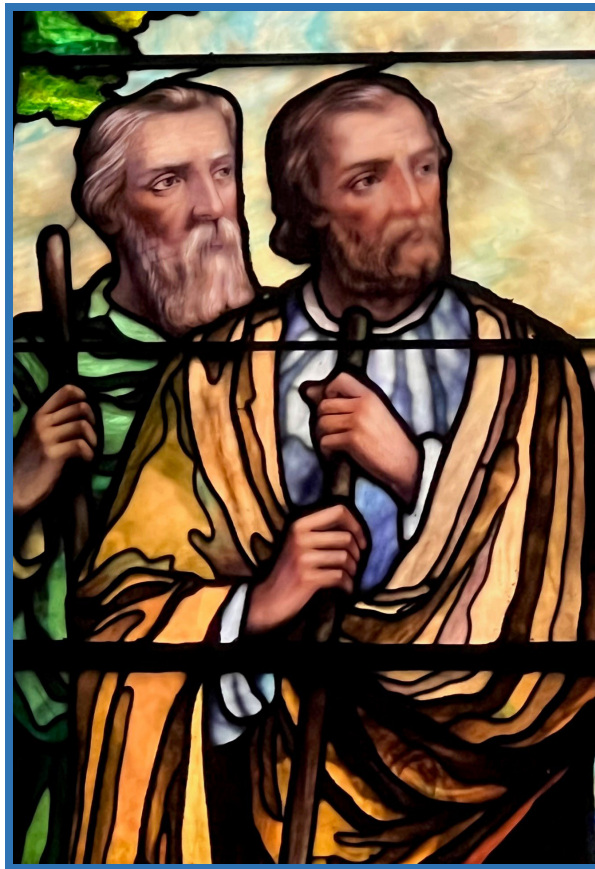




TO KNOW CHRIST AND TO MAKE CHRIST KNOWN

ADVENT I
SATURDAY EVENING EUCHARIST, Rite II
November 26th, 2022
The Rev. Joseph Cundiff



Armstrong Window in the Chancel: fishermen listen and prepare

WELCOME!

The order of service is in this program.
We are glad you've come and hope you leave feeling closer to God.
Please fill out a white welcome card located in the pew.

CHRIST EPISCOPAL CHURCH

5 Hampton Street/PO Box 570, Sag Harbor, NY 11963 (631) 725-0128
email address: info@christchurchshny.org website: www.christchurchshny.org

HOLY EUCHARIST Rite Two

ORGAN PRELUDE: Nun komm, der Heiden Heiland;

Friedrich Wilhelm Zachow (1663-1712) (*trans: Now Savior of the nations come*)

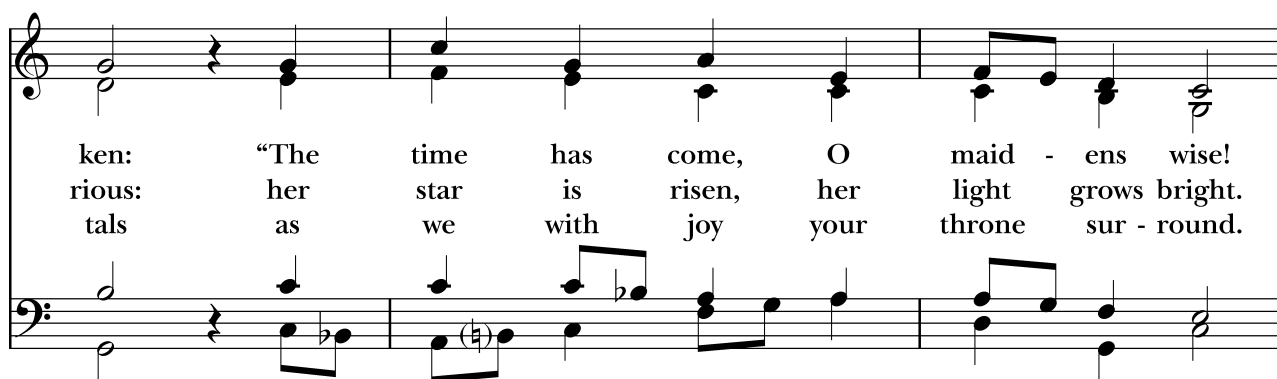
Processional Hymn #61 "Sleepers, wake!" A voice astounds us

