

June 5th, 2022



THE EPISCOPAL CHURCH  
OF THE  
**HOLY COMFORTER**

[www.hc-b.org](http://www.hc-b.org)



**PENTECOST**  
**SUNDAY**

8:15AM | 10:30AM | HOLY EUCHARIST: RITE II

# THE EPISCOPAL CHURCH WELCOMES YOU

## WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

## WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

## WE CARE

Please call the church office at (336) 227-4251 or email George Silides ([gsilides@hc-b.org](mailto:gsilides@hc-b.org)) if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

## OUR PARISH MISSION STATEMENT

To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

# PRELUDE

Choral Varié sur le thème du Veni Creator

Maurice Duruflé

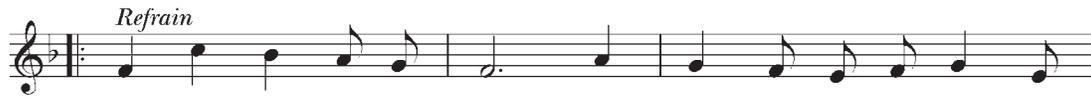
## WELCOME

### THE LITURGY OF THE WORD

#### PROCESSIONAL HYMN | 225

Hail thee, festival day

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en



*Repeat Refrain*  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

**Officiant** Alleluia - Christ is Risen

**People** *The Lord is Risen indeed. Alleluia*

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA | S-278



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A-men.

**Officiant** The Lord be with you

**People** *And Also with you*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **FIRST LESSON | Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

**Reader** The Word of the Lord

**People** *Thanks be to God*

## THE RESPONSE | Psalm 104:24-34



Through Christ and in Christ were all things cre - a - ted; he is the



im - age of the in - vis - i - ble God, and the first - born of all



cre - a - tion, hal - le - lu - jah.

- 24 Man goes forth to his work \*  
and to his labor until the evening.
- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

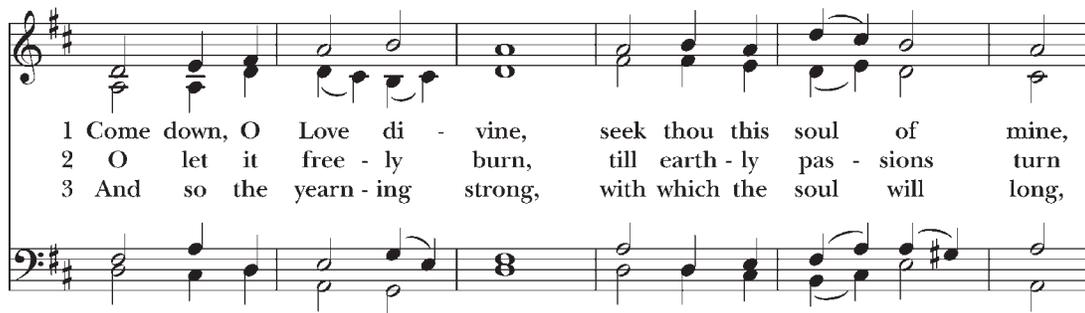
## THE EPISTLE | Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**Reader** The Word of the Lord  
**People** *Thanks be to God*

