

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH  
OF THE  
**HOLY COMFORTER**

# FIFTH SUNDAY AFTER THE EPIPHANY

**FEBRUARY 4, 2024**

**8:15AM | 10:30AM | HOLY EUCHARIST RITE II**

# **THE EPISCOPAL CHURCH WELCOMES YOU**

## **WELCOME TO ALL NEWCOMERS AND VISITORS**

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

## **WE, THE PEOPLE OF HOLY COMFORTER**

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

## **WE CARE**

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

## **OUR PARISH MISSION STATEMENT**

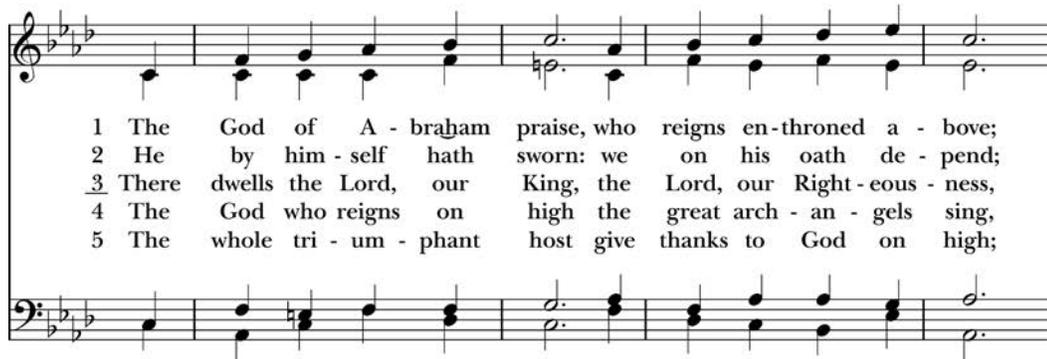
To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

