



# NCPQA



Northern California Peace Officers Association  
P. O. BOX 1267, YUBA CITY, CA 95992  
*Working Today – For a Better Tomorrow*

**DUES FOR 2022/2023 ARE NOW BEING ACCEPTED. PAY YOUR DUES, IT KEEPS US IN BUSINESS. YOU MAY SEND YOUR CHECK TO THE ABOVE ADDRESS FOR PROMPT ATTENTION. MEMBERSHIP DUES**

**2022-2023 Board of Directors:**

**Executive Director:**  
Chris Champlin  
Auburn PD  
(916) 798-1208

**President:**  
**Tom Guichard**  
Sacramento Sheriff  
(818) 458-8131

**Vice President:**  
**Barbara Smith**  
Sacramento Sheriff  
(916) 606-0324

**Sergeant at Arms:**  
Gina Di Napoli  
Sacramento Police  
(916) 849-4462

**Treasurer:**  
Kathy Shannon  
Sacramento Sheriff  
(916) 952-7395

**Secretary:**  
**VACANT**

**Scholarship Manager**  
**James Ortega**  
Sacramento Sheriff  
(916) 606-0836

**Past Presidents on Board of Directors**  
(2021-2022)  
Larry Bowler  
Sacramento Sheriff  
(916) 686-5950

(2018-2019)  
Val Kobza to fill  
Champlin's term  
Sacramento Sheriff  
(916) 967-0562

(2017-2018)  
Judy Denton  
Sacramento Coroner  
(916) 363-1282

**NCPQA web site:**  
[www.ncpoaweb.com](http://www.ncpoaweb.com)

## JANUARY 19, 2023

**Gather at 11 AM – Dine at Noon**

**HOSTED BY**  
**AMADOR COUNTY UNDERSHERIFF**  
**BRYAN MIDDLETON**  
**GUEST:**  
**AMADOR AREA CHP COMMANDER**  
**LT. TODD THIBODEAU**

**LOCATION – HIGHWAY HOUSE RESTAURANT**  
**627 STATE HIGHWAY 49**  
**JACKSON, CA 95642**  
**(3.6 miles south of the American legion hall location)**

**LUNCH PRICING - \$20 MEMBERS AND GUESTS**  
**\$15 UNIFORMED PERSONNEL**  
**\$10 Raffle Tickets FULL SHEET of 26 Tickets**

**Lunch Winners: Jean Schlenker, Shawn Simmons and Barbara Smith**

**ATTENDANCE DRAWING: \$25**  
(Everyone with a lunch ticket is eligible to win)

**ATTENTION: When you receive the E-MAIL meeting notice, PLEASE use the response message to let us know if you will or will not be attending. The count is necessary so we can order the right number of meals. IF PLANS CHANGE OR YOU DO NOT HAVE E-MAIL, PLEASE CALL EITHER MARCIA WHITAKER 510 386-6792 OR DOTTIE GREENE 916 991-5329 OR A BOARD MEMBER WITH YOUR ATTENDANCE RESPONSE.**

IF YOU ONLY RECEIVE THE MAILED COPY AND HAVE EMAIL, THAT IS BECAUSE WE DO NOT HAVE RECORD OF YOUR EMAIL OR DIFFICULTY WITH THE ONE, WE HAVE. WE ARE WORKING ON DISCONTINUING HARD COPY MAILING, PLEASE HELP US TO UPDATE OUR RECORDS. SEE INSTRUCTIONS BACK PAGE. IF YOU DO NOT HAVE EMAIL, WE WILL CONTINUE MAILING THE NEWSLETTER TO YOU.

**We have 10 meetings each year for 2022-2023**

**OUR TENTATIVE SCHEDULE 2022**

September 15  
Grass Valley

October 20  
Sacramento City PD  
Sacramento

November 17  
City Hall  
West Sacramento

December 15  
Elk Grove Pavilion

**2023**  
**January 19**  
**Highway House Restaurant Jackson**

February 16  
American Legion Hall  
Placerville

March 16  
Jose Rizal Center  
Sacramento  
**\*SCHOLARSHIPS\***

April 20  
American Legion  
Post 84  
Auburn

**WEDNESDAY**  
**May 17**  
**WOODLAND SENIOR CENTER**  
Woodland

June 15  
McBean Park  
Lincoln  
Officer Elections



**NEWS BRIEFS:** We had hoped for a great turnout for our Christmas Luncheon at the Elk Grove Pavilion but had only 35 attendees. Those that made the trip enjoyed a great lunch of tri-tip, chicken and delicious sides served up by Mike Garcia's Thai Mex BBQ, a great table of raffle prizes and being together for Holiday Cheer. Hosting was the new Elk Grove Chief of Police Bobby Davis and Assistant Chief Paul Soloman. Chief Davis gave us a run down on the happenings in Elk Grove and his hopes for the future of his department. Public safety is facing some tremendous challenges in all areas of the country.

Also making an appearance was Jim Cooper, newly elected Sacramento County Sheriff and with him Mike Ziegler. He received congratulations from many members on winning the office. Many had worked for or with him when he was a Sheriff's Captain on the force.