## SEQUENCE HYMN | 516

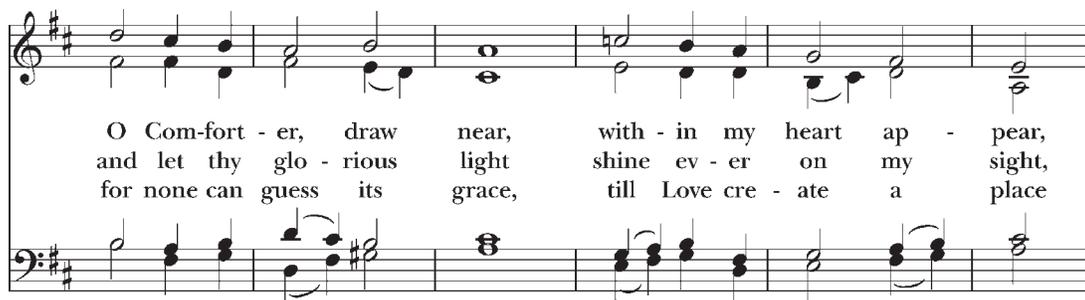
Come down, O Love divine



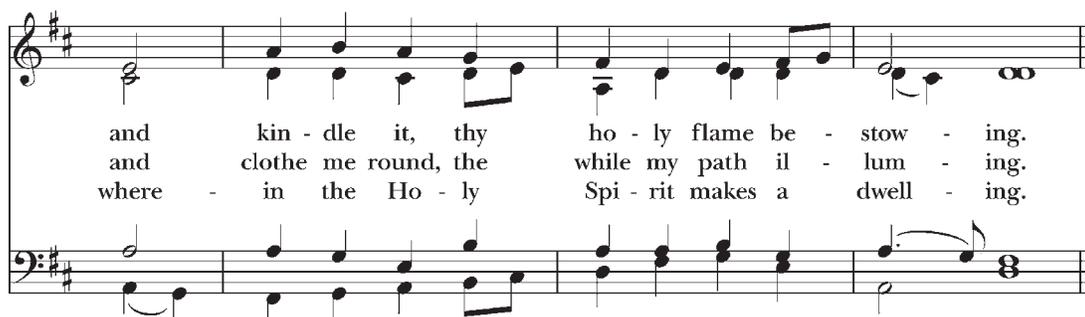
1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

*The Officiant reads the Gospel, first saying*

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

**THE GOSPEL | John 14:8-17, 25-27**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

**Gospeler** The Gospel of the Lord

**People** *Praise to you, Lord Christ.*

**SERMON**

*The Rev. David R. Williams, Rector Emeritus*

**THE NICENE CREED**

*BCP 358*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,***

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
in accordance with the Scriptures  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

#### **PRAYERS OF THE PEOPLE | FORM IV**

*BCP 388*

*The Reader and People pray responsively*

**Reader** Let us pray for the Church and for the world. Grant, Almighty God,  
that all who confess your Name may be united in your truth, live  
together in your love, and reveal your glory in the world.

*Silence*

**Reader** Lord, in your mercy

**People** **Hear our prayer.**

**Reader** Guide the people of this land, and of all the nations, in the ways  
of justice and peace; that we may honor one another and serve  
the common good.

*Silence*

**Reader** Lord, in your mercy

**People** **Hear our prayer.**

**Reader** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

**Reader** Lord, in your mercy

**People** **Hear our prayer.**

**Reader** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

**Reader** Lord, in your mercy

**People** **Hear our prayer.**

**Reader** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

**Reader** Lord, in your mercy

**People** **Hear our prayer.**

**Reader** We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

**Officiant** The peace of the Lord be always with you.

**People** **And also with you.**

## **ANNOUNCEMENTS**

## **OFFERTORY SENTENCE**

## **OFFERTORY ANTHEM**

Offertory Anthem: Spirit, Come!

*Evelyn R. Larter*

Spirit, come, bring your Fire, all your people inspire.

Holy wind, Holy fire, show the Savior's glory, tell the ancient story!

Spirit, come in wind! Spirit, come in flame!  
Come in wind, come in flame, tell again the story!

Spirit, come in the flame, to your people proclaim:  
Christ our God, man became, that we may inherit God the Holy Spirit.  
Spirit, come in wind! Spirit, come in flame!  
Come in wind, come in flame, tell again the story!

Spirit, come, bring your Light! We would serve you aright.  
Through your gifts grant insight to your congregation, blessing ev'ry nation.  
Spirit, come in wind! Spirit, come in flame!  
Come in wind, come in flame, tell again the story!

Holy One, Spirit blest, ever our welcome guest,  
be all honor addressed, endless praise be given to the Lord in heaven.  
Spirit, come in wind! Spirit, come in flame!  
Come in wind, come in flame, lead us on to glory!

