



Governmental Structure

FOR LIVING A KINGDOM LIFE

Governmental Structure For Living A Kingdom Life

The idea of a governmental structure for living a kingdom life is fundamentally about nurturing a relationship from a divine standpoint. This structure should be primarily seen as a means to foster a life of the highest ethical, moral, and spiritual life. It consists of four overarching sections, each further divided into sixteen subsections, alongside numerous components and subcomponents that collectively support the pursuit of ultimate success in life. These sections, subsections, and components form a hierarchy of three levels for structured development. Additionally, the governmental structure is enriched through four additional layers, namely subcomponents, illustrations, application models, and citations/references. “Governmental Structure For Living A Kingdom Life” serves as a guide for personal development as one lives a peaceful life.

- **Governmental Structure:** This structure is intended to guide individuals in their relationships and actions, based on a divine perspective. It is not a traditional government but rather a metaphorical or philosophical framework.
- **Sections and Subsections:** The structure is divided into sections, subsections, and components each of which likely represents different aspects of personal and moral development, with specific principles and guidelines.
- **Levels of Development:** The three levels of orderly development likely represent the progressive nature of this framework, with each level building upon the previous one.

- **Additional Levels:** The four additional levels - subcomponents, illustrations, application models, citations/references - seem to provide a more detailed and comprehensive understanding of how to apply this framework in one's life.

This framework seems to offer a structured way of aligning with certain moral or spiritual principles and guidelines, with the ultimate goal of achieving a higher quality of life. While it's not a conventional government, it serves as a guide for ethical living from a specific philosophical or spiritual perspective.

GOVERNMENTAL STRUCTURE For Living A Kingdom Life

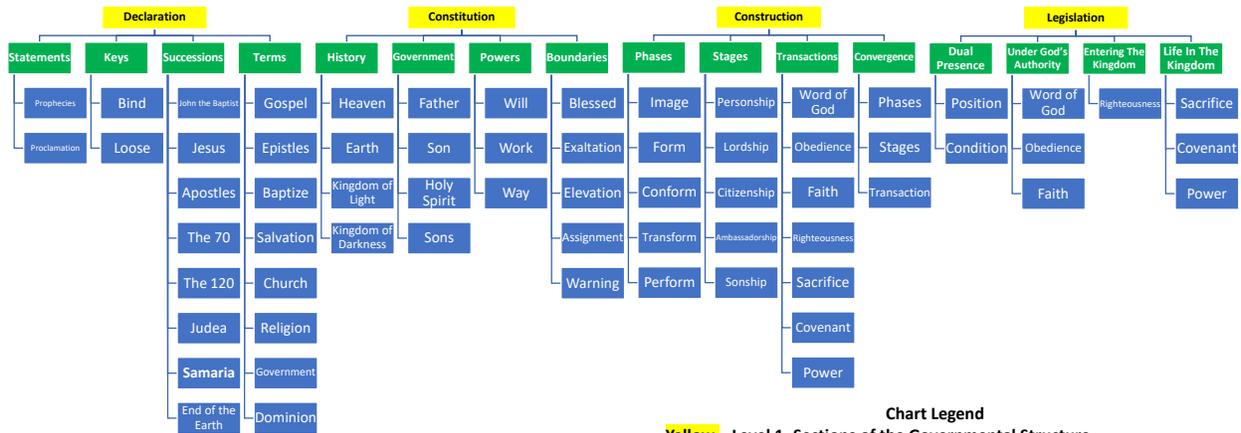


Chart Legend
Yellow – Level 1 -Sections of the Governmental Structure
Green – Level 2 -Subsections of each Section
Blue – Level 3 -Components of each subsection



Declaration

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Declaration For Living A Kingdom Life

