron & Pam Hurt

Martha & Donald Porter by Sue Jacques

My Dad, T. North Pile by Beth Pile

My Mom, Laney, and KC by Joan Wilson

Robbie Kelleher by Bob & Phyllis Kelleher

Benjamin Hurd by Jasmine Mosman & Family

Ramiro & Lidia Neto by Victor & Laura Neto

James & Helen Morris by Victor & Laura Neto

Harvey & Nelda Rupp by Tuesday Rupp and Family

Sue & Earl Cruse by Tuesday Rupp and Family

Ken Scherwenik by Hansel Scherwenik

Given In Loving Memory

Marty Taylor - Kind, Joyful, Loving, Steadfast, Strong
— so loved by his family & many friends by Sue Taylor
Family & Friends by Bart Geissinger and David Tuttle
My friend Thea by Mieke Weggeman
Departed family members by Dale White
Davies & Yorke Families by Tammy Yorke

Given In Honor & Thanksgiving

Norman & Sallie Heaven by Norma Heaven
In joyful thanksgiving for our family & friends
by the Trompeter Family
For our many blessings and in honor of those
who have passed by Pam Lehman & Marianne Daly
Our Sunday School Teachers by the SPC Sunday School Students

Given In Celebration

Sue Antico
Peter & Betty Lou Bowles
Mariana Daniels
Anonymous Donors





St. PAUL'S
WOODBURY