

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH
OF THE
HOLY COMFORTER



Trinity Sunday

MAY 26, 2024
8:15AM | 10:30AM
HOLY EUCHARIST RITE II

THE EPISCOPAL CHURCH WELCOMES YOU

WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

IF YOU WOULD LIKE TO



Give us a ring, drop a line, scroll through our social media or visit our website...
it's all listed below for your convenience.

320 East Davis Street (27215) | PO Box 1336 (27216) | Burlington, North Carolina

OFFICE HOURS | Monday-Thursday (8-2:30pm), Friday (8-12pm)

336-227-4251 | info@hc-b.org

[www | hc-b.org](http://www.hc-b.org)

facebook | [holycomforterburlington](https://www.facebook.com/holycomforterburlington)

YouTube | [echcburlington](https://www.youtube.com/channel/UC...)

instagram | [holycomforterburlington](https://www.instagram.com/holycomforterburlington)

PRELUDE

Choral Varié sur le thème du Veni Creator

Maurice Duruflé


WELCOME

OPENING HYMN | 370

I bind unto myself today



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;




his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heav - en - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heav - en - ly host to be my guard.



*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

THE LITURGY OF THE WORD

Officiant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S-278

(Gloria on next page)

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Officiant The Lord be with you.
People *And also with you.*

COLLECT

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST LESSON

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

Psalm 29 | Afferte Domino

In Easter Season



The LORD sits en - throned as King for ev - er - more, hal - le - lu - jah.

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Lord *
all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

THE EPISTLE

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN | 362

Holy, holy, holy!

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Officiant reads the Gospel, first saying

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

THE GOSPEL

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's

womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

The Rev. Melanie Barbarito

THE NICENE CREED

BCP 358

Officiant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form I | BCP 383

The Reader and People pray responsively

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Reader For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Reader For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Reader For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

People **Lord, have mercy.**

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Reader For _____, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the absolution and remission of our sins and offenses, let us pray to the Lord.

People **Lord, have mercy.**

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Reader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People **Lord, have mercy.**

Reader In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Silence.

The celebrant may add a concluding collect before the following.

A TRANSITION PRAYER FOR HOLY COMFORTER

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are discovering who we are and where we are going.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM

As Truly As God Is Our Father

William Mathias

As truly as God is our Father,
So just as truly is God our Mother.

In our Father, God Almighty,
We have our being;
In our merciful Mother
We are re-made and restored.

Our fragmented lives are knit together;
And by giving and yielding ourselves
Through grace, to the holy spirit
We are made whole.

It is I, the strength and goodness of Fatherhood.
It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity, it is I, the unity.

I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.

All shall be well,
And all shall be well,
And all manner of thing shall be well. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S-128

(Sanctus lyrics on next page)

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Officiant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Officiant breaks the consecrated Bread. A period of silence is kept. The choir will immediately sing the fraction anthem.

FRACTION ANTHEM | S-155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Officiant says the following Invitation.

The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

COMMUNION HYMNS

324 | Let all mortal flesh keep silence



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man -
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

29 | O Trinity of blessed light

1 O Trin - i - ty of bless - ed light, O U - ni -
 2 To thee our morn - ing song of praise, to thee our
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
 eve - ning prayer we raise; O grant us with thy
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.
 saints on high to praise thee through e - ter - ni - ty.
 Ghost we raise our e - qual and un - ceas - ing praise.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen.**

PRAYER OF SPIRITUAL COMMUNION

For those attending remotely.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

BLESSING

RECESSIONAL | 368

Holy Father, great Creator

Descant

4 God the Lord, through ev - ery na - tion let thy won - drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire, —
mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,
meet and wor - ship in thy Name, dear Re - deem - er,
fill them with the Sa - vior's love. Source of com - fort,
ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts _____ and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.
dear Re - deem - er, in our hearts thy peace pro - claim.
Source of com - fort, cheer us with the Sa - vior's love.
great Je - ho - vah, form our hearts and make them thine.

DISMISSAL

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Toccata sur le thème du Veni Creator

Maurice Duruflé

ALL ARE WELCOME FOR SUNDAY HOSPITALITY IN THE PARLOR AFTER THE SERVICE.