# PRELUDE

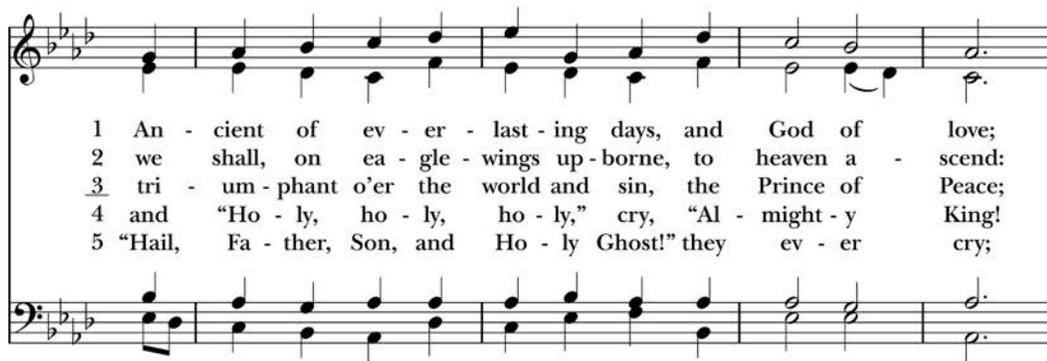
## WELCOME

### PROCESSIONAL HYMN | 401

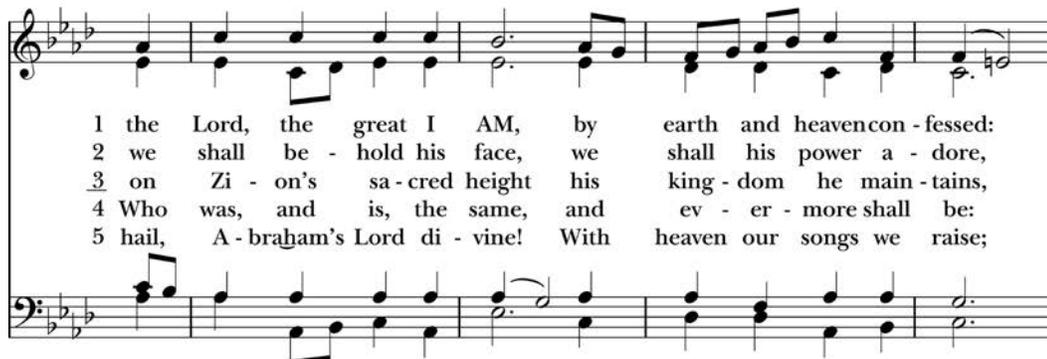
The God of Abram praise



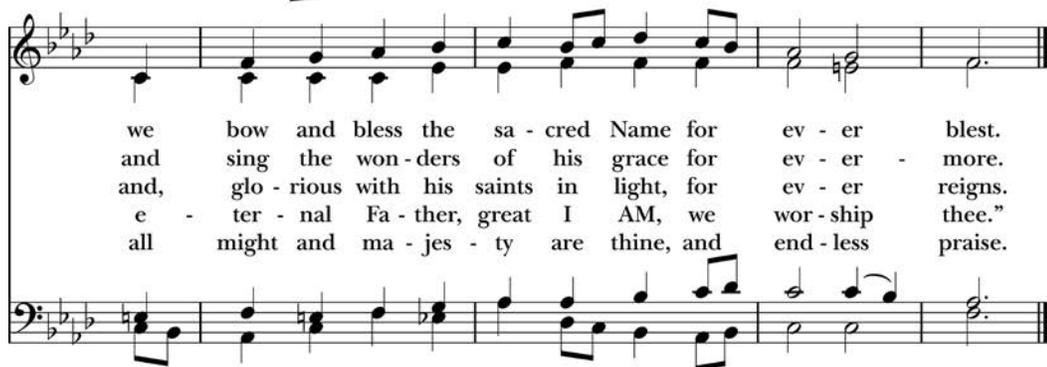
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be;  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

## THE LITURGY OF THE WORD

**Officiant**  
**People**

Blessed be God: Father, Son, and Holy Spirit.  
***And blessed be his kingdom, now and forever.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA | S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Officiant**  
**People**

The Lord be with you.  
**And Also with you.**

## COLLECT

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## All children are invited to follow the crucifer to Godly Play in the Children's Chapel.

### FIRST LESSON

*Isaiah 40:21-31*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? Says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

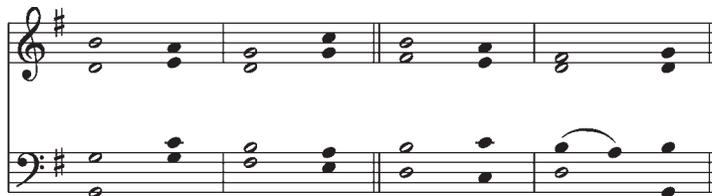
**Reader** The Word of the Lord.

**People** **Thanks be to God.**

### THE RESPONSE | S-409

Psalm 147:1-12

*Laudate Dominum*



1 Hallelujah!

How good it is to sing praises to our | God! \*  
how pleasant it is to honor him with | praise!

2 The Lord rebuilds Je- | rusalem; \*  
he gathers the exiles of | Israel.

3 He heals the broken- | hearted \*  
and binds up their | wounds.

4 He counts the number of the | stars \*  
and calls them all by their | names.

5 Great is our Lord and mighty in | power; \*  
there is no limit to his | wisdom.  
6 The Lord lifts up the | lowly, \*  
but casts the wicked to the | ground.  
7 Sing to the Lord with thanks- | giving; \*  
make music to our God upon the | harp.  
8 He covers the heavens with | clouds \*  
and prepares rain for the | earth;  
9 He makes grass to grow upon the | mountains \*  
and green plants to serve man- | kind.  
10 He provides food for flocks and | herds \*  
and for the young ravens when they | cry.  
11 He is not impressed by the might of a | horse; \*  
he has no pleasure in the strength of a | man;  
12 But the Lord has pleasure in those who | fear him, \*  
in those who await his gracious | favor.

