

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH
OF THE
HOLY COMFORTER

THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 21, 2024

8:15AM | 10:30AM | HOLY EUCHARIST RITE II

THE EPISCOPAL CHURCH WELCOMES YOU

WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

OUR PARISH MISSION STATEMENT

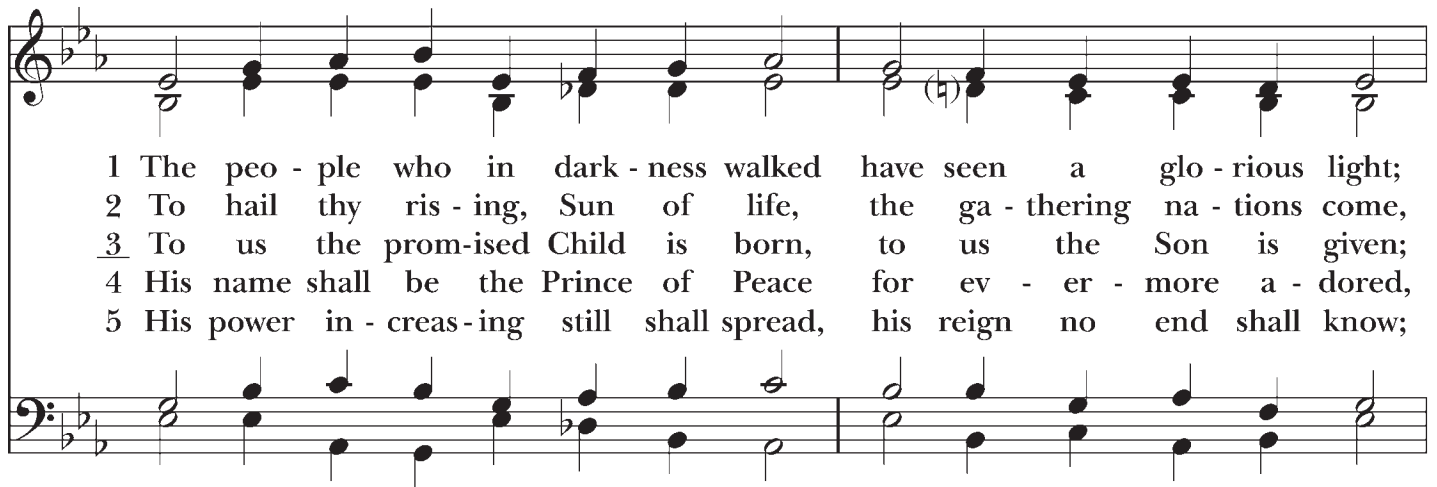
To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