COMMITMENT TO MINISTRY

MAY 19 SERVICE COUNT 8:15AM **20** | 10AM **93** | REMOTE **28**

COMMITMENT TO FAITHFULNESS

MONDAY MAY 13 - SUNDAY MAY 19

PLEDGED	\$ 1,775.00
GENERAL FUND	\$ 210.00
OTHER	\$ 811.08
TOTAL	\$ 2,796.08

OFFICIANT

The Rev. Melanie Barbarito

LAY MINISTERS

VERGER

Steven Swanner

ORGANIST

Christin Baker

USHERS

8:15am - Derek Bates
10:30am - Sarah Moore, Stig Egede-Nissen

READERS

8:15am - Elizabeth Hansen
10:30am - Colleen Stevens, Larry Vellani

ACOLYTES

8:15am - Elizabeth Hansen
10:30am - *CHALICISTS* - Paige Ysteboe, Martha Stewart
CRUCIFER - Micah Ash
LEFT TORCH BEARER - Wesley Swanner
RIGHT TORCH BEARER - William Swanner
GOSPEL BEARER - Lorenzo Johnson

VESTRY COUNTERS

Max Newbauer, Derek Bates

FLOWER GUILD

Jennell Harris, Margaret Egede-Nissen,
Patsy Isley, Mary Telander

ALTAR GUILD

Janie Sellers, Betty Brown, Rene Burgess, Mary Collins, Lynn Dahl,
Beth Glidewell, Elizabeth Hansen, Debbie Nichols-Smith

SUNSHINE COMMITTEE

Susan Ryan, Gretchen Peet, Martha Stewart, Debra Scott

MEALS ON WHEELS

May 28 - Diana Wallace, Rene Burgess
May 29 - Cherry Wrenn, Stan Williams
May 30 - Jane and Jim Romer
May 31 - Coral Erikson, Gretchen peet

This bulletin insert was very lightly adapted from Holy Women, Holy Men's entry for the First Book of Common Prayer. This feast of the church can be observed on a weekday after Pentecost.

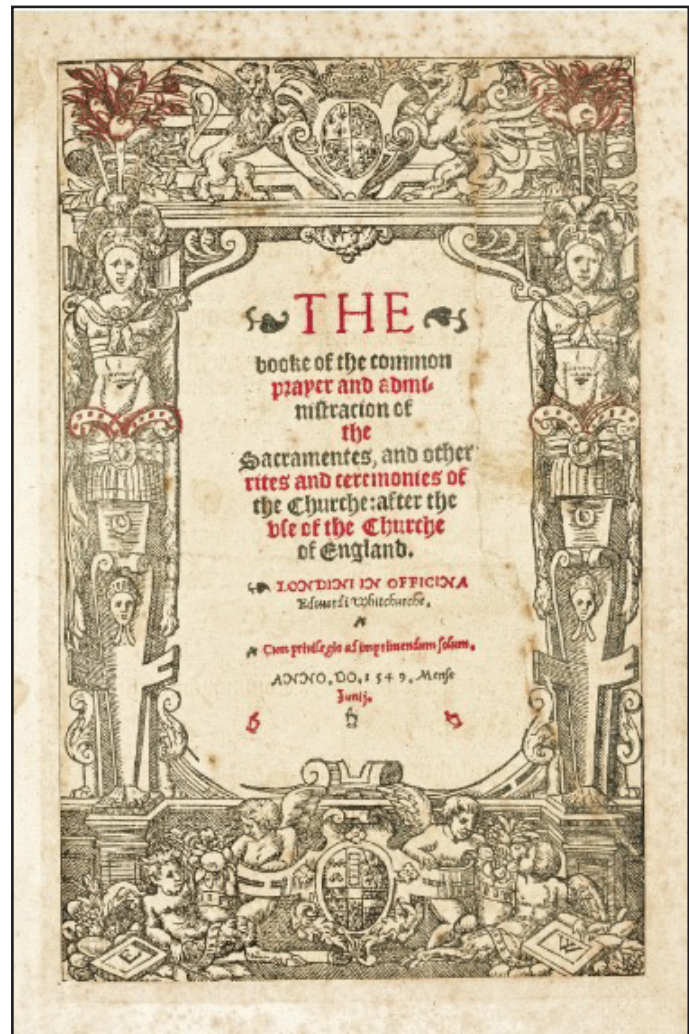
The first Book of Common Prayer, the forerunner of those well-worn books in your pew rack, came into use on the Day of Pentecost, June 9, 1549, in the second year of the reign of King Edward VI. From it have descended all subsequent editions and revisions of the book in the churches of the Anglican Communion.