This month's January meeting will not be at our usual location, the American Legion Hall. With many people on vacations the Auxiliary was unable to gather enough personnel to accommodate having the lunch they have done for us in the past. We will be going to the Highway House Restaurant, popular in the area, arranged by Sheriff Gary Redman. We hope to see you there, another good opportunity to bring your spouse, friend or prospective member to this event. For those who have been a long-time member also a chance to visit Swingle Meat Company, still in business since 1945, a favorite mentioned often by Bob Denham.

Again, we experienced a number of no shows at the December meeting which makes for a loss of revenue for our meal costs. The count we give the caterer is what we pay for. Please call if your plans change. We hope you will be able to join us at the meetings as we meet and show support for the area's Law Enforcement leaders who are hosts for the venues. It is always good to hear from these leaders and their concerns for the surrounding counties. Mark your calendars for dates of upcoming meetings, a list is found on front page - then watch for the monthly newsletter for more information.

**SCHOLARSHIP NEWS FOR 2023 PRESENTATION:** Of the 15 applications, 11 will be invited for interviews by the Committee led by Jim Ortega, Scholarship Manager. Those interviews will be held on February 8, 2023 Sacramento State.

**SAD NOTE:** Doug Duncan, retired U.S. Secret Service, passed away December 17 at age 96. Doug was a long-time member, past President of NCPOA in 1979 and had been a regular attending member of meetings for many years until just recently. Rest in peace.

**NCPOA MEMBERSHIP DRIVE:** We are continuing this drive thru our last meeting of the year on June 2023. When you bring in a new member and upon board approval you will either have a choice between a Challenge Coin or FREE LUNCH CERTIFICATE. THE LUNCH IS GOOD FOR ANY MEETING DURING THE YEAR. This is an organization that depends upon membership and every member should be an active recruiter of both active and retired personnel from any public safety agency. We value and welcome not just sworn personnel but all employees and associate members. Bring someone along to introduce them to our organization that provides scholarships to students at Sac State (CSUS) that are looking to have careers in law enforcement.

**NEW MEMBERS:** Bernie Pico, CHP, was sponsored by Jerry Cargulia. David Baldwin, Military Police; Rick Hillman, Folsom COP; Hal Snow, POST; all sponsored by Hal Barker. Welcome all to NCPOA!

**SCHOLARSHIP DONATIONS:** The Gift bag brought by COP Bobby Davis was auctioned with Phil Bill the winner. Jean Schlenker and Barbara Smith were the active opposing bidders. Neil Zinn donated the winnings from the Attendance Drawing to the Scholarship Fund. We also received donations from Jim Estelle, Dottie Greene, Jean Schlenker, Kathy Shannon and Marcie Stamm. Your donations are appreciated and help keep our scholarship fund a robust source to fund student scholarships each year. **We received RAFFLE PRIZE DONATIONS AT THE DECEMBER MEETING FROM:** Ron Allen, Phil Bill, Dottie Greene, Barbara Smith, Helen and Neil Zinn. Thank You.

**VACANCY:** WE NEED A SECRETARY: Gina Di Napoli our secretary was elected Sgt. at Arms at the June election of officers which left the organization without a secretary. Does not take a great deal of time and a chance to do volunteer work with a great group of people. Please contact any Board member for information. You can find board member duties covered in the By-Laws located on web site [ncpoaweb.com](http://ncpoaweb.com). PLEASE KEEP YOUR MEMBERSHIP DUES CURRENT: PLEASE NOTE THAT ANNUAL DUES ARE NOW \$30 PER YEAR EFFECTIVE 9-1-2022 AND ARE NOW BEING ACCEPTED FOR 2022-23. NCPOA OPERATES ON A FISCAL YEAR (JULY-JUNE). TO SEE YOUR STATUS, CHECK THE MAILING LABEL ON THIS NEWSLETTER TO FIND THE EXPIRATION DATE FOR YOUR DUES. YOU MAY PAY DUES AT ANY MEMBERSHIP MEETING OR MAIL A CHECK TO NCPOA, P.O. BOX 1267, YUBA CITY, CA 95992. Note the new address for our new Treasurer Kathy Shannon. Stop by and Welcome Kathy at the next meeting you attend!

**NAME BADGES:** If you are interested in having a nametag made, they can be ordered for \$8 by contacting Judy Denton at any meeting or by Phone (916) 363-1282.

**KEEP IN TOUCH - TO STAY INFORMED ABOUT NCPOA ACTIVITIES AND MEMBERSHIP NEWS:** Please provide address changes to NCPOA, P.O. Box 1267, Yuba City, CA 95992. If you have not been on [ncpoaweb.com](http://ncpoaweb.com) or the NCPOA Facebook recently, CHECK THEM OUT (access to these sites are available on the email newsletter you receive). PICTURES OF MEETINGS ARE POSTED THERE!

WE HOPE TO SEE YOU IN JACKSON! STAY HEALTHY AND SAFE!