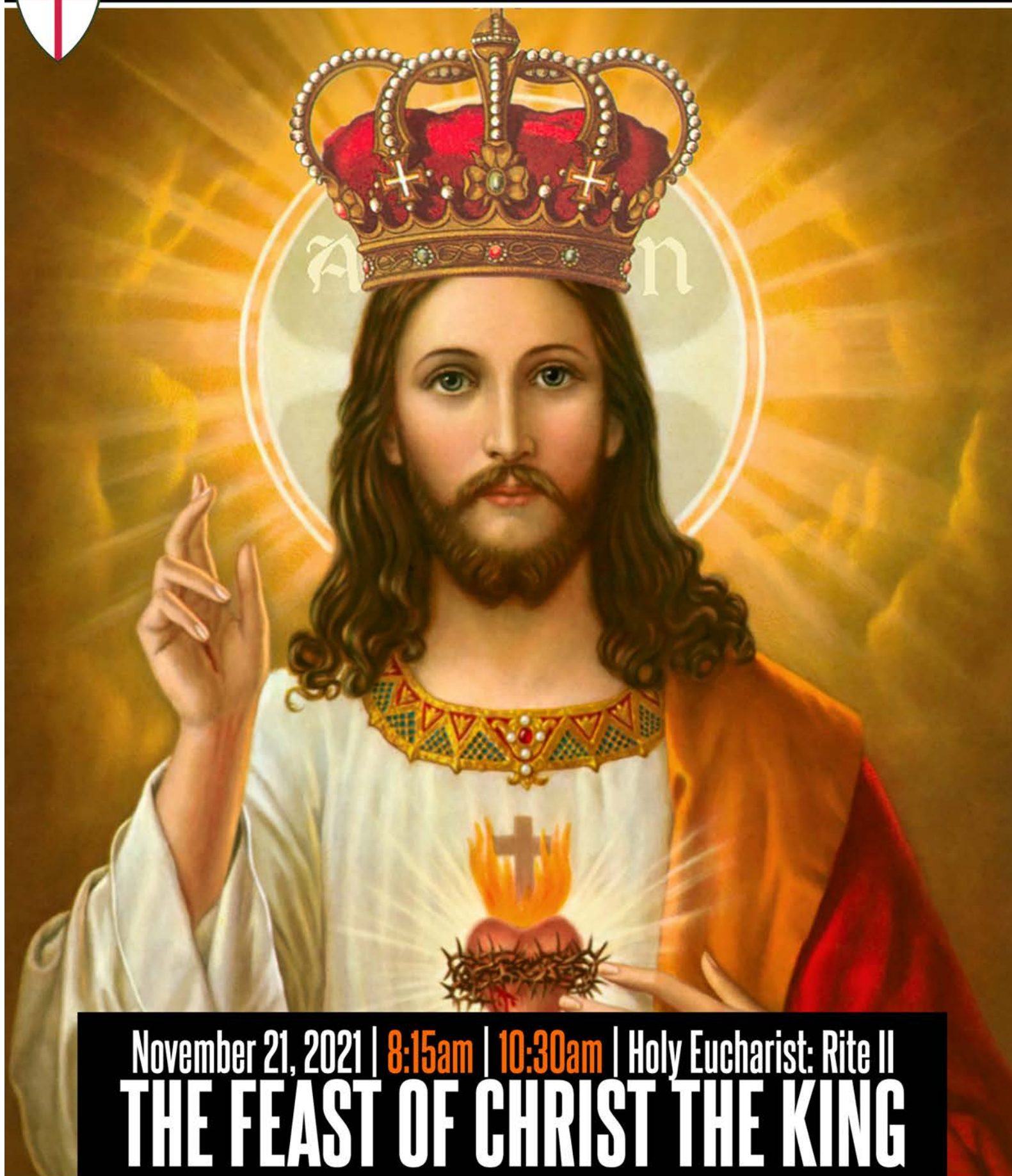




**EPISCOPAL CHURCH OF THE HOLY COMFORTER**



November 21, 2021 | 8:15am | 10:30am | Holy Eucharist: Rite II  
**THE FEAST OF CHRIST THE KING**

336-227-4251  
320 EAST DAVIS STREET, PO BOX 1336, BURLINGTON, NC 27216

INFO@HC-B.ORG  
WWW.HC-B.ORG

## THE EPISCOPAL CHURCH WELCOMES YOU

**WELCOME TO ALL NEWCOMERS AND VISITORS** - Please complete the information card and place it in the offering plate or hand it to one of the ushers.

