

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH  
OF THE  
**HOLY COMFORTER**

**PROPER 8**

SIXTH SUNDAY AFTER  
**PENTECOST**

**JUNE 30, 2024**  
8:15AM | 10:30AM  
**HOLY EUCHARIST RITE II**

# THE EPISCOPAL CHURCH WELCOMES YOU

## WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

## WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

## WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

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## IF YOU WOULD LIKE TO



Give us a ring, drop a line, scroll through our social media or visit our website...  
it's all listed below for your convenience.

320 East Davis Street (27215) | PO Box 1336 (27216) | Burlington, North Carolina

OFFICE HOURS | Monday-Thursday (8-2:30pm), Friday (8-12pm)

336-227-4251 | [info@hc-b.org](mailto:info@hc-b.org)

[www | hc-b.org](http://www.hc-b.org)

facebook | [holycomforterburlington](https://www.facebook.com/holycomforterburlington)

YouTube | [echcburlington](https://www.youtube.com/channel/UC...)

instagram | [holycomforterburlington](https://www.instagram.com/holycomforterburlington)

## PRELUDE

## WELCOME

## OPENING HYMN | 9

Not here for high and holy things



\*1 Not here for high and ho - ly things we ren - der thanks to  
\*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
\*3 of faith and hope and love un - dimmed, un - dy - ing still through  
4 A - wake, a - wake to love and work! The lark is in the  
5 Come, let thy voice be one with theirs, shout with their shout of  
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
2 spring, the vel - vet of soft sum - mer nights, the  
3 death, the re - sur - rec - tion of the world, what  
4 sky, the fields are wet with dia - mond dew, the  
5 praise; see how the gi - ant sun soars up, great  
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
2 sil - ver glis - te - ring of all the mil - lion  
3 time there comes the breath of dawn that rus - tles  
4 worlds a - wake to cry their bles - sings on the  
5 lord of years and days! So let the love of  
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
2 mil - lion stars, the si - lent song they sing,  
3 through the trees, and that clear voice that saith:  
4 Lord of life, as he goes meek - ly by.  
5 Je - sus come and set thy soul a - blaze,  
6 worlds that are, and all that are to be.

## THE LITURGY OF THE WORD

**Officiant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA | S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Officiant** The Lord be with you.

**People** *And also with you.*

## COLLECT

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

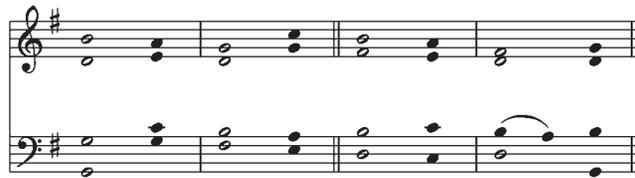
God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

## THE RESPONSE

Psalm 30 | Exaltabo te, Domineo



- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as  
the mountains."

- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## **THE EPISTLE**

*2 Corinthians 8:7-15*

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

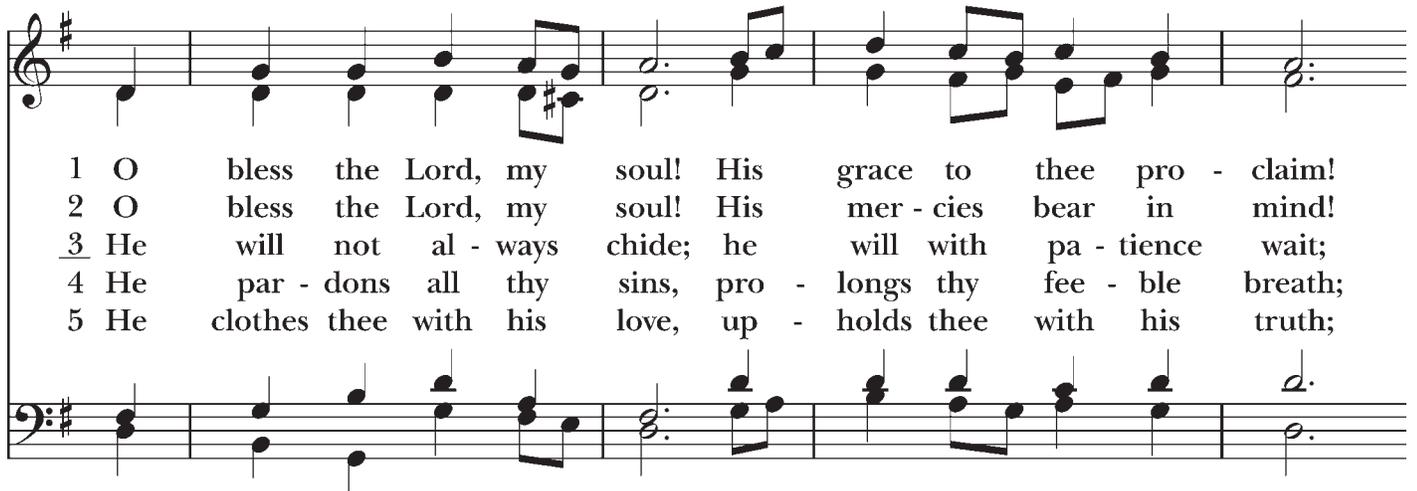
I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