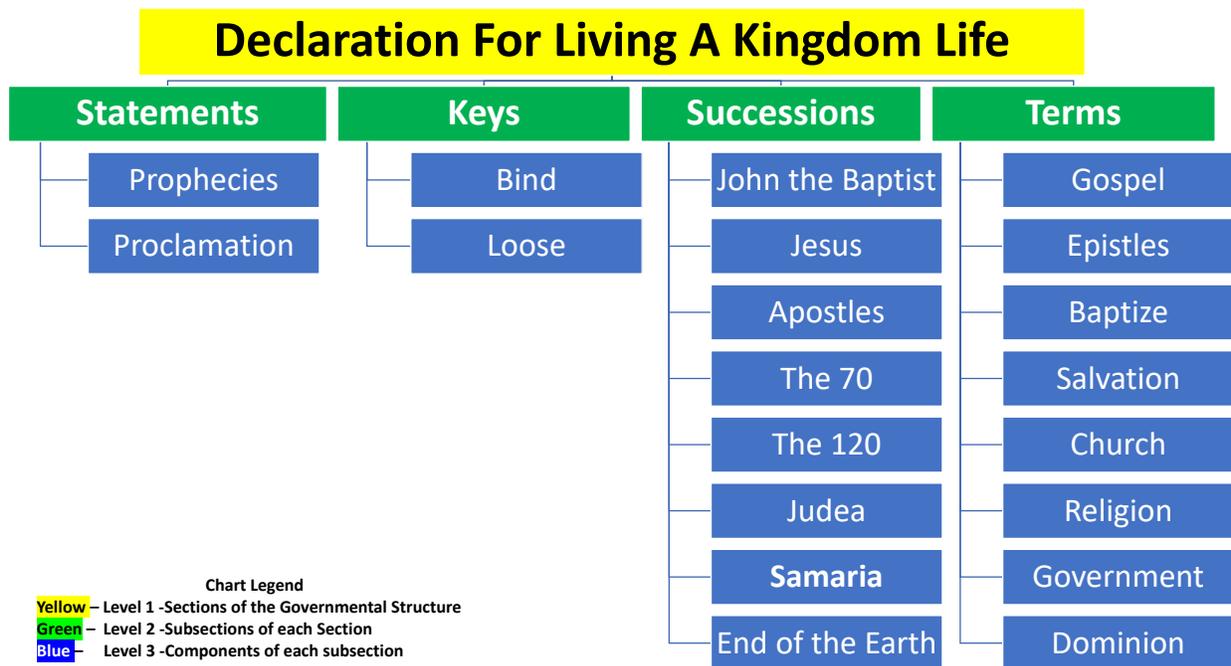
I. Declaration

The initial section of the governmental structure is "Declaration." Its significance lies in the act of "declaring." Openly aligning oneself with the teachings, understanding, and demonstrations of the kingdom of God as a mental system of governance to establish a fundamental connection between individuals and God. This section comprises four subsections: "Statements," "Keys," "Successions," and "Terms." Each of these subsections represents a formal or public declaration, whether through words or actions, aimed at denouncing harmful behaviors and mistreatment while affirming one's alignment with the most effective values for the greater community, group, family, or individual.

1. **Declaration:** In standard political terms, a declaration is an official statement or proclamation of a government's position or intentions. However, in the context it represents a personal or collective affirmation of alignment with a specific set of principles, often of a spiritual or moral nature.
2. **Subsections:** The four subsections - "Statements," "Keys," "Successions," and "Terms" - seem to describe various aspects of this declaration process. "Statements" involve articulating one's beliefs or commitments, "Keys" represent fundamental principles, "Successions" imply a succession of individuals aligning with these principles, and "Terms" refer to the specific conditions or guidelines for such alignment.

3. **Components:** The components within each section - "Statements: prophecies and proclamations," "Keys: bind and loose," "Successions: John the Baptist, Jesus, Apostles, the 70, the 120, Judea, Samaria, and end of the earth," and "Terms: gospel, epistles, baptize, salvation, church, religion, government, and evangelism" - seem to describe various aspects of this declaration process. "Statements" involve articulating one's beliefs or commitments, "Keys" represent fundamental principles, "Successions" imply a succession of individuals aligning with these principles, and "Terms" refer to the specific conditions or guidelines for such alignment.
4. **Aim:** The aim of this "Declaration" section is about individuals openly aligning themselves with a set of moral or spiritual principles. It emphasizes denouncing destructive actions and promoting a commitment to more positive and ethical behaviors.

It's important to note that this framework doesn't correspond to the conventional understanding of a government and governance, it's governance from within. It's the governance of the Spirit. It offers a philosophical or spiritual guide for personal alignment with specific beliefs or principles.