**WE, THE PEOPLE OF HOLY COMFORTER** - Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

**WE CARE** - Please call the church office at 336-227-4251 or email George Silides (gsilides@hc-b.org) if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

## OUR PARISH MISSION STATEMENT

To worship God, revealed to us as Creator, as Jesus the Christ, & as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

## WAYS TO CONNECT

|                               |  |
|-------------------------------|--|
| <b>Office Hours</b>           | Monday-Thursday 8am-2:30pm   Friday 8am-12pm |
| <b>Facebook Page</b>          | Facebook.com/holycomforterburlington         |
| <b>Facebook Group</b>         | Facebook.com/groups/holycomforterburlington  |
| <b>YouTube</b>                | www.youtube.com/c/ECHCBurlington             |
| <b>Remind (Text Messages)</b> | www.remind.com/join/holycomforter            |

## CONTACTS

|  |  |
|--|--|
| <b>Bishop Diocesan</b>                             | The Rt. Rev. Sam Rodman   sam.rodman@episdionc.org         |
| <b>Bishop Suffragan</b>                            | The Rt. Rev. Anne Hodges-Copple   bishopanne@episdionc.org |
| <b>Rector</b>                                      | Rev. George C. Silides   gsilides@hc-b.org                 |
| <b>Music Director</b>                              | Christin Baker   christin.baker@gmail.com                  |
| <b>Head Verger</b>                                 | Richard Parker   manager@bcparker.com                      |
| <b>Financial Administrator</b>                     | Julia Buffington   jbuffington@hc-b.org                    |
| <b>Parish Administrator</b>                        | Cat Sykes   csykes@hc-b.org                                |
| <b>Sexton</b>                                      | Kelvin Bradsher   gareth.bradsher@yahoo.com                |
| <b>Assistant for Youth &amp; Family Projects</b>   | Jocelyn Safrit   safritr@bellsouth.net                     |
| <b>Newlin Partnership Administrative Assistant</b> | Shelby Cheek   augpro37.burl@gmail.com                     |
| <b>Special Events Coordinator</b>                  | Chappy Moser   chappy052056@gmail.com                      |
| <b>Lutheran Pastor Associate</b>                   | The Rev. Dr. Robert G. Walker   rgwccw@aol.com             |
| <b>Rector Emeritus</b>                             | The Rev. Rod Reinecke   plwrighttriley@verizon.net         |
| <b>Rector Emeritus</b>                             | The Rev. David R. Williams   david@davidrwilliams.org      |
| <b>Minister of Music Emerita</b>                   | Jeannette I. Hassell   jeannettehassell@gmail.com          |

## Prelude

## Welcome

### THE LITURGY OF THE WORD

#### Opening Hymn | 494

Crown him with many crowns

Diademata

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en-throned in worlds a - bove; crown

crown him to whom is given, the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given, the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.



**Officiant  
People**

Blessed be God; Father, Son, and Holy Spirit  
**and blessed be his kingdom, now and forever, Amen**

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria | S-280**

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Officiant**  
**People**

The Lord be with you  
**And Also with you**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **First Lesson**

*Daniel 7:9-10, 13-14*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions,

I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

**Reader**  
**People**

The Word of the Lord  
**Thanks be to God**

## **The Response**

*Psalms 93 | Dominus regnavit*

*Verses will be read responsively by whole verse*

1 The Lord is King;

he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.

2 He has made the whole world so sure \*  
that it cannot be moved;

3 Ever since the world began, your throne has been established; \*  
you are from everlasting.

4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.  
6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.