### **DOXOLOGY | 380 V.3**

*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. **Amen.**

### **THE GREAT THANKSGIVING | Eucharist Prayer 1**

*Enriching Our Worship*

*The people remain standing.*

**Celebrant**            The Lord be with you.  
**People**                **And also with you.**

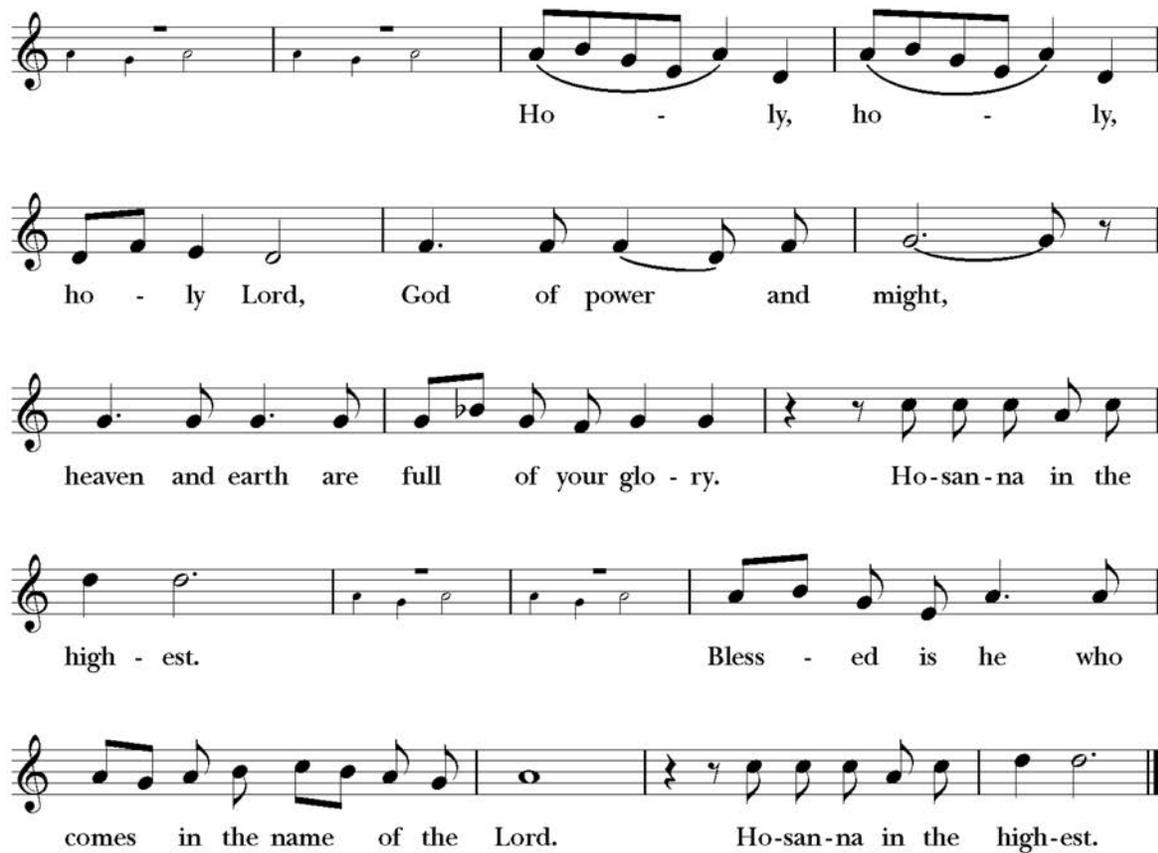
**Celebrant**            Lift up your hearts.  
**People**                **We lift them to the Lord.**

**Celebrant**            Let us give thanks to the Lord our God.  
**People**                **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

## SANCTUS | S-128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

### *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Celebrant and People***  
***Christ has died.***  
***Christ is risen.***  
***Christ will come again.***

***The Celebrant continues***

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**

**THE LORD'S PRAYER**

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

***Officiant and People***

***Our Father, who art in heaven,***  
***hallowed be thy Name,***  
***thy kingdom come,***  
***thy will be done,***  
***on earth as it is in heaven.***  
***Give us this day our daily bread.***  
***And forgive us our trespasses,***  
***as we forgive those who trespass against us.***  
***And lead us not into temptation,***  
***but deliver us from evil.***  
***For thine is the kingdom,***  
***and the power, and the glory,***  
***for ever and ever. Amen.***

**THE BREAKING OF THE BREAD**

*BCP 364*

*The Officiant breaks the consecrated Bread.*  
*The choir will immediately sing fraction anthem.*

## FRACTION ANTHEM | S-155

*This setting is not used in Lent.*



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Officiant says the following Invitation.*

The Gifts of God for you, who are also gifts of God.

