



**EPISCOPAL CHURCH OF THE HOLY COMFORTER**

**JANUARY 16, 2022**

*8:15am / 10:30am*

*Holy Eucharist: Rite II*



**SECOND SUNDAY**  
**AFTER**

**epiphany**

**THE REVELATION OF GOD AS JESUS CHRIST**

# THE EPISCOPAL CHURCH WELCOMES YOU

**WELCOME TO ALL NEWCOMERS AND VISITORS** - Please complete the information card and place it in the offering plate or hand it to one of the ushers.

**WE, THE PEOPLE OF HOLY COMFORTER** - Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

**WE CARE** - Please call the church office at 336-227-4251 or email George Silides (gsilides@hc-b.org) if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

## OUR PARISH MISSION STATEMENT

To worship God, revealed to us as Creator, as Jesus the Christ, & as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

## WAYS TO CONNECT

<b>Office Hours</b>	Monday-Thursday 8am-2:30pm   Friday 8am-12pm
<b>Facebook Page</b>	Facebook.com/holycomforterburlington
<b>Facebook Group</b>	Facebook.com/groups/holycomforterburlington
<b>YouTube</b>	www.youtube.com/c/ECHCBurlington
<b>Remind (Text Messages)</b>	www.remind.com/join/holycomforter

## CONTACTS

<b>Bishop Diocesan</b>	The Rt. Rev. Sam Rodman   sam.rodman@episdionc.org
<b>Bishop Suffragan</b>	The Rt. Rev. Anne Hodges-Copple   bishopanne@episdionc.org
<b>Rector</b>	Rev. George C. Silides   gsilides@hc-b.org
<b>Music Director</b>	Christin Baker   christin.baker@gmail.com
<b>Head Verger</b>	Richard Parker   manager@bcparker.com
<b>Financial Administrator</b>	Julia Buffington   jbuffington@hc-b.org
<b>Parish Administrator</b>	Cat Sykes   csykes@hc-b.org
<b>Sexton</b>	Kelvin Bradsher   gareth.bradsher@yahoo.com
<b>Assistant for Youth &amp; Family Projects</b>	Jocelyn Safrin   safritr@bellsouth.net
<b>Nursery Coordinator</b>	Rachel Gledhill   rachel.gledhill95@gmail.com
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<b>Lutheran Pastor Associate</b>	The Rev. Dr. Robert G. Walker   rgwccw@aol.com
<b>Rector Emeritus</b>	The Rev. Rod Reinecke   plwrighttriley@verizon.net
<b>Rector Emeritus</b>	The Rev. David R. Williams   david@davidrwilliams.org

## PRELUDE

Christ, unser Herr zum Jordan kam, BuxWV 181

*Dietrich Buxtehude*

## WELCOME

### THE LITURGY OF THE WORD

**Officiant**  
**People**

Blessed be God; Father, Son, and Holy Spirit  
***and blessed be his kingdom, now and forever, Amen***

Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*BCP 356*

**Officiant and People**

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

**Officiant**  
**People**

The Lord be with you  
***And Also with you***

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to

the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## FIRST LESSON

*Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**Reader**  
**People**

The Word of the Lord  
**Thanks be to God**

## THE RESPONSE

*Psalms 36:5-10 | Dixit injustus*

*Verses will be read responsively by whole verse*

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## THE EPISTLE

*1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<b>Reader People</b>	The Word of the Lord <b><i>Thanks be to God</i></b>
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<b>Gospeler People</b>	The Holy Gospel of our Lord Jesus Christ, according to John <b><i>Glory to you, Lord Christ</i></b>
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## THE GOSPEL

*John 2:1-11*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

<b>Gospeler People</b>	The Gospel of the Lord <b><i>Praise to you, Lord Christ</i></b>
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## SERMON

*Rev. George C. Silides*

## THE NICENE CREED

*BCP 358*

*We believe in one God,*

*the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.*  
*We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.*  
*Through him all things were made.*  
*For us and for our salvation*  
     *he came down from heaven:*  
*by the power of the Holy Spirit*  
     *he became incarnate from the Virgin Mary,*  
*and was made man.*  
*For our sake he was crucified under Pontius Pilate;*  
     *he suffered death and was buried.*  
     *On the third day he rose again*  
     *in accordance with the Scriptures*  
     *he ascended into heaven*  
     *and is seated at the right hand of the Father.*  
*He will come again in glory to judge the living and the dead,*  
     *and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life,*  
     *who proceeds from the Father and the Son.*  
     *With the Father and the Son he is worshiped and glorified.*  
     *He has spoken through the Prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead,*  
     *and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

*Form III | BCP 387*

*The Leader and People pray responsively*

**Reader**    *Father, we pray for your holy Catholic Church;*  
**People**    ***That we all may be one.***

**Reader**    *Grant that every member of the Church may truly and humbly*  
               *serve you;*  
**People**    ***That your Name may be glorified by all people.***



**Reader** We pray for all bishops, priests, and deacons;  
**People** ***That they may be faithful ministers of your Word and Sacraments.***

**Reader** We pray for all who govern and hold authority in the nations of the world;  
**People** ***That there may be justice and peace on the earth.***

**Reader** Give us grace to do your will in all that we undertake;  
**People** ***That our works may find favor in your sight.***

**Reader** Have compassion on those who suffer from any grief or trouble;  
**People** ***That they may be delivered from their distress.***