## **THE EPISTLE**

*1 Corinthians 9:16-23*

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

**Reader**  
**People**

The Word of the Lord.  
***Thanks be to God.***

## **SEQUENCE HYMN | 567**

Thine arm, O Lord, in days of old

***(Sequence Hymn lyrics on next page)***

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

The Officiant reads the Gospel, first saying

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** *Glory to you, Lord Christ.*

## THE GOSPEL

Mark 1:29-39

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

**Gospeler** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

## SERMON

*The Rev. Greg Farrand*

## THE NICENE CREED

BCP 358

### **Officiant and People**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## PRAYERS OF THE PEOPLE

Form I | BCP 383

*The Reader and People pray responsively*

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

**Reader** For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For this city (town, village, \_\_\_\_\_), for every city and community, and for those who live in them, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For \_\_\_\_\_, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** For the absolution and remission of our sins and offenses, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People** **Lord, have mercy.**

**Reader** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**People** **Lord, have mercy.**

**Reader** In the communion of [ \_\_\_\_\_ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** **To thee, O Lord our God.**

*Silence. The celebrant may add a concluding collect before the following.*

### **A TRANSITION PRAYER FOR HOLY COMFORTER**

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are not sure where we are or who we are.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen**

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### **GENERAL CONFESSION AND ABSOLUTION**

*BCP 360*

Let us confess our sins against God and our neighbor.

**Officiant and People**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Officiant** The peace of the Lord be always with you.  
**People** **And also with you.**

## **ANNOUNCEMENTS**

### **OFFERTORY SENTENCE**

*BCP 376*

### **OFFERTORY ANTHEM**

O Christ the Healer, We Have Come

*Richard Gieseke*

O Christ, the healer, we have come  
to pray for health, to plead for friends.  
How can we fail to be restored,  
when reached by love that never ends?

From every ailment flesh endures  
our bodies clamor to be freed.  
Yet in our hearts we would confess  
that wholeness is our deepest need.

In conflicts that destroy our health  
we recognize the world's disease;  
Our common life declares our ills.  
Is there no cure, O Christ, for these?

Grant that we all, made one in faith,  
in your community may find  
The wholeness that, enriching us,  
shall reach and prosper humankind.

### **DOXOLOGY | 380 V.3**

*Old 100th*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. **Amen.**

## **THE GREAT THANKSGIVING**

Eucharistic Prayer A

*BCP 361*

*The people remain standing.*

**Celebrant** The Lord be with you.  
**People** **And also with you.**

**Celebrant** Lift up your hearts.  
**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.  
**People** **It is right to give our thanks and praise.**

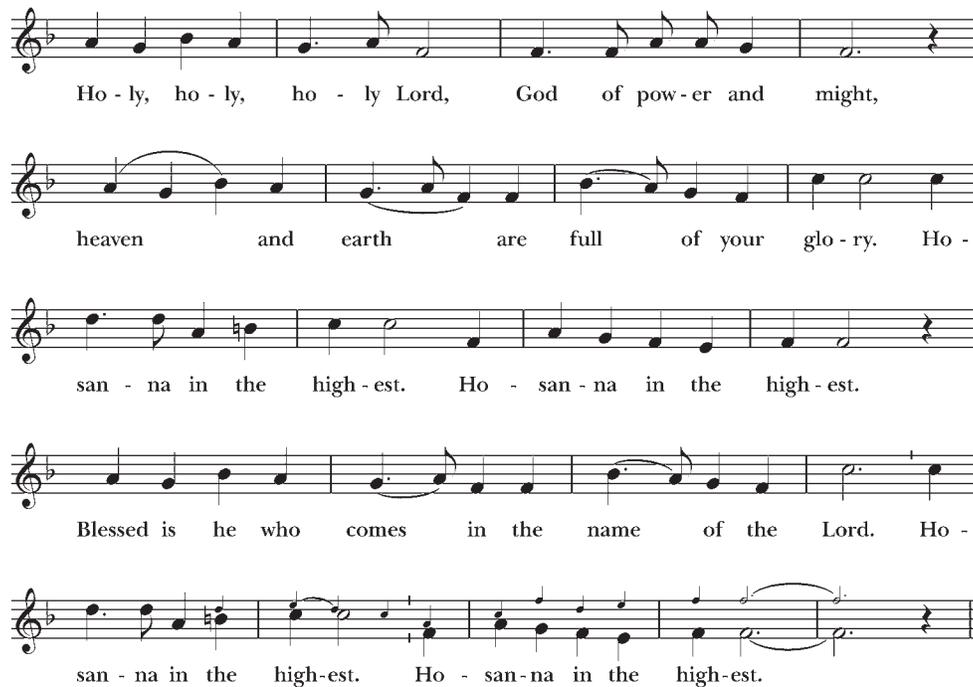
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS | S-125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Officiant and People**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

### THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Officiant and People**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

BCP 364

The Officiant breaks the consecrated Bread.