## **The Epistle**

*Revelation 1:4b-8*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. **Amen.**

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. **Amen.**

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

**Reader**  
**People**

The Word of the Lord  
**Thanks be to God**

## **Sequence Hymn | 477**

All praise to thee

*Engleberg*

***(lyrics on next page)***

*Descant*

5 Let ev - ery tongue con-fess with one ac - cord—

1 All praise to thee, for thou, O King di - vine; \_\_\_\_\_  
 2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
 3 Let this mind be in us which was in thee, \_\_\_\_\_  
 4 Where-fore, by God's e - ter - nal pur- pose, thou \_\_\_\_\_  
 5 Let ev - ery tongue con-fess with one ac - cord \_\_\_\_\_

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
 2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
 3 who wast a ser - vant that we might be free, \_\_\_\_\_  
 4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
 5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
 2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
 3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
 4 and given the Name to which all knees shall bow. \_\_\_\_\_  
 5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

## Gospeler People

The Holy Gospel of our Lord Jesus Christ, according to John  
**Glory to you, Lord Christ**

## The Gospel

John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation

and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

**Gospeler  
People**

The Gospel of the Lord  
**Praise to you, Lord Christ**

## **SERMON**

Rev. George C. Silides

### **The Nicene Creed**

BCP 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.*



*He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

*Form V | BCP 389*

*The Leader and People pray responsively*

**Reader** In peace, let us pray to the Lord, saying, "Lord, have mercy".

**Reader** For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

**People** **Lord, have mercy.**

**Reader** For Michael, our Presiding Bishop, for Sam and Anne our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For those in positions of public trust especially Jim, our mayor, Roy, our governor, Joseph, our president, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For Newlin Elementary School; its Principal Larry Conte, all students, all teachers, all staff, and all volunteers; for the blessing they are, and the blessings they receive from one another.

**People** **Lord, have mercy.**

**Reader** For the ill and our parish and those requesting our prayers, especially \_\_\_\_\_, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People** **Lord, have mercy.**

**Reader** Rejoicing in the fellowship of the ever-blessed Virgin Mary, Athanasius and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God.

**People** **Lord, have mercy.**

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

**Officiant** Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Minister** *Most merciful God,*  
**& People** *we confess that we have sinned against you*  
*in thought, word, and deed,*  
*by what we have done,*  
*and by what we have left undone.*  
*We have not loved you with our whole heart;*  
*we have not loved our neighbors as ourselves.*  
*We are truly sorry and we humbly repent.*  
*For the sake of your Son Jesus Christ,*  
*have mercy on us and forgive us;*  
*that we may delight in your will,*  
*and walk in your ways,*  
*to the glory of your Name. Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

## **Announcements**

## **Offertory Sentence**

## **Offertory Anthem**

King of Glory, King of Peace

*David Charles Walker*

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee; and the cream of all my heart, I will bring thee. Though my sins against me cried, thou didn't clear me; and alone when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee; e'en eternity's too short to extol thee.

### **Doxology | 380 v.3**

*Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

### **The Great Thanksgiving, Eucharistic Prayer B**

*BCP 367*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

**Celebrant**            The Lord be with you.  
**People**                And also with you.

**Celebrant**            Lift up your hearts.  
**People**                We lift them to the Lord.

**Celebrant**            Let us give thanks to the Lord our God.  
**People**                It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