PRELUDE

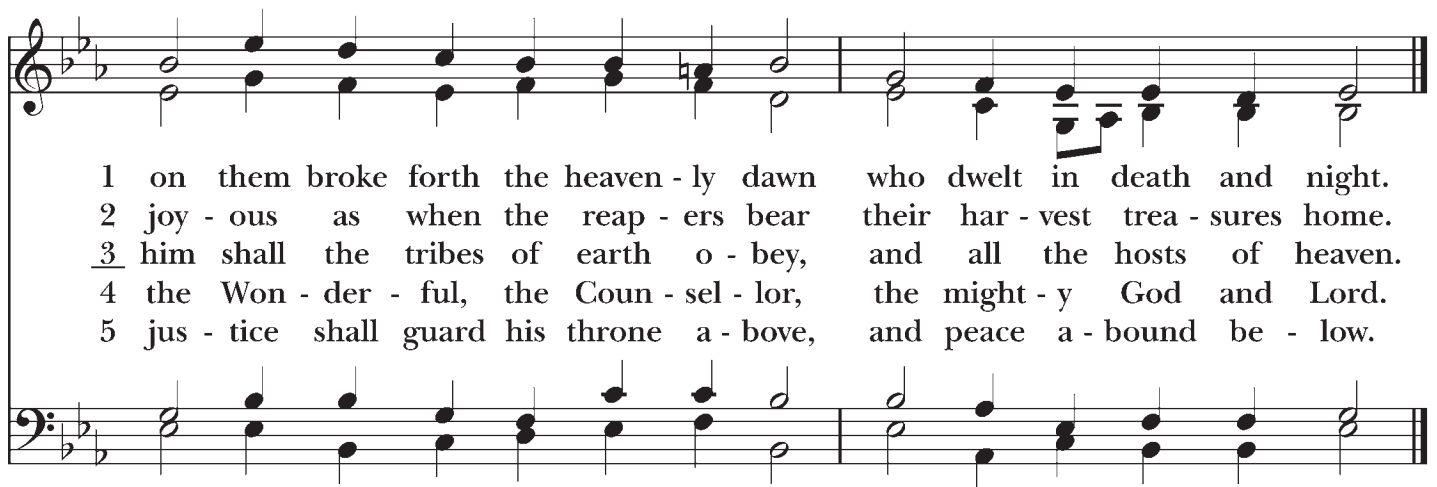
WELCOME

PROCESSIONAL HYMN | 126

The people who in darkness walked



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom-ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE LITURGY OF THE WORD

Officiant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Officiant
People

The Lord be with you.
And Also with you.

COLLECT

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All children are invited to follow the crucifer to Godly Play in the Children's Chapel.

FIRST LESSON

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE | S-409

Psalm 62:6-14

Nonne Deo?



- 6 For God alone my soul in silence | waits; *
truly, my hope is | in him.
- 7 He alone is my rock and my sal- | vation, *
my stronghold, so that I shall not be | shaken.
- 8 In God is my safety and my | honor; *
God is my strong rock and my | refuge.
- 9 Put your trust in him always, O | people, *
pour out your hearts before him, for God is our | refuge.
- 10 Those of high degree are but a fleeting | breath, *
even those of low estate cannot be | trusted.
- 11 On the scales they are lighter than a | breath, *
all of them to- | gether.

12 Put no trust in extortion;
 in robbery take no empty | pride; *
 though wealth increase, set not your heart u- | pon it.
 13 God has spoken once, twice have I | heard it, *
 that power belongs to | God.
 + 14 Steadfast love is yours, O | Lord, *
 for you repay everyone according to his | deeds.

THE EPISTLE

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN | 661

They cast their nets in Galilee



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

The Officiant reads the Gospel, first saying

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

THE GOSPEL

Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

**Gospeler
People**

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Melanie Barbarito

THE NICENE CREED

BCP 358

Officiant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form I | BCP 383

The Reader and People pray responsively

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Reader For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People **Lord, have mercy.**

Reader For our Bishop, and for all the clergy and people, let us pray to the Lord.
People **Lord, have mercy.**

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People **Lord, have mercy.**

Reader For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.
People **Lord, have mercy.**

Reader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
People **Lord, have mercy.**

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People **Lord, have mercy.**

Reader For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.
People **Lord, have mercy.**

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People **Lord, have mercy.**

Reader For _____, let us pray to the Lord.
People **Lord, have mercy.**

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People **Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People **Lord, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People **Lord, have mercy.**

Reader For the absolution and remission of our sins and offenses, let us pray to the Lord.
People **Lord, have mercy.**

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Reader Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People **Lord, have mercy.**

Reader In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Silence. *The celebrant may add a concluding collect before the following.*

A TRANSITION PRAYER FOR HOLY COMFORTER

Ever-present God,
You call us on a journey to a place we do not know.
We are not where we started.
We have not reached our destination.
We are not sure where we are or who we are.
Transition is not a comfortable place.
May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.
Be among us, we pray.
Calm our fears, save us from discouragement.
Encourage us to care for one another.
And help us to stay on course.
Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen**

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

GENERAL CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

OFFERTORY SENTENCE

BCP 376

OFFERTORY ANTHEM

Poor Wayfaring Stranger

Victor C. Johnson

I'm just a poor wayfarin' stranger
A-trav'lin' through this world of woe
But there's no sickness, toil, or danger
In that bright world to which I go.

I'm goin' there to see my mother;
I'm goin' there no more to roam.
I'm just a-goin' over Jordan;
I'm just a-goin' over home.