**Reader** Give to the departed eternal rest.  
**People** ***Let light perpetual shine upon them.***

**Reader** We praise you for your saints who have entered into joy;  
**People** ***May we also come to share in your heavenly kingdom.***

**Reader** Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.  
The Celebrant adds a concluding Collect.*

## **GENERAL CONFESSION AND ABSOLUTION**

*BCP 360*

**Officiant and People**  
***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen***

*The Bishop when present, or the Priest, stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

## ANNOUNCEMENTS

## OFFERTORY SENTENCE

## THE GREAT THANKSGIVING

Page 369

**Officiant** The Lord be with you.  
**People** ***And also with you.***

**Officiant** Lift up your hearts.  
**People** ***We lift them to the Lord.***

**Officiant** Let us give thanks to the Lord our God.  
**People** ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

**Officiant** God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**People** ***Glory to you for ever and ever.***

**Officiant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**People** ***By your will they were created and have their being.***

**Officiant** From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**People** ***Have mercy, Lord, for we are sinners in your sight.***

**Officiant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



**People** ***By his blood, he reconciled us. By his wounds, we are healed.***

**Officiant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **SANCTUS**

*The people stand or kneel. Then the Celebrant continues*

**Officiant and People**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Officiant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Officiant** Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** ***We celebrate his death and resurrection, as we await the day of his coming.***

**Officiant** Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## **THE LORD'S PRAYER**

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

### **Officiant and People**

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*The choir will immediately sing fraction anthem.*

## **FRACTION ANTHEM**

*The Gifts of God for you, who are also gifts of God.  
Persons wanting a blessing instead of receiving bread  
or wine at the Altar may cross their arms over their chest.*

## **COMMUNION**

### **POST COMMUNION PRAYER**

BCP 365

*(For those attending in person)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

## **PRAYER OF SPIRITUAL COMMUNION**

*(For those attending remotely)*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## **BLESSING**

## **RECESSIONAL**

Toccata in G Major, BuxWV 164

*Dietrich Buxtehude*

## **DISMISSAL**

## **POSTLUDE**

## **ALTAR FLOWERS**

The altar flowers today are given to the Glory of God by Cherry Wrenn in celebration of Casey, Justin & Harper Key and Stephanie Wrenn

## **TODAY'S LAY MINISTERS**

### **VERGER**

Richard Parker

### **ORGANIST**

Christin Baker

### **USHER**

**8:15AM** | Ron Driscoll

**10:30AM** | Jim Romer & Stig Egede-Nissen

### **READER**

**8:15AM** | Linda Buff

**10:30AM** | Shelley Marlowe & Martha Stewart

### **ACOLYTES**

**8:15AM** | Curt Odem

**10:30AM CHALICIST** | Martha Stewart

**10:30AM CRUCIFER / ACOLYTE** | Max Newbauer

**10:30AM TORCH BEARER** | Adriane Newbauer & Anna Grace Newbauer

**10:30AM GOSPELER** | Holden Newbauer

### **VESTRY ON DUTY**

Sid Little & Linda Buff

### **VESTRY MEMBER OF THE WEEK**

Linda Buff

### **FLOWER GUILD**

*Janie Sellers* & Ren Bryan

### **ALTAR GUILD**

*Shara Partin*, Ren Bryan, Verne Booker, Connie Griner, Mary Telander

### **SUNSHINE COMMITTEE**

*Carol Tarry*, Betty Adams, Judy Driscoll, Beth Glidewell, Susan Klopman



## EPISCOPAL CHURCH BULLETIN INSERT

January 16, 2022 – Epiphany 2 (C)

*Global Partnerships Lectio Divina: Fr. Daniel Karanja,  
Bishop Rose Okeno, and Bishop Vicentia Kgabe*

The season of Epiphany is when we celebrate the revealing of Christ to the world. We mark the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community - with God and with one another. The Office of Global Partnerships of The Episcopal Church invites individuals, small groups, congregations, and dioceses to use our weekly video series throughout the season of Epiphany to draw closer to each other and our Lord. Using an adaptation of lectio divina with the gospel passage for each Sunday, you'll meet and hear from Episcopalians and Anglican partners from around the world as they read and reflect on Jesus' revelation to us.

This week's lectio divina features the Rev. Daniel Karanja, Episcopal Church Partnership Officer for Africa, the Rt. Rev. Rose Okeno, Bishop of Butere in the Anglican Church of Kenya, and the Rt. Rev. Vicentia Kgabe, Bishop of Lesotho in the Anglican Church of Southern Africa. Watch their discussion at [iam.ec/epiphany2022](http://iam.ec/epiphany2022) and follow along by yourself or in a small group. To participate:

- 1. Read today's Gospel passage:** On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (John 2:1-11, NRSV)
- 2. Reflect:** Which word or short phrase caught your attention or came to mind? Whether you're alone or in a group, say it aloud.
- 3. Read:** Reread the passage, perhaps in a different translation. In this week's video, you'll hear the text in Portuguese.
- 4. Reflect:** Where does the passage touch your life today? If you're with a group, share your responses with each other, without discussing further. If you're alone, say your response aloud or write it down.
- 5. Read:** Reread the passage, perhaps in yet another translation.
- 6. Reflect:** From what I've heard and shared, what do I believe God wants me to do or be? Is God inviting me to change in any way? You might consider journaling out your response and meditating on it over the course of this week.
- 7. Pray:** In closing, say the Lord's Prayer, today's collect, or the Collect for Proper 28 in the Book of Common Prayer (p. 236).