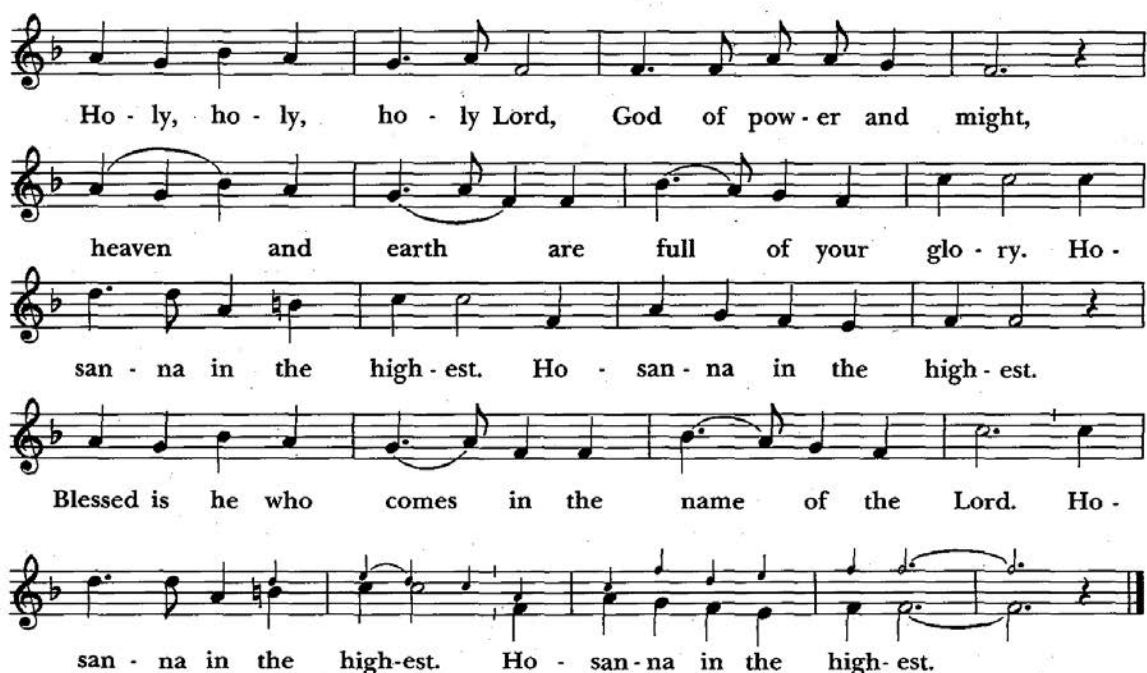
*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus | S-125**

***(lyrics on next page)***





*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People**      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant & People**      **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*The choir will immediately sing fraction anthem.*

## Fraction Anthem | S-155

*This setting is not used in Lent.*



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Gifts of God for you, who are also gifts of God.  
Persons wanting a blessing instead of receiving bread  
or wine at the Altar may cross their arms over their chest.*

## Communion Hymn | 482

Lord of all hopefulness

Slane



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,  
whose trust, ev - er child - like, no cares could des - troy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,  
be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

## **Post Communion Prayer**

*BCP 365*

*(For those attending in person)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

## **Prayer of Spiritual Communion**

*(For those attending remotely)*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **Blessing**

## **Dismissal**

## **Recessional Hymn | 460**

Alleluia, sing to Jesus

*Hyfrydol*

*(lyrics on next page)*

## **Postlude**

Toccata in F Major, BuxWV 157

*Dietrich Buxtehude*





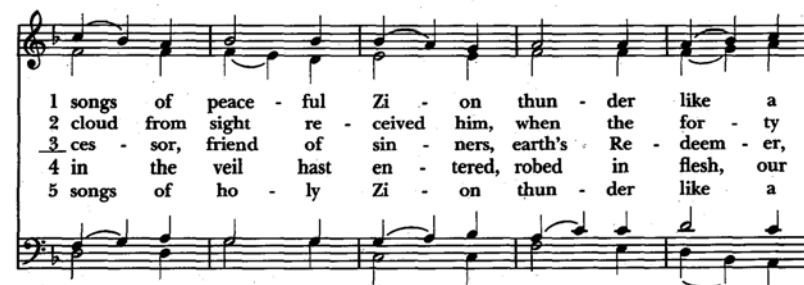
1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! Bread of Hea - ven, thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter his the throne; Al - le - lu - ia! his the



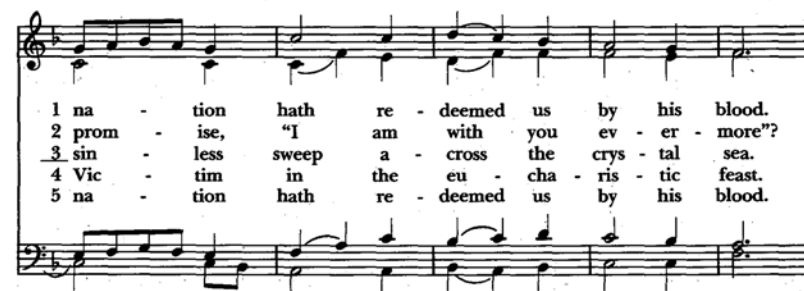
1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## **ALTAR FLOWERS -**

The Altar Flowers are given to the Glory of God by Mari & David Day in thanksgiving of God's mercies and blessings.