*Persons wanting a blessing instead of receiving bread or wine  
at the Altar may cross their arms over their chest.*

## COMMUNION | 507

Praise the Spirit in creation

*(communion lyrics on next page)*

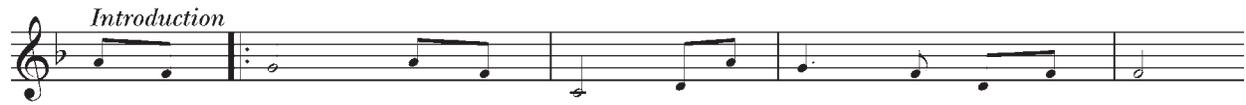
## POST COMMUNION PRAYER

*BCP 365*

(For those attending in person) Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

## PRAYER OF SPIRITUAL COMMUNION

(For those attending remotely) My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**



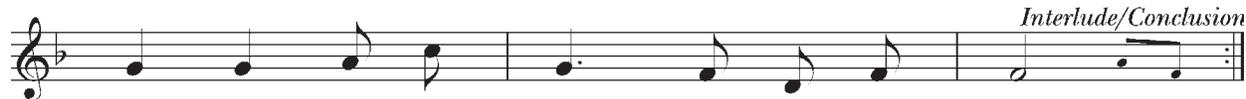
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -  
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his  
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening  
2 ways; who, in show - ing us God's won - ders, is him -  
3 word; his the truth be - hind the wis - doms which as  
4 own; how a hun - dred men and wo - men turned the  
5 might; let your flame break out with - in us, fire our  
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things  
2 self the power to gaze; and God's will, to those who  
3 yet know not our Lord; by whose love and power, in  
4 known world up - side down, to its dark and fur - thest  
5 hearts and clear our sight, till, white - hot in your pos -  
6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.  
2 lis - ten by a still small voice con - veys.  
3 Je - sus God him - self was seen and heard.  
4 cor - ners by the wind of hea - ven blown.  
5 ses - sion, we, too, set the world a - light.  
6 in us we, your crea - tures, call you Lord.



## BLESSING

## RECESSIONAL | 511

Holy Spirit, ever living

*(recessional lyrics on next page)*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

## DISMISSAL

**Officiant** Let us bless the Lord.

**People** *Thanks be to God.*

## POSTLUDE

Choral Varié sur le thème du Veni Creator

Maurice Duruflé

# ALTAR FLOWERS

The altar flowers today are given to the Glory of God by Kim and Shara Partin in thanksgiving of five healthy productive grandchildren.

## LAY MINISTERS

VERGER Richard Parker

ORGANIST Christin Baker

USHERS  
(8:15am) Tom McLean  
(10:30am) Stan & Ann Williams

READERS  
(8:15am) Peter Dahl  
(10:30am) Paige Ysteboe and Jocelyn Safrit

ACOLYTES  
(8:15am) Peter Dahl  
(10:30am) Meredith Patterson | CHALICIST  
Steven Swanner | CRUCIFER  
Wesley Swanner | TORCH BEARER  
William Swanner | GOSPELER

FLOWER GUILD  
WEEK 1 TEAM | Connie Griner

ALTAR GUILD  
WEEK 1 TEAM | **Audrey Deadmon**, Leslie Haines,  
Elizabeth Hood, Jane Spencer, Bea Swajkoski

SUNSHINE COMMITTEE  
JUNE TEAM | **Susan Ryan**

VESTRY COUNTERS  
Chappy Moser and Frank Harris



## EPISCOPAL CHURCH BULLETIN INSERT

Day of Pentecost (C) | Pentecost **June 5, 2022**

Today we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek *Pentēkostē*, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).

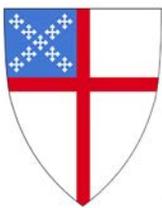
We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

### **Collect for Pentecost**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).





# THE EPISCOPAL CHURCH OF THE HOLY COMFORTER

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