DOXOLOGY | 380 V.3

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. **Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

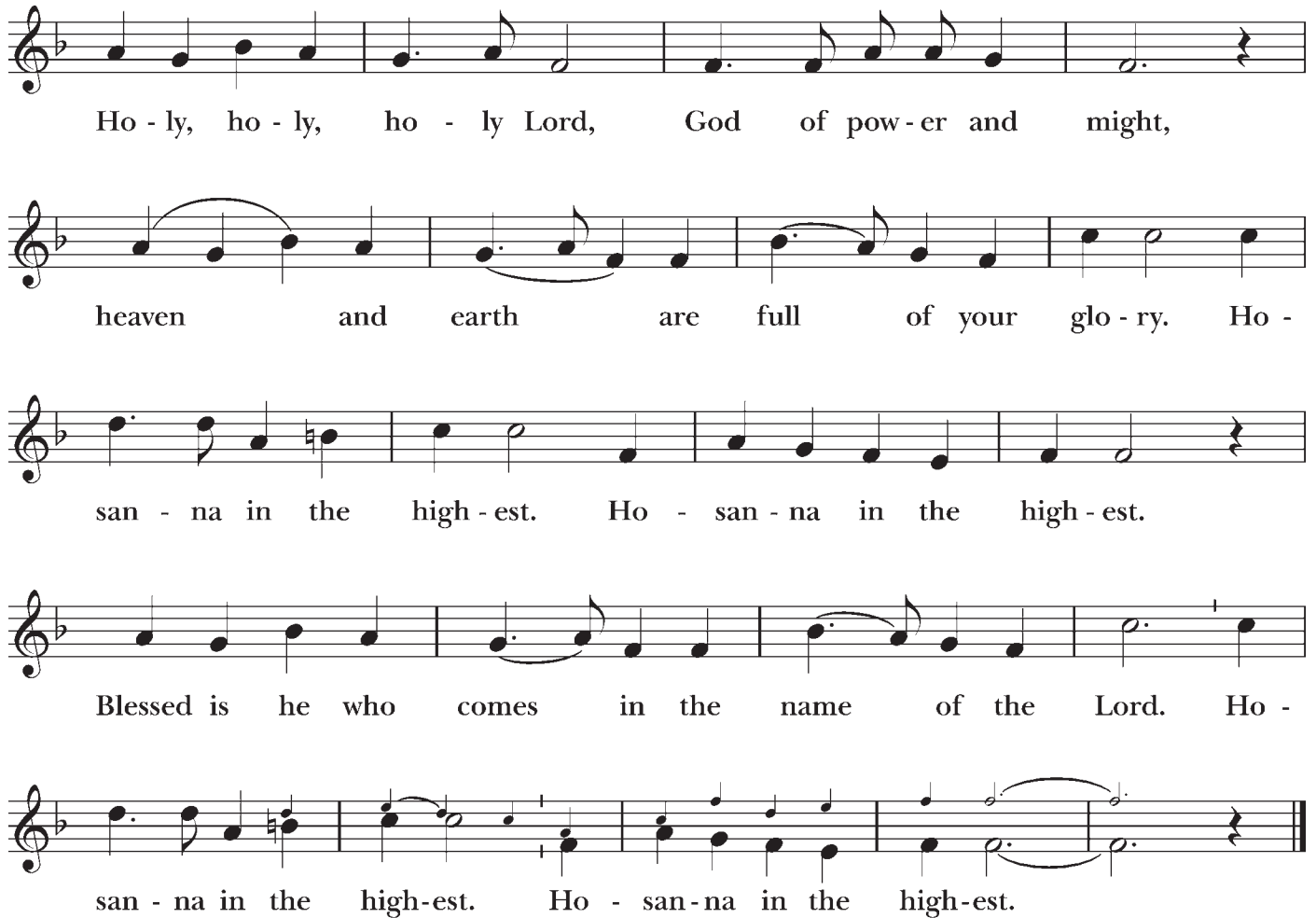
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Officiant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Officiant breaks the consecrated Bread.

The choir will immediately sing the fraction anthem.

FRACTION ANTHEM | S-155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Officiant says the following Invitation.
The Gifts of God for you, who are also gifts of God.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

COMMUNION HYMNS

321 | My God, thy table now is spread

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

POST COMMUNION PRAYER

BCP 365

For those attending in person.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

PRAYER OF SPIRITUAL COMMUNION

For those attending remotely.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

BLESSING

RECESSIONAL | 135

Songs of thankfulness and praise

(Recessional lyrics on next page)

DISMISSAL

Officiant
People

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

ALTAR FLOWERS

The altar flowers today are given to the Glory of God by Dan and Meredith Patterson in memory of Michael Carter Patterson.