## **TODAY'S LAY MINISTERS**

**VERGER** - Richard Parker

**ORGANIST** - Christin Baker

**USHER | 8:15AM** - Ed & Rene Burgess

**USHER | 10:30AM** - Patrick Rudd & Hu Womack

**READER | 8:15AM** - Linda Buff

**1ST READER | 10:30AM** - Gary Schilke

**2ND READER | 10:30AM** - Meredith Patterson

**ACOLYTE | 8:15AM** - Julie Smith

**ACOLYTE & CRUCIFER | 10:30AM** - Max Newbauer

**TORCH BEARER | 10:30AM** - Adrienne Newbauer & Anna Grace Newbauer

**GOSPEL BEARER | 10:30AM** - Noah Newbauer

**VESTRY ON DUTY** - Leslie Haines & Morgan Robinson

**VESTRY MEMBER OF THE WEEK** - Morgan Robinson

**FLOWER GUILD** - Ren Bryan, Tish Murray, Janie Sellers, Betsy Weatherly

**ALTAR GUILD** -

Shara Partin, Verne Booker, Ren Bryan, Connie Griner, Mary Telander

**SUNSHINE COMMITTEE** -

Ren Bryan, Janet Brown, Leslie Haines, Meredith Patterson

## **VESTRY MEMBERS**

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**JUNIOR WARDEN**

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## EPISCOPAL CHURCH BULLETIN INSERT

November 21, 2021 – Christ the King Sunday (B)

### *AdventWord*

For the eighth year, #AdventWord will gather prayers via a global, online Advent calendar. Forward Movement, the new home of AdventWord, will offer 28 daily meditations and images during this holy season beginning Sunday, November 28.

Gathering a worldwide community, #AdventWord provides a daily meditation, visual image, and invites your personal reflections via social media to share your own Advent journey. Thousands have participated each year, responding to the words with photos, written responses, crafts, drawings, poems, found art, and Holy Spirit-filled posts.

“A wonderful diversity of our church is witnessed in the reflections this year,” says AdventWord program director, Sarah Stonesifer Boylan. “The beauty of AdventWord stretches out to include a myriad of voices each Advent. I am looking forward to seeing the prayer-filled responses!”

The Advent Sunday lectionary readings inspire the word list for #AdventWord. Discover the visual and written meditations and give yourself the opportunity to dive deeper into the stories of this waiting season.



The prompts for 2021 #AdventWord are:

|                      |                       |                       |
|----------------------|-----------------------|-----------------------|
| Nov. 28 - Promise    | Dec. 8 - Messenger    | Dec. 18 - Sing        |
| Nov. 29 - Strength   | Dec. 9 - Splendor     | Dec. 19 - Blessed     |
| Nov. 30 - Soul       | Dec. 10 - Repent      | Dec. 20 - Feed        |
| Dec. 1 - Path        | Dec. 11 - Compassion  | Dec. 21 - Generations |
| Dec. 2 - Justice     | Dec. 12 - Expectation | Dec. 22 - Magnify     |
| Dec. 3 - Fulfill     | Dec. 13 - Share       | Dec. 23 - Flock       |
| Dec. 4 - Heart       | Dec. 14 - Exult       | Dec. 24 - Greeting    |
| Dec. 5 - Praise      | Dec. 15 - Stir        | December 25 - Child   |
| Dec. 6 - Everlasting | Dec. 16 - Gladness    |                       |
| Dec. 7 - Offering    | Dec. 17 - Bountiful   |                       |

The #AdventWord Images and meditations can be experienced through AdventWord.org, direct daily emails, as well as on Facebook, Instagram, and Twitter, and ASL videos via YouTube. Meditations will also be available in English, Spanish, and French via email and on [www.adventword.org](http://www.adventword.org).

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