 **34th OZARK HAM & TURKEY FESTIVAL**

**Saturday, September 21, 2024**

VENDOR BOOTH APPLICATION

Name of Vendor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE CHOOSE ONE:**

\_\_\_\_\_ Nonprofit Organization (Church or Civic Organization) Fee is negotiable

\_\_\_\_\_ Craft Vendor- (Items MUST be homemade) $50 for each 10’x10’ space

\_\_\_\_\_ Commercial Vendor- (purchased items for resale) $75 for each 10’x10’ space

\_\_\_\_\_ Food Vendor- $100 for each 10’x10’ space

**ELECTRICITY FOR ANY VENDOR IS AN ADDITIONAL $20.00. Please indicate electrical needs.**

Will you need electricity? No\_\_\_\_ Yes\_\_\_\_\_\_ Please specify: 110\_\_\_ 220\_\_\_ Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Requests or Special Accommodations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What products will you be selling? Be specific: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Is your organization tax exempt? (If yes, provide a copy of tax-exempt form) Yes\_\_\_ No\_\_\_

**Set up Saturday, September 21st at 6:00 am. Must be ready to vend by 9 am. Tear down NO SOONER THAN 4:00 pm. This is a one day event. All concessions are responsible for leaving their booth spaces clean!**

Submit this form & payment by check or cash to: Ozark Ham & Turkey Festival at 500 S. Oak St., Ste. A, California, Mo. 65018.

Contact: Rita Rippee, Executive Secretary, 573-796-3040 or email [chamber@calmo.com](mailto:chamber@calmo.com)

OFFICE USE ONLY: Paid \_\_\_/\_\_\_/\_\_\_ Check #\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_ Cash $\_\_\_\_\_\_\_\_\_

Booth Space 2023 \_\_\_\_\_\_\_\_\_\_ Booth Space 2024\_\_\_\_\_\_\_\_\_