OFFICIANT

The Rev. Melanie Barbarito

LAY MINISTERS

VERGER

Steven Swanner

ORGANIST

Christin Baker

USHERS

8:15am | Ron Driscoll
10:30am | Patrick Rudd, Hu Womack

READERS

8:15am | Linda Buff
10:30am | Patrick Rudd, Sandy Gerow

ACOLYTES

8:15am | Curt Odem
10:30am | Chalicer - Martha Stewart
Crucifer - Mourine Todd
Left Torch Bearer - Micah Ash
Right Torch Bearer - Sandra Wells
Gospel Bearer - Aurora Maresca

CHILDREN'S CHAPEL

Maggie Holt, Cheryl Miner

VESTRY COUNTERS

Joanne McClusky, Max Newbauer

FLOWER GUILD

Janie Sellers, Ren Bryan

ALTAR GUILD

Shara Partin, Verne Booker, Ren Bryan, Connie Griner,
Mary Telander, Marilyn Tyler

SUNSHINE COMMITTEE

Susan Klopman, Betty Adams, Judy Driscoll,
Beth Glidewell, Julie Tighe

COMMITMENT TO MINISTRY | COMMITMENT TO FAITHFULNESS

JANUARY 7 SERVICE COUNT 10AM **110** | REMOTE **68**

MONDAY, JAN. 8 - SUNDAY, JAN. 14

GENERAL FUND.....	\$1,21500
PLEDGED	\$7,553.00
OTHER.....	\$518.73
TOTAL	\$9,286.73

Did you know that there are monks, nuns, sisters and brothers, and friars in The Episcopal Church? We invite you to learn what religious life can offer you and to observe Religious Life Sunday on the 3rd Sunday in Epiphany.

WHAT IS “RELIGIOUS LIFE SUNDAY”?

General Convention approved resolution 2022-B004, “Foundation of Religious Life Sunday,” to be held each year on the 3rd Sunday of Epiphany. On this Sunday, we reach out to Episcopalians to spread the message that monastic and Christian communities exist in The Episcopal Church, who we are, and how to find out what we can offer you.

WHAT ARE THE “RELIGIOUS” COMMUNITIES IN THE EPISCOPAL CHURCH?

Religious communities in The Episcopal Church include monastic communities, whose members live together under a rule of life and under vows such as poverty, chastity, and obedience. “Religious life” also includes Christian communities whose members are from all walks of life, who live in their own homes and have jobs, and who form unified, vowed communities.

WHAT CAN RELIGIOUS LIFE DO FOR ME AND FOR MY FAITH JOURNEY?

In religious life, over the centuries, traditions and practices have been developed to assist spiritual growth and discernment. Religious in the Episcopal Church teach about prayer practices, lead retreats, give spiritual direction, assist in writing and living a rule of life, give presentations about the spiritual journey, and provide spiritual friendship. Many of our monastic communities offer hospitality for short visits or longer retreats. The website religiouslifesunday.org includes resources, videos, a speakers list, and much more.



Once you have made a connection with one religious community, you might want to explore becoming an associate or oblate. The process usually begins with discernment and preparation, followed by a formal service of commitment. Associates and oblates pray for the members of the community and other associates and oblates, and they usually give financial and other support, commit to a rule of life, and attend retreats. We also discern with those exploring a vocation to religious life.

HOW CAN I CONNECT WITH A RELIGIOUS COMMUNITY?



We welcome your interest in our lives and our communities! To learn more about monastic communities in The Episcopal Church, visit caroa.net. Form more information on Christian communities, visit naecc.net. For more resources and information, visit religiouslifesunday.org.

COLLECT FOR MONASTIC ORDERS AND VOCATIONS

O Lord Jesus Christ, you became poor for our sake, that we might be made rich through your poverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name; for you reign with the Father and the Holy Spirit, one God, now and forever. Amen.

CONTACTS

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YOUTUBE	www.youtube.com/ECHCBurlington