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -



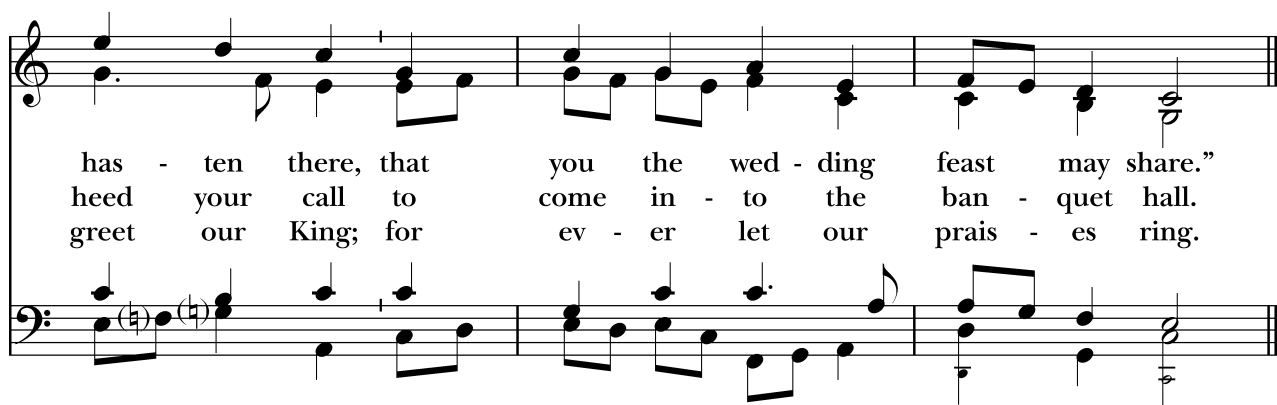
ken: "The time has come, O maid - ens wise!
rious: her as star is with risen, her light grows bright.
tals as we with joy your throne sur - round.



Rise up, and give us light; the Bride - groom is in
Now come, and most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -



sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to



has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen*

COLLECT FOR PURITY

Celebrant and **People:** *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Kyrie Eleison

S 86 David Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e

e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -

le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

COLLECT: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**
[Please be seated]

FIRST READING: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the Lord's house

shall be established as the highest of the mountains,

and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

'Come, let us go up to the mountain of the Lord,

to the house of the God of Jacob;

that he may teach us his ways

and that we may walk in his paths.'

For out of Zion shall go forth instruction,

and the word of the Lord from Jerusalem.

He shall judge between the nations,

and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,

and their spears into pruning-hooks;

nation shall not lift up sword against nation,

neither shall they learn war any more.

O house of Jacob,

come, let us walk

in the light of the Lord!

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

Psalm 122

- 1 I was glad when they said to me, *
"Let us go to the house of the Lord."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the Lord, *
***the assembly of Israel,
to praise the Name of the Lord.***
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good.

"SECOND READING: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

[All stand.]

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

GOSPEL: Matthew 23:36-44

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

SERMON: The Rev. Joseph Cundiff

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from Heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

PRAYERS OF THE PEOPLE

(Let us come before the Lord in prayer. You may stand, sit or kneel. As is our custom, we invite people to take turns reading the prayers. Each petition will be followed by a brief time for you to speak aloud names, places or situations that are especially in your heart.)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. [Silence]

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. [Silence]

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. [Silence]

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. [Silence]

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. [Silence]

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. [Silence]

Lord, in your mercy

Hear our prayer.

We lift up the victims of the massacre at Club Q in Colorado Springs, may those who died rest in your loving arms, may those injured recover from their wounds, may those who grieve be comforted by your presence and may violence target people for whom they love be stopped. [Silence]

Lord, in your mercy

Hear our prayer.