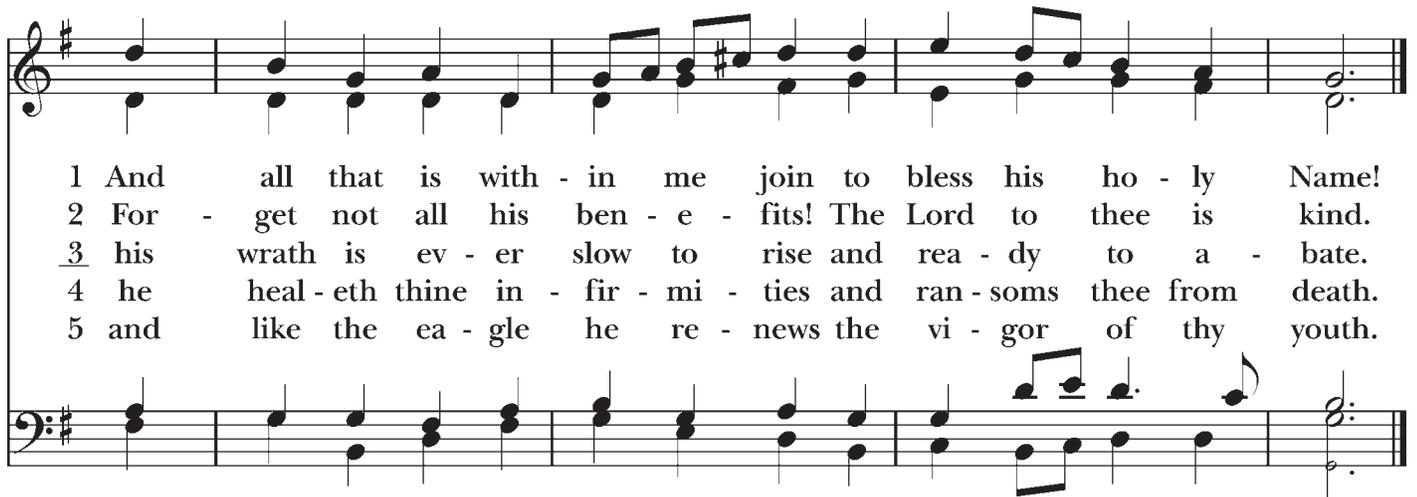
**Reader** The Word of the Lord.  
**People** ***Thanks be to God.***

## SEQUENCE HYMN | 411

O bless the Lord, my soul!



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

The Officiant reads the Gospel, first saying

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** *Glory to you, Lord Christ.*

### THE GOSPEL

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no

better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

**Gospeler** The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

## SERMON

The Rev. Melanie Barbarito

## THE NICENE CREED

BCP 358

**Officiant and People**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he***

**rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Form VI | BCP 392

*The Reader and People pray responsively*

**Reader** In peace, we pray to you, Lord God.

*Silence*

**Reader** For all people in their daily life and work;

**People** ***For our families, friends, and neighbors, and for those who are alone.***

**Reader** For this community, the nation, and the world;

**People** ***For all who work for justice, freedom, and peace.***

**Reader** For the just and proper use of your creation;

**People** ***For the victims of hunger, fear, injustice, and oppression.***

**Reader** For all who are in danger, sorrow, or any kind of trouble;

**People** ***For those who minister to the sick, the friendless, and the needy.***

**Reader** For the peace and unity of the Church of God;

**People** ***For all who proclaim the Gospel, and all who seek the Truth.***

**Reader** For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

**People** ***For all who serve God in his Church.***

**Reader** For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

**Reader** Hear us, Lord;  
**People** **For your mercy is great.**  
**Reader** We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

**Reader** We will exalt you, O God our King;  
**People** **And praise your Name for ever and ever.**  
**Reader** We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

**Reader** Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**  
**Reader** We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Officiant and People**

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **A TRANSITION PRAYER FOR HOLY COMFORTER**

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are discovering who we are and where we are going.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen.**

## THE PEACE

**Officiant**  
**People**

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

O Rest in the Lord from Elijah

*Felix Mendelssohn*

O rest in the Lord. Wait patiently for Him,  
And He shall give thee thy heart's desires.  
Commit thy way unto Him and trust in Him.  
And fret not thyself because of evildoers.  
O rest in the Lord. Wait patiently for Him,  
And He shall give thee thy heart's desires.