Constitution

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Constitution For Living A Kingdom Life

II. Constitution

The second section within the governmental structure is referred to as "Constitution." Its significance is deeply rooted in the concept of "precedence." The primary goal is to cultivate an understanding of the government of the kingdom of God as the paramount influence in living a kingdom life on Earth. This section is subdivided into four essential subsections: "History," "Government," "Powers," and "Boundaries." Each of these subsections serves as an embodiment of the foundational principles governing the kingdom of God on Earth. The ultimate aim is to attain a grasp of straightforward truths that provide a structured framework for addressing both simple and complex challenges.

1. **Constitution:** In standard political science, government structure usually involves branches like the legislative, executive, and judicial branches, which are responsible for making laws, implementing them, and ensuring their fairness and legality. It serves as the supreme law of the land and sets the framework for how a government operates. The use of "Constitution" is metaphorical, referring to a set of principles or beliefs that guide the way people live their lives, with a focus on aligning with the "kingdom of God."
2. **Subsections:** The four subsections you mentioned, "History," "Government," "Powers," and "Boundaries," represents different aspects of this theological constitution, providing

guidance on how individuals should structure their lives and interact with others. These subsections are used to explore the foundational events to establish a system of governance, authorities, and limitations for living in accordance with this spiritual or moral framework.

3. **Components:** The components within each section - "History: Heaven, Earth, Kingdom of Light, and Kingdom of Darkness," "Government: Father, Son, Holy Spirit, and Children/Sons," "Powers: Will, Work, and Way," and "Boundaries: Blessed, Exaltation, Elevation, Assignment, and Warning" - seem to describe various aspects of the constitutional framework.
4. **Aim:** The aim, as mentioned, is to foster an understanding of the government of the "kingdom of God" and to provide a structured approach for individuals to solve problems and live in accordance with certain moral or spiritual principles.

It's essential to recognize that this theological framework doesn't align with the conventional understanding of a government's constitution. Instead, it is a spiritual guide for living a peaceful and prosperous life.

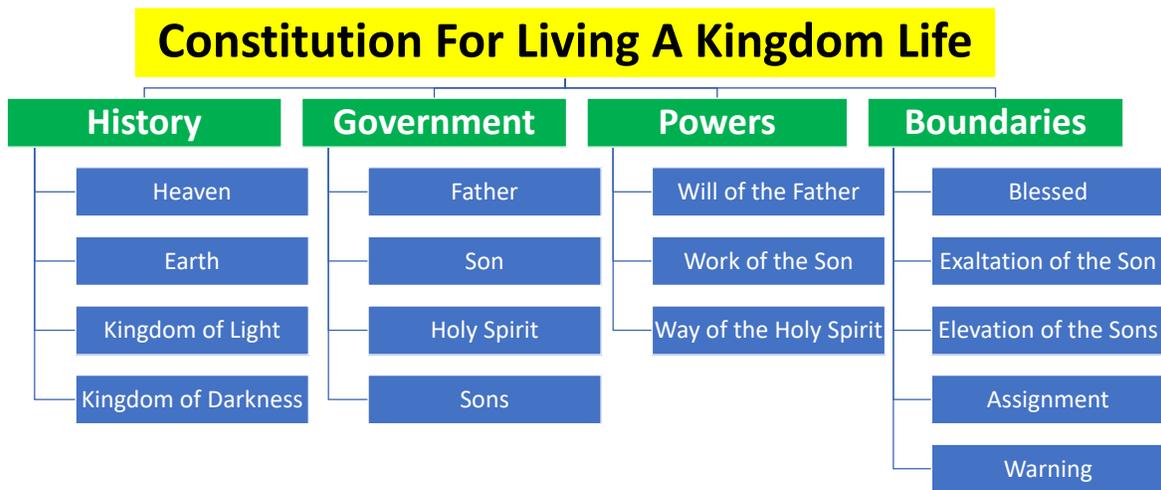


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Construction

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Construction For Living A Kingdom Life