The choir will immediately sing the fraction anthem.

### FRACTION ANTHEM | S-155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Officiant says the following Invitation.  
The Gifts of God for you, who are also gifts of God.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

## COMMUNION HYMNS

### WLP 779 | The church of Christ in every age



1. The church of Christ in ev - ery age, be - set by change but Spi - rit\_\_
2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice\_\_
3. Then let the ser - vant church a - rise, a car - ing church that longs to\_\_
4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our\_\_
5. We have no mis - sion but to serve in full o - bed - iance to our



1. led, must claim and test its her - i -
2. cry for shel - ter and for bread to
3. be a part - ner in Christ's sac - ri -
4. blood; and teach us how to share our
5. Lord: to care for all with - out re -



1. tage, and keep on ris - ing from the dead.
2. eat, and nev - er live un - til they die.
3. fice, and clothed in Christ's hu - man - i - ty.
4. bread, and feed the star - ving mul - ti - tude.
5. serve and spread Christ's lib - er - a - ting Word.

324 | Let all mortal flesh keep silence



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

**POST COMMUNION PRAYER**

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

**PRAYER OF SPIRITUAL COMMUNION**

For those attending remotely.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## BLESSING

### RECESSIONAL | 423

Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## DISMISSAL

**Officiant**  
**People**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## POSTLUDE

# ALTAR FLOWERS

The altar flowers today are given to the Glory of God  
by Gary Schilke in memory of Sue Schilke.

---

## OFFICIANT

The Rev. Greg Farrand

## LAY MINISTERS

VERGER

Steven Swanner

ORGANIST

Christin Baker

USHERS

8:15am - Derek Bates  
10:30am - Jim Romer, Stig Egede-Nissen

READERS

8:15am - Peter Dahl  
10:30am - Paige Ysteboe, Colleen Stevens

ACOLYTES

8:15am - Peter Dahl  
10:30am - Chalicist - Kathy Hykes  
Crucifer - Max Newbauer  
Left Torch Bearer - Adriane Newbauer  
Right Torch Bearer - Annagrace Newbauer  
Gospel Bearer - Holden Newbauer

CHILDREN'S CHAPEL

Larry Vellani, Teri Stevens

VESTRY COUNTERS

Max Newbauer, Carol Thornell

FLOWER GUILD

Connie Griner

ALTAR GUILD

Audrey Deadmon, Leslie Haines, Elizabeth Hood,  
Jane Spencer, Bea Swajkoski

SUNSHINE COMMITTEE

Martha Adams, Jennell Harris, Chappy Moser  
Cheryl Miner, Janie Sellers

## COMMITMENT TO MINISTRY | COMMITMENT TO FAITHFULNESS

JANUARY 7 SERVICE COUNT 8:15AM **13** | 10AM **88** | REMOTE **41**

---

MONDAY, JAN. 22 - SUNDAY, JAN. 28

GENERAL FUND.....	<b>\$1,200.00</b>
PLEDGED.....	<b>\$25,920.00</b>
OTHER.....	<b>\$2,529.42</b>
TOTAL.....	<b>\$29,649.42</b>

Applications are open for another round of Becoming Beloved Community grants to help support The Episcopal Church's work of racial justice, healing, reconciliation, and creation care. The deadline to apply is March 1.

Find criteria and the application online at [iam.ec/bbcg](http://iam.ec/bbcg).

Funds for these grants were first allocated in 2018 by the 79th General Convention; in 2022, the 80th General Convention approved further funding "for the continued implementation of additional work of organizing our efforts to respond to social and racial injustice and grow a Beloved Community of healers, justice makers and reconcilers."

Applicants are encouraged to first reflect on The Episcopal Church's resource, "Becoming Beloved Community Where You Are," which describes specific ways to engage in this work. Projects that advance any of the quadrants of the Becoming Beloved Community labyrinth are welcomed.