Though prepared by a commission of learned bishops and priests, the format, substance, and style of the Prayer Book were primarily the work of Thomas Cranmer, Archbishop of Canterbury, 1533-1556. The principal sources employed in its compilation were the medieval Latin service books of the Use of Sarum (Salisbury), with enrichments from the Greek liturgies, certain ancient Gallican rites, the vernacular German forms prepared by Luther, and a revised Latin liturgy of the reforming Archbishop Hermann of Cologne. The Psalter and other biblical passages were drawn from the English "Great Bible" authorized by King Henry VIII in 1539, and the Litany was taken from the English form issued as early as 1544.

The originality of the Book of Common Prayer, apart from the felicitous translations and paraphrases of the old Latin forms, lay in its simplification of the complicated liturgical usages of the medieval Church, so that it was suitable for use by the laity as well as by the clergy. The book thus became both a manual of common worship for Anglicans and a primary resource for their personal spirituality.

A Collect to Mark the First Book of Common Prayer

Almighty and everliving God, whose servant Thomas Cranmer, with others, did restore the language of the people in the prayers of thy Church: Make us always thankful for this heritage; and help us so to pray in the Spirit and with the understanding, that we may worthily magnify thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.



CONTACTS

BISHOP DIOCESAN

The Rt. Rev. Sam Rodman | sam.rodman@episdionc.org

ASST. BISHOP **The Rt. Rev. Jennifer Brooke-Davidson** | jennifer.brookedavidson@episdionc.org

MUSIC DIRECTOR

Christin Baker | cbaker@hc-b.org

SEXTON

Kelvin Bradsher | gareth.bradsher@yahoo.com

FINANCIAL ADMINISTRATOR

Julia Buffington | jbuffington@hc-b.org

NURSERY STAFF

Jan Kelly | jankelly159@gmail.com

NURSERY STAFF

EmmaLee Murphy | emma.murph26@icloud.com

NEWLIN PARTNERSHIP ADMIN. DIRECTOR **Mindy Robinson** | newlinpartnership@gmail.com

ASSISTANT FOR YOUTH & FAMILY PROJECTS

Jocelyn Safrit | safritr@bellsouth.net

VERGER

Steven Swanner | jsswanner@gmail.com

PARISH ADMINISTRATOR

Cat Sykes | csykes@hc-b.org

RECTOR EMERITUS

The Rev. David R. Williams | david@davidrwilliams.org

VESTRY CONTACTS

PASTORAL CARE

Derek Bates | dbates@myhst.com

JUNIOR WARDEN

George Blaisdell | gblaisdell13@gmail.com

PERSONNEL

Pat House | phousenc@gmail.com

FINANCE

Sid Little | dslittle48@gmail.com

PARISH LIFE

Joanne McClusky | jmcclusky@triad.rr.com

STEWARDSHIP

Max Newbauer | maxnewbauer@yahoo.com

JUNIOR WARDEN ASSISTANT

Gary Schilke | schilkesue@twc.com

COMMUNICATIONS & TECHNOLOGY

Alex Stevens | alexanderforreststevens@gmail.com

CLERK

Julie Swanner | julieswanner@yahoo.com

SENIOR WARDEN

Mark Thomas | mdthomas6@hotmail.com

MISSION AND OUTREACH

Carol Thornell | cthornell2001@yahoo.com

WORSHIP & CHRISTIAN FORMATION

Diana Wallace | wallaced2000@yahoo.com

WAYS TO CONNECT

OFFICE PHONE

(336) 227-4251

WEBSITE

www.hc-b.org

OFFICE HOURS

Monday-Thursday | 8am-2:30pm - Friday | 8am-12pm

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