III. Construction

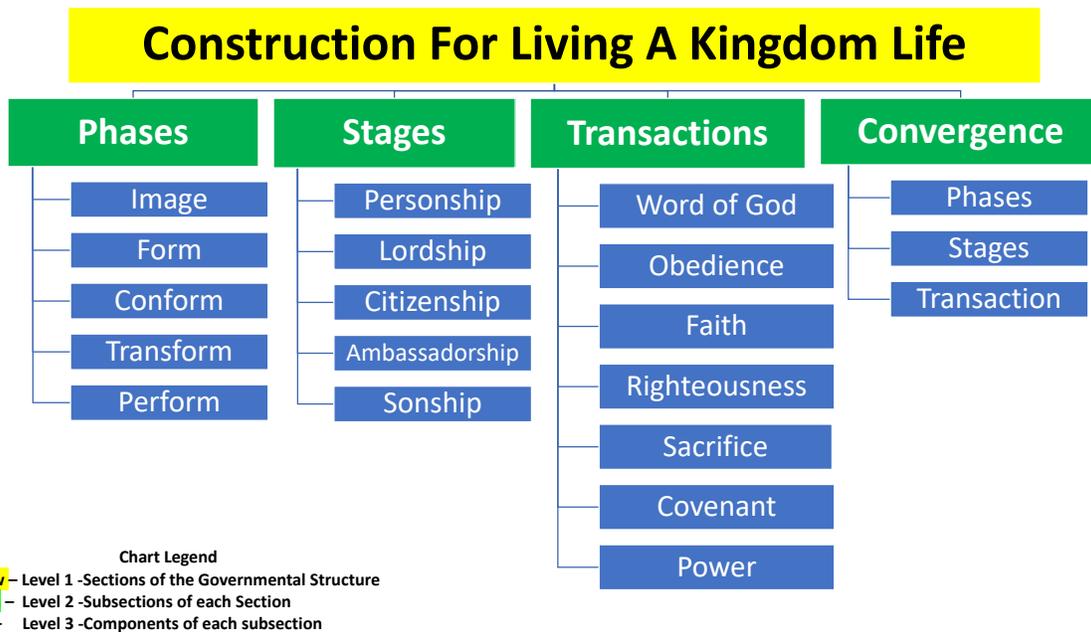
The third section in the governmental structure is "Construction." Its significance is intricately linked to the idea of "constructing or developing". The primary goal of this section is to establish the process of growth as well as to denote benchmarks for assessing the character traits consistent with pursuing a divine nature. This section comprises four distinct subsections: "Phases," "Stages," "Transactions," and "Convergence." Each subsection is dedicated to fostering the development of a winning character, overcoming natural distractions, facilitating fruitful daily interactions for successful relationships, and comprehending how the entirety of the construction process empowers individuals to lead lives that are both prosperous and peaceful. This text describes a conceptual framework as a diplomatic concept that combines governance system and individual management for measuring mental and spiritual alignment and development.

1. **Construction:** This concept of "Construction" focuses on this framework as a metaphor for personal development of a divine nature and the building of a virtuous, harmonious, and ethical society. The individual is encouraged to build a reliance on the divine nature rather than his/her human nature.
2. **Subsections:** The four subsections you mentioned, "Phases," "Stages," "Transactions," and "Convergence," represent different aspects of personal growth and development.

These subsections are used to assess personal developmental through an intertwined process of relationship development, responsible representation, and decision making, in accordance with reliance on a spiritual or moral framework emphasizing the construction of character to live as a person to make for a peaceful society.

3. **Components:** The components within each section - "Phases: Image, Form, Conform, Transform, and Perform," "Stages: Personship, Lordship, Citizenship, Ambassadorship, and Sonship," "Transactions: Word, Obedience, Faith, Righteousness, Sacrifice, Covenant, and Power," and "Convergence: Phases, Stages and Transactions" - describe various aspects of the construction process.
4. **Aim:** The aim fosters an understanding of how growth is developed and measured relative to gaining a reliance on divine nature in decision making in accordance with moral or spiritual principles of the "kingdom of God".

While this process follows benchmarks for personal development, it is not designed to be constrictive in nature. It is liberating in every aspect of the process. Every person should seek personal ethics, character development, and the pursuit of a virtuous and prosperous life rather than the structure and operation of a government in a traditional sense.





Legislation

FOR LIVING A KINGDOM LIFE

Legislation of the Kingdom of God

IV. Legislation

The fourth integral section of this governmental structure is termed "Legislation." Its significance draws from principles of "legislating." It involves the implementation of a system of principles aimed at guiding individuals to adhere to established codes of conduct and moral ethics within common society, whether spiritual or secular. This Legislation section is subdivided into four key subsections: "Dual Presence," "Under God's Authority," "Entering the Kingdom," and "Life in the Kingdom." Each of these subsections equips individuals with the essential tools to engage in sensitive and effective ways, fostering mutually beneficial outcomes in various aspects of life, including at home, in the marketplace, and across all sectors of society.