Grants include seed grants up to \$7,500 and impact grants up to \$15,000. Seed grants are geared toward groups launching new projects or growing existing projects. Impact grants are aimed primarily at increasing the capacity, impact, and reach of communities and institutions already working to advance justice, healing, reconciliation, and creation care.



"These grants are more than just financial support; they are a testament to our unwavering commitment to fostering inclusive, loving communities that embody the spirit of togetherness and understanding," said the Rev. Edwin Johnson, chair of the Becoming Beloved Community Advisory Group. "Each grant represents a unique opportunity to bring transformative projects to life—projects that build bridges, heal divides, and spread love in tangible ways."

Since 2019, approximately 80 projects have been funded by Becoming Beloved Community grants for a total of \$808,850.



# CONTACTS

BISHOP DIOCESAN	<b>The Rt. Rev. Sam Rodman</b>   sam.rodman@episdionc.org
ASST. BISHOP	<b>The Rt. Rev. Jennifer Brooke-Davidson</b>   jennifer.brookedavidson@episdionc.org
VERGER	<b>Steven Swanner</b>   jsswanner@gmail.com
MUSIC DIRECTOR	<b>Christin Baker</b>   cbaker@hc-b.org
FINANCIAL ADMINISTRATOR	<b>Julia Buffington</b>   jbuffington@hc-b.org
PARISH ADMINISTRATOR	<b>Cat Sykes</b>   csykes@hc-b.org
SEXTON	<b>Kelvin Bradsher</b>   gareth.bradsher@yahoo.com
NEWLIN PARTNERSHIP ADMIN. DIRECTOR	<b>Mindy Robinson</b>   newlinpartnership@gmail.com
ASSISTANT FOR YOUTH & FAMILY PROJECTS	<b>Jocelyn Safrit</b>   safritr@bellsouth.net
NURSERY STAFF	<b>Jan Kelly</b>   jankelly159@gmail.com
NURSERY STAFF	<b>EmmaLee Murphy</b>   emma.murph26@icloud.com
RECTOR EMERITUS	<b>The Rev. David R. Williams</b>   david@davidrwilliams.org

# VESTRY CONTACTS

## 2022-24 CLASS

PARISH LIFE	<b>Joanne McClusky</b>   jmccclusky@triad.rr.com
STEWARDSHIP	<b>Max Newbauer</b>   maxnewbauer@yahoo.com
WORSHIP & CHRISTIAN FORMATION	<b>Diana Wallace</b>   wallaced2000@yahoo.com

## 2023-25 CLASS

JUNIOR WARDEN	<b>George Blaisdell</b>   gblaisdell13@gmail.com
JUNIOR WARDEN ASSISTANT	<b>Gary Schilke</b>   schilkesue@twc.com
SENIOR WARDEN	<b>Mark Thomas</b>   mdthomas6@hotmail.com

## 2024-26 CLASS

PASTORAL CARE	<b>Derek Bates</b>   dbates@myhst.com
PERSONNEL	<b>Pat House</b>   phousenc@gmail.com
FINANCE	<b>Sid Little</b>   dslittle48@gmail.com
CLERK	<b>Julie Swanner</b>   julieswanner@yahoo.com
COMMUNICATIONS & TECHNOLOGY	<b>Alex Stevens</b>   alexanderforreststevens@gmail.com
MISSION AND OUTREACH	<b>Carol Thornell</b>   cthornell2001@yahoo.com

# WAYS TO CONNECT

OFFICE PHONE	(336) 227-4251
WEBSITE	<a href="http://www.hc-b.org">www.hc-b.org</a>
OFFICE HOURS	Monday-Thursday   8am-2:30pm - Friday   8am-12pm
INSTAGRAM	<a href="https://www.instagram.com/holycomforterburlington">www.instagram.com/holycomforterburlington</a>
FACEBOOK PAGE	<a href="https://www.Facebook.com/holycomforterburlington">www.Facebook.com/holycomforterburlington</a>
FACEBOOK GROUP	<a href="https://www.Facebook.com/groups/holycomforterburlington">www.Facebook.com/groups/holycomforterburlington</a>
YOUTUBE	<a href="https://www.youtube.com/ECHCBurlington">www.youtube.com/ECHCBurlington</a>