Celebrant: Gracious God Receive the prayers we offer this day for all in every danger and every need, every thanksgiving, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

[Kneeling as possible]

Celebrant and **People:**

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

ANNOUNCEMENTS

We had a really fun Harvest Dinner last Saturday and we hope everyone had a wonderful Thanksgiving.

Later today in the Upper Parish Hall, we will be hosting Maureen's Haven. Thanks to all who are volunteering to help!

A PRESERVATION FORUM next Saturday:

"Preserving Our Village Heritage"

December 3rd, 1:00-2:30pm

Sponsored by THE SAG HARBOR HISTORICAL SOCIETY

YES – We are participating in ADOPT-A-FAMILY. Please see our eNews to sign-up to give a gift or ask Diane Schimmer if you have questions.

Check our weekly gatherings! Schedules located on Union Street: 1) top of the stairs leading to The Upper Parish Hall, & 2) double red doors.

FILM CLUB group is meeting on Wednesdays at 6:30pm in the Upper Parish Hall. Call 646-470-9414 to register.

Please fill out a white welcome card if you are new so we can get better acquainted and send you a weekly "What's Up" eNews

More information about our church? Call us at 631-725-0128, email us: info@christchurchshny.org or visit our website: <https://christchurchshny.org>



Don't forget to "BRING A FRIEND TO CHURCH!"



Hey it's Nancy's birthday. Give her a hug!
(cleaning up the Advent wreath – “Somebody's gotta do it! 😊)

INTERCESSIONS FOR THIS WEEK

HEALING

Jon Baer, Susan Coursey, Hatsy Dresher, Claudine, and Nathan

BIRTHDAYS

Happy Birthday to Nancy Achenbach!

THE DIOCESE OF LONG ISLAND

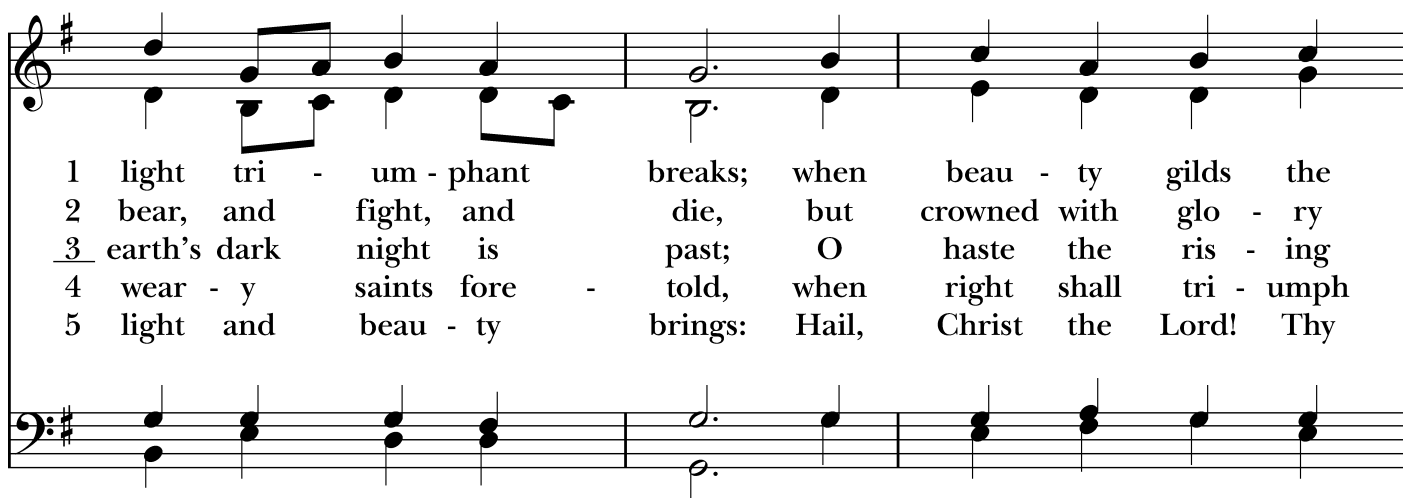
We pray for St. Paul's, Roosevelt; Trinity Church, Roslyn;
St. Luke's, Sea Cliff; The Brotherhood of St. Andrew; The Ministries in our Diocese to
those with HIV/AIDS, and St. Michael & All Angels, Seaford.