1. **Legislation and Its Importance:** Legislation refers to the process of making and enacting laws or regulations. It is a critical part of any governmental system as it sets the rules and standards for behavior and interactions within society. Laws are created to ensure order, protect individual rights, and promote the common good. Yet, in this theological framework legislation is more about operating in two realms of existence for the purpose of relying on divine nature to regulate moral behavior in the face situation and circumstances of life.

2. **The Process of Legislation:** The legislative process typically involves several stages, including the proposal of a bill, debate, revision, voting, and eventual enactment into law. Different countries and regions may have variations in their legislative processes. However, the process of legislation embodies living by a divine set of principles even though the human nature desires self-pleasure through unethical means, methods, or practices.
3. **Branches of Government:** In most democratic systems, the legislative branch is one of three main branches of government, alongside the executive and judicial branches. It's responsible for making and passing laws. In the United States, for example, this branch consists of Congress, which includes the Senate and the House of Representatives. However, legislation is the operation where the person allows human nature to submit to the will of divine nature, that is congruent with living life at the highest position while understanding human life is encountering various conditions and challenges such as afflictions, hardships, difficulties, trials, and the like.
4. **Role of Legislation:** Legislation helps in setting rules and regulations for various aspects of society, such as criminal justice, taxation, healthcare, education, environmental protection, and more. It also reflects the will of the people through their elected representatives. But, in this framework it is the verbal and demonstrative statements and principles lived out.
5. **Subsections:** The four subsections mentioned, "Dual Presence: Prayer," "Under God's Authority," "Entering the Kingdom," and "Life in the Kingdom," doesn't correspond to standard legal or governmental terminology. These terms or phrases are used in specific contexts to the theological or philosophical framework of the "kingdom of God".
6. **Components:** The components within each section - "Under God's Authority: Word, Obedience, and Faith," "Entering the Kingdom: Righteousness," and "Life In The Kingdom: Sacrifice, Covenant, and Power" - describe various aspects of the components of legislative operations.

In summary, legislation is a fundamental part of government that involves implementing and enforcing the governmental structure. However, the specific subsections mentioned are unique to the context provided and may have a broader, widely application or meaning in the field of law and government.

Legislation For Living A Kingdom Life

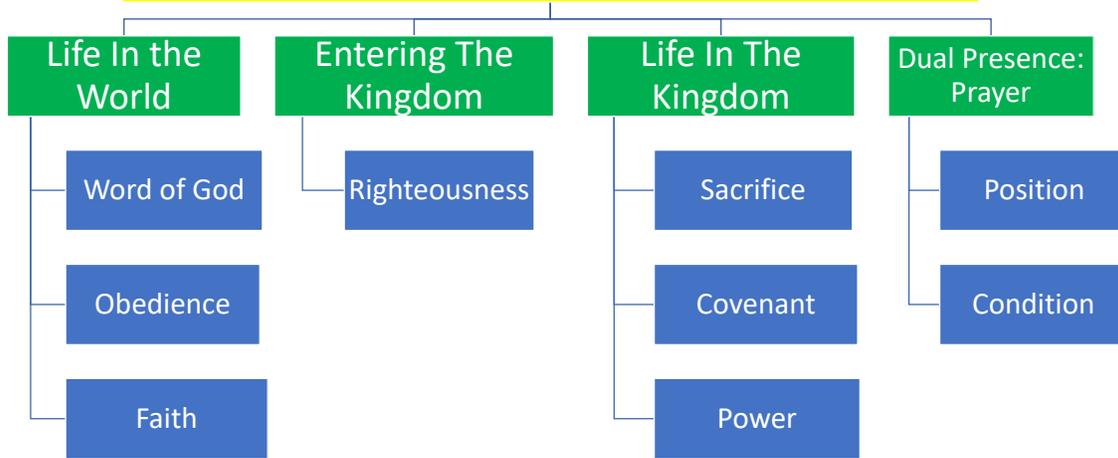


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