## DOXOLOGY

*Hymn 380 vs. 3*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. **Amen.**

## THE GREAT THANKSGIVING

Eucharistic Prayer B

*BCP 367*

*The people remain standing.*

**Celebrant**  
**People**

The Lord be with you.  
**And also with you.**

**Celebrant**  
**People**

Lift up your hearts.  
**We lift them to the Lord.**

**Celebrant**  
**People**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

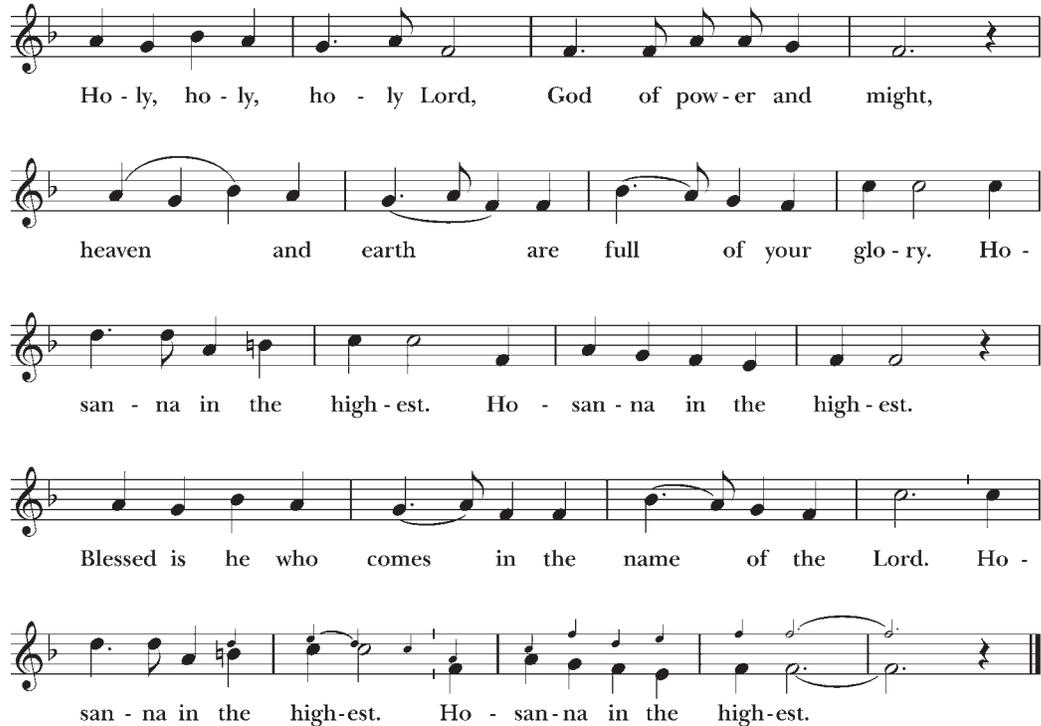
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS | S-125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

## THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

### **Officiant and People**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## THE BREAKING OF THE BREAD

BCP 364

*The Officiant breaks the consecrated Bread. A period of silence is kept.  
The choir will immediately sing the fraction anthem.*

### FRACTION ANTHEM | S-155

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Officiant says the following Invitation.

The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.*

## COMMUNION HYMNS

707 | Take my life and let it be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.



1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

## POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen.**

## PRAYER OF SPIRITUAL COMMUNION

*For those attending remotely.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## BLESSING

# RECESSIONAL | 423

Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## DISMISSAL

**Officiant** Let us go forth in the name of Christ.

**People** *Thanks be to God.*

## POSTLUDE

# ALL ARE WELCOME FOR SUNDAY HOSPITALITY IN THE PARLOR AFTER THE SERVICE.

## ALTAR FLOWERS

The altar flowers today are given to the Glory of God by Bobby Puett, in celebration of Patty and Brian Dements's 23rd wedding anniversary.

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## OFFICIANT

The Rev. Melanie Barbarito

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## LAY MINISTERS

### VERGER

Steven Swanner

### ORGANIST

Christin Baker

### USHERS

**8:15am** - Frank Harris  
**10:30am** - Sarah Moore, Jim Romer

### READERS

**8:15am** - Curt Odem  
**10:30am** - Gary Schilke, Sandy Gerow

### ACOLYTES

**8:15am** - Elizabeth Hansen  
**10:30am** - *CHALICISTS* - Martha Stewart, Steven Swanner  
*CRUCIFER* - Paul Surratt  
*LEFT TORCH BEARER* - Wesley Swanner  
*RIGHT TORCH BEARER* - William Swanner  
*GOSPEL BEARER* - Millie Suratt

### VESTRY COUNTERS

Carol Thornell, Gary Schilke

### FLOWER GUILD

Carole Moore, Connie Griner

### ALTAR GUILD

**Ren Bryan**, Janet Brown, Judy Driscoll,  
Jennell Harris, Gregg Lee

### SUNSHINE COMMITTEE

Susan Ryan

# CONTACTS

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SEXTON

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VERGER

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PARISH ADMINISTRATOR

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OFFICE HOURS

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