

 P.O. Box 391

 Southborough, MA 01772-0391

 rotarysouthborough@gmail.com

 [www.southboroughrotary.com](http://www.southboroughrotary.com)

**APPLICATION for ROTARY AREA OF FOCUS Scholarship**

The **Rotary Area of Focus Scholarship** is a $1,000 single year grant towards college tuition for a Southborough high school senior planning to attend college in the upcoming fall to pursue a career in one of Rotary’s Areas of Focus. It is available only to all high school seniors who live in the Town of Southborough. It is awarded by the Rotary Club of Southborough.

WHO IS ENCOURAGED TO APPLY:
Southborough resident high school student who:
1. Intends to pursue a career in any of the Rotary’s Areas of Focus below.
2. Has a family situation experiencing day to day financial need.

**Rotary International has 7 Areas of Focus for Service**. All areas are considered equal in terms of applications submitted for this scholarship.
 **Promoting peace –** Fostering understanding within and across cultures. Conflict prevention and mediation. Facilitate refugees who have fled dangerous areas.

**Fighting disease -** Educate and equip communities to stop the spread of life-threatening diseases like polio, HIV/AIDS, and malaria. Improve and expand access to low-cost and free health care in developing areas.

**Providing clean water, sanitation, and hygiene -** Support local solutions to bring clean water, sanitation, and hygiene to people without it. Share expertise with community leaders and educators to ensure long-term success.

**Saving mothers and children –** Expand access to quality care, so mothers and their children can live and grow stronger. Address malnutrition, poor healthcare, and inadequate sanitation.

**Supporting education -** Strengthen the capacity of communities to support basic education and literacy, reduce gender disparity in education, and increase adult literacy.

**Growing local economies -** Enhance economic and community development and create opportunities for decent and productive work for young and old. Strengthen local entrepreneurs and community leaders, particularly women, in impoverished communities.

**Protecting the environment -** Strengthen the conservation and protection of natural resources, advance ecological sustainability, and foster harmony between communities and the environment. Spur innovation to address the causes and reduce the effects of climate change and environmental degradation.

The Rotary Club of Southborough encourages the recipient to continue their commitment to public service by participating in one of the local Rotary Club’s community events at some time during their tenure in college.

The Rotary Club of Southborough will keep confidential all information provided in this application, with the exception of the applicant’s name, high school name, and school intending to attend should the applicant be awarded the scholarship.

Submitting this application grants the Rotary Club of Southborough permission to make public announcement of the recipient, including school intending to attend, and if provided, a photo of recipient.

**DEADLINES**
1. Student must fill out & submit form to High School Counselor by March 2nd, 2025.

2. High School Counselor must complete last part of form and ensure that final completed form is delivered to the Rotary Club of Southborough no later than March 19, 2025, by either
emailing it to RotarySouthborough@Gmail.com or sending via USPS to the Rotary Club of Southborough, PO box 391, Southborough, MA 01772-0391.

3. Late applications will not be accepted.

4. Rotary will provide Decision back of awardee no later than April 20th, 2025.

**APPLICATION for ROTARY AREA OF FOCUS SCHOLARSHIP**

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| Applicant Name | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (First Name) | (Last Name) |
| High SchoolAddress | \_\_\_\_\_\_ check if Algonquin Regional High School, or list other High School here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Phone | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | (Home Phone) (Cell Phone)  |
| Parent / Guardian Name | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(First Name) (Last Name) |
| AddressEmailPhone | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Home Phone) (Cell Phone) |
| Number Siblings | Brothers: \_\_\_\_\_\_\_ Sisters \_\_\_\_ |
| Number in | Grade School \_\_\_\_\_ High School \_\_\_\_\_ College \_\_\_\_\_ Out of School \_\_\_\_\_ |
| List Colleges/ Institutions to which you have applied | School Name1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Accepted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Will Attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. Give brief description of your high school activities, including any organizations you have volunteered for, or special honors and/or recognition you may have received.
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2. Give a brief description of any activities you participated in outside of high school, again including, any organizations you have volunteered for, or any special honors and/or recognition you may have received.

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1. Describe any part-time or full-time jobs you may have held in the past 4 years.

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1. Describe any unusual family circumstances that you feel would be helpful and be appropriate for the Rotary review committee to know about.

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1. In order to give the committee a sense of who you are, please describe your hopes and aspirations for the future in terms of your career in 1 or more of the Rotary Areas Of Focus.

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| High School Counselor’s SectionPlease have your high school Guidance Counselor fill out this section of the application.Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade Point Average \_\_\_\_\_\_\_\_\_\_ on a \_\_\_\_\_\_\_\_\_\_ point status Rank in Class \_\_\_\_\_\_\_\_\_\_(Put “N/A” if school is not using class Rankings.)High School Counselor Contact Information\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(First Name) (Last Name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Address)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Phone) (Email) Please provide any information you feel will assist the Rotary review committee in determining the financial need of this applicant and any other information that would assist Rotary in making equitable decisions and awards:For example, is family accessing:a) Free and Reduced-Price Lunch programb) SNAP (Supplemental Nutrition Assistance Program)c) FAFSA - Application for College Financial AidFor reference only: Federal Poverty Level (FPL) 2025, for different family sizes is as follows:1 person: $15,860 5 people: $39,3002 people: $21,720 6 people: $45,1603 people: $27,580 7 people: $51,0204 people: $33,440 8 people: $56,880\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |