

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH  
OF THE  
**HOLY COMFORTER**

**PROPER 17**

FIFTEENTH SUNDAY AFTER  
**PENTECOST**

**SEPTEMBER 1, 2024**  
8:15AM | 10:30AM  
HOLY EUCHARIST RITE II

# THE EPISCOPAL CHURCH WELCOMES YOU

## WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

## WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

## WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

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## IF YOU WOULD LIKE TO

Give us a ring, drop a line, scroll through our social media or visit our website...



it's all listed below for your convenience.

320 East Davis Street (27215) | PO Box 1336 (27216) | Burlington, North Carolina

**office hours** | Monday-Thursday (8-2:30pm), Friday (8-12pm)

**336-227-4251** | **info@hc-b.org**

**www** | **hc-b.org**

**facebook** | **holycomforterburlington**

**YouTube** | **echcburlington**

**instagram** | **holycomforterburlington**

## PRELUDE

## WELCOME

## OPENING HYMN | 436

Lift up your heads, ye mighty gates

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

## THE LITURGY OF THE WORD

**Officiant**  
**People**

Blessed be God: Father, Son, and Holy Spirit.  
***And blessed be his kingdom, now and for ever. Amen.***

*Let us pray.* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA | S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Officiant**  
**People**

The Lord be with you.  
***And also with you.***

## COLLECT

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## FIRST LESSON

*Deuteronomy 4:1-2, 6-9*

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

**Reader** The Word of the Lord.  
**People** **Thanks be to God.**

## THE RESPONSE | S-411

*Psalm 15 | Domine, quis habitabit?*



- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- + 7 Whoever does these things \*  
shall never be overthrown.

## THE EPISTLE

*James 1:17-27*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

**Reader** The Word of the Lord.  
**People** ***Thanks be to God.***

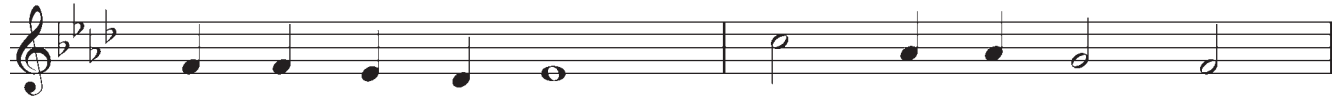
## SEQUENCE HYMN | 541

Come, labor on

***(Sequence Hymn lyrics on next page)***



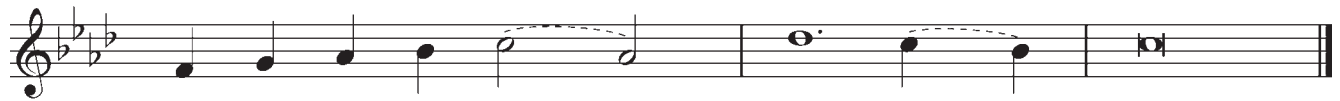
1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered— not.  
 3 may our God ful - fill his right - eous— will.  
 4 hours too swift - ly fly. The night draws— nigh.  
 5 with the set - ting sun,—"Ser - vants, well done."

The Officiant reads the Gospel, first saying

**Gospeler**  
**People**

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

**THE GOSPEL**

*Mark 7:1-8, 14-15, 21-23*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

**Gospeler  
People**

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SERMON**

The Rev. Melanie Barbarito

**THE NICENE CREED**

BCP 358

**Officiant and People**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***



## PRAYERS OF THE PEOPLE

Form VI | BCP 392

*The Reader and People pray responsively*

**Reader** In peace, we pray to you, Lord God.

*Silence*

**Reader** For all people in their daily life and work;  
**People** ***For our families, friends, and neighbors, and for those who are alone.***

**Reader** For this community, the nation, and the world;  
**People** ***For all who work for justice, freedom, and peace.***

**Reader** For the just and proper use of your creation;  
**People** ***For the victims of hunger, fear, injustice, and oppression.***

**Reader** For all who are in danger, sorrow, or any kind of trouble;  
**People** ***For those who minister to the sick, the friendless, and the needy.***

**Reader** For the peace and unity of the Church of God;  
**People** ***For all who proclaim the Gospel, and all who seek the Truth.***

**Reader** For Michael our Presiding Bishop, Sean, our Presiding Bishop-elect and for Sam and Jennifer our own Bishops; and for all bishops and other ministers;  
**People** ***For all who serve God in his Church.***

**Reader** For the special needs and concerns of this congregation.

*Silence.*

*The People may add their own petitions*

**Reader** Hear us, Lord;  
**People** ***For your mercy is great.***  
**Reader** We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

**Reader** We will exalt you, O God our King;  
**People** ***And praise your Name for ever and ever.***  
**Reader** We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

**Reader** Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**  
**Reader** We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## **GENERAL CONFESSION AND ABSOLUTION**

*BCP 393*

Let us confess our sins against God and our neighbor.

### **Officiant and People**

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **A TRANSITION PRAYER FOR HOLY COMFORTER**

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are discovering who we are and where we are going.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen.**

## **THE PEACE**

**Officiant** The peace of the Lord be always with you.  
**People** **And also with you.**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE

### OFFERTORY ANTHEM

Panis Angelicus

Cesar Franck

Panis angelicus  
Fit panis hominum;  
Dat panis coelicus  
Figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis.

Thus Angels' Bread is made  
The Bread of man today:  
The Living Bread from heaven  
With figures doest away:  
O wondrous gift indeed!  
The poor and lowly may  
Upon their Lord and Master feed.

### THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

*The people remain standing.*

**Celebrant** The Lord be with you.  
**People** **And also with you.**

**Celebrant** Lift up your hearts.  
**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.  
**People** **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS | S-125

**(Sanctus lyrics on next page)**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen**

## **THE LORD'S PRAYER**

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

### **Officiant and People**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **THE BREAKING OF THE BREAD**

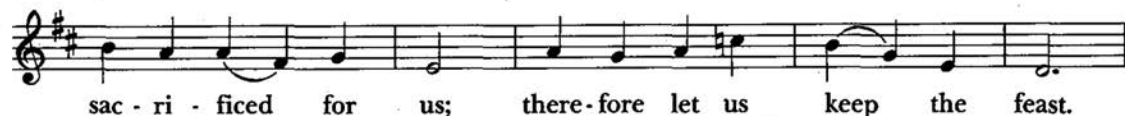
*BCP 364*

*The Officiant breaks the consecrated Bread.*

*A period of silence is kept.*

*The choir will immediately sing the fraction anthem.*

## **FRACTION ANTHEM | S-155**



Facing the people, the Officiant says the following Invitation.

The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

## COMMUNION HYMNS

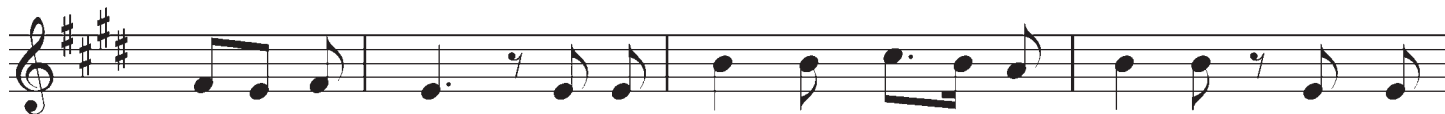
### 679 | Surely it is God who saves me



1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

694 | God be in my head

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

**POST COMMUNION PRAYER**

*BCP 365*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen.**

## **PRAYER OF SPIRITUAL COMMUNION**

*For those attending remotely.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **BLESSING**

### **RECESSIONAL | 412**

Earth and all stars

*(Recessional hymn lyrics on next page)*

## **DISMISSAL**

**Officiant** Let us go forth in the name of Christ.

**People** *Thanks be to God.*

## **POSTLUDE**





1 Earth and all stars, loud rush - ing plan - ets, sing to the  
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
4 En - gines and steel, loud pound - ing ham - mers, sing to the  
5 Class - rooms and labs, loud boil - ing test - tubes, sing to the  
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



*Refrain*  
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

# ALL ARE WELCOME FOR SUNDAY HOSPITALITY IN THE PARLOR AFTER THE SERVICE.

**AUGUST 25 SERVICE COUNT**

**8:15AM 20 | 10:30AM 81 | REMOTE 26**

**OFFICIANT**

The Rev. Melanie Barbarito

**LAY MINISTERS**

**VERGER**

Steven Swanner

**ORGANIST**

Christin Baker

**USHERS**

**8:15am** - Paula Boyd  
**10:30am** - Brad and Mary Collins

**READERS**

**8:15am** - Julie Smith  
**10:30am** - Jim McAdams, Gary Schilke

**ACOLYTES**

**8:15am** - Julie Smith  
**10:30am** - *CHALICISTS* - Meredith Patterson, Kathy Hykes  
*CRUCIFER* - Mourine Todd  
*LEFT TORCH BEARER* - Wesley Swanner  
*RIGHT TORCH BEARER* - William Swanner  
*GOSPEL BEARER* - Caitlyn Todd

**VESTRY COUNTERS**

Carol Thornell, Pat House

**ALTAR GUILD**

Connie Griner

**ALTAR GUILD**

*Audrey Deadmon*, Leslie Haines, Elizabeth Hood, Sandy Moulton, Jane Spencer, Bea Swajkoski

**SUNSHINE COMMITTEE**

*Susan Ryan*, Sandy Moulton, Gretchen Peet, Diana Wallace

As humans, we often think of our lives in terms of stories. So much of the input of our senses, what we hear and what we read – and even what we feel – is processed in terms of story. We are the protagonist, the heroine or hero on a journey, pursuing our goal, facing conflict along the way, and each day is another chapter in our story.

When we look at the example of Jesus, we see a life in which God was incorporated in a very real way as part of that story. As we embark on the Way of Love, the practice that leads us

in the footsteps of Jesus and those who have followed him for generations, we can invite God into our own stories. The Way of Love calls us to the practice of learning. As the Psalmist prays, “Show me your ways, Lord, teach me your paths.”

By reading the scriptures, taking time to study, listen, and absorb what they say, we are entering into the long, deep, stream of humankind's experiences with God. By taking time daily to engage with the Scriptures, particularly the stories of the life of Jesus, we move beyond pop culture interpretations and quick one-line verses and immerse ourselves into the character, will, and story of God. And by internalizing what we read—meditating and allowing even the most mysterious words to flow over us and work within us—we are allowing God to work in our story, too.

Diving into the Scriptures can be daunting for some. The Bible is not a rulebook or instruction manual to be easily digested and applied on first reading. Instead, it is a library of different experiences with God, written or told by many different people in different places for different reasons over generations of time.

Beginning to understand and know the Scriptures is a lifelong practice, and calls for patience, openness, and a willingness not to know every answer. But as we continually study, and discuss with other people who accompany us on our journey, and reflect upon the ideas on the page, sometimes wrestling with them, and sometimes just letting them flow by like a spring breeze, we will grow in understanding, and we will get to know God better, as God becomes more and more intertwined with our own story.

Are you willing to commit to the practice of learning? Are there those around you who can support and join you as you learn?

Learn more about the Way of Love at [episcopalchurch.org/wayoflove](http://episcopalchurch.org/wayoflove) . You can find suggestions on getting started and going deeper with Learning at [iam.ec/ewol](http://iam.ec/ewol).



## **THE WAY OF LOVE**

### *Practices for Jesus-Centered Life*

# CONTACTS

BISHOP DIOCESAN

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**ASST. BISHOP The Rt. Rev. Jennifer Brooke-Davidson** | jennifer.brookedavidson@episdionc.org

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VERGER

**Steven Swanner** | jsswanner@gmail.com

PARISH ADMINISTRATOR

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