THE OFFERTORY

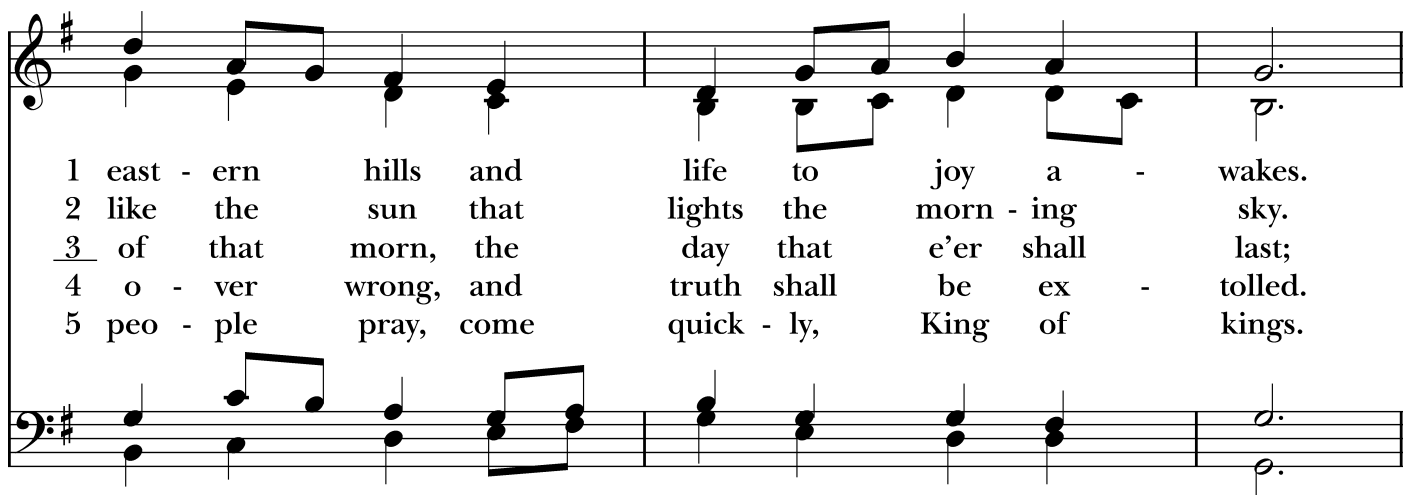
Offertory Hymn #73 The King shall come when morning dawns vs 1-3, 5



1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and



1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy



1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt.

GREAT THANKSGIVING

Eucharistic Prayer A

[The people remain standing.]

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

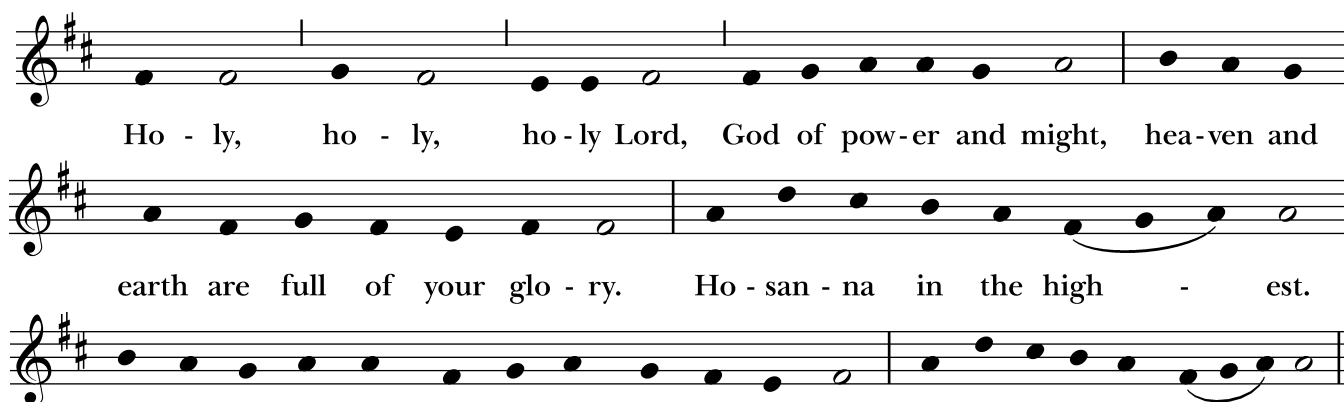
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and **People:**

Holy, Holy, Holy

S 124 David Hurd



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

[The people stand or kneel.]

Holy and gracious Father:

In your infinite love you made us for yourself,
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,

to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself,
in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said,

"Drink this, all of you:
This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people
the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia*

Agnus Dei

S 154 David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant:

These are the Gifts of God for the People of God.

[This is Christ's table. All people are welcome to receive communion.

Come with an open heart to receive Christ.

If you need a gluten-free wafer, tell our priest at the rail.]

Communion Anthem

Mein gläubiges Herze: J.S. Bach

translation of German:

My heart ever faithful, sing praises, be joyful, thy Jesus is here.

Away with complaining, faith ever maintaining, my Jesus is near.

Soloist: Trudy Craney

POST COMMUNION PRAYER [Standing]

Celebrant: Let us pray.

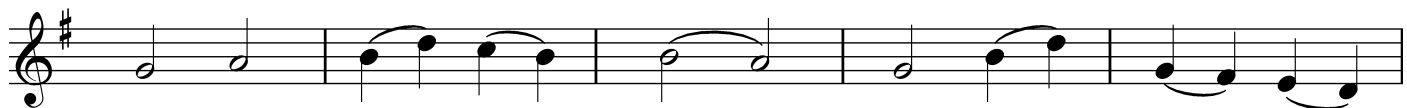
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Recessional Hymn: 57 Lo! he comes, with clouds descending vs 1, 2, 4



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

DISMISSAL

Celebrant: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

ORGAN POSTLUDE

Wachet auf, ruft uns die Stimme; Karl Karow (1790-1863)
(trans: Awake, the voice is calling)

CHRIST EPISCOPAL CHURCH

ECHARIST SERVICES, Rite II

SATURDAYS at 5pm

The Rev. Joseph Cundiff

Organist: Janet Fensterer

Soloist: Trudy Craney

PRIEST OVERSIGHT & COUNSEL

The Rev. James Erwin

WARDENS & VESTRY

Nancy Achenbach '23- Sr. Warden

Kim Meehan-Bambino '24 – Junior Warden

Jon Baer - Treasurer

Janine Carter '23, Liz Karsch '25 Diane Schimmer '26

STAFF

Roz Dimon, Communication Arts/Admin

Claudia Ward, Finances

Parish Office hours: 11am-4pm, Wednesday & Thursday

(631)725-0128 or email info@christchurchshny.org

mail to: PO Box 570 Sag Harbor, NY 11963

COMMITTEES

Hospitality

Evelyn DeVito, Diane Schimmer, Kirby Marcantonio

Altar Guild

Beverly Fick

PLEDGE CARD

Please drop in the offering plate or mail to:
Christ Episcopal Church, P.O. Box 570, Sag Harbor, NY 11963



Parish Stewardship Prayer

*Bountiful God, source of all that we have
And all that we are,
We give you thanks.
Strengthen us in our efforts to be good Stewards.
Inspire and guide us in the ways of stewardship that our
use of your gifts to us might bring us ever closer to you.
We ask this in the name of Jesus,
Your great gift of love to us.
Amen.*

"Cross" in the side chapel by Louis Comfort Tiffany

Your 2022 Pledge was \$_____

I/We pledge the following amount for 2023, in support of the mission and ministry of Christ Church:

2023 Stewardship Pledge: _____.

Name:

Address:

Phone number(s):

Email:

Please furnish weekly envelopes. ____