

336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH
OF THE
HOLY COMFORTER

PROPER 20

EIGHTEENTH SUNDAY AFTER
PENTECOST

**SEPTEMBER
22, 2024**
8:15AM | 10:30AM
HOLY EUCHARIST RITE II

THE EPISCOPAL CHURCH WELCOMES YOU

WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.



The altar flowers today are given to the Glory of God
in memory of Bill Adams by his family.

SEPT. 15 SERVICE COUNT

8:15AM **19** | 10:30AM **87** | REMOTE **40**

OFFICIANT

THE REV. GREG FARRAND

LAY MINISTERS

VERGER

Steven Swanner

ORGANIST

Christin Baker

USHERS

8:15AM - Derek Bates

10:30AM - Sarah Moore, Phil Savage

READERS

8:15AM - Elizabeth Hansen

10:30AM - Patrick Rudd, Paige Ysteboe

ACOLYTES

8:15AM - Curt Odem

10:30AM - CHALICISTS - Martha Stewart & Paige Ysteboe

CRUCIFER - Gary Schilke

LEFT TORCH BEARER - Micah Ash

RIGHT TORCH BEARER - Gabe Johnson

GOSPEL BEARER - Lorenzo Johnson

Larry Vellani & Terri Stevens

Alex Stevens & Sid Little

CHILDREN'S CHAPEL

VESTRY COUNTERS

FLOWER GUILD

Jennell Harris, Margaret Egede-Nissen, Patsy Isley, Mary Telander

ALTAR GUILD

Janie Sellers, Betty Brown, Rene Burgess, Mary Collins, Lynn Dahl,

Beth Glidewell, Elizabeth Hansen, Debbie Nichols-Smith

SUNSHINE COMMITTEE

Susan Ryan, Sandy Moulton, Gretchen Peet, Diana Wallace

MEN'S BREAKFAST GROUP SEPTEMBER 26

Ben Ansbacher

PRELUDE

WELCOME

OPENING HYMN | 477

All praise to thee, for thou, O King divine

Descant

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - every tongue con - fess with one ac - cord.

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

THE LITURGY OF THE WORD

Officiant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - diance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant
 5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you Glo - ry to you!
 high - ly ex - alt you for ev - er.

**Officiant
 People**

The Lord be with you.
And also with you.

COLLECT

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Jeremiah 11:18-20

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader
People

The Word of the Lord.
Thanks be to God.

THE RESPONSE | S-411

Psalm 54 | Deus, in nomine

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life; *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- + 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.



THE EPISTLE

James 3:13-4:3, 7-8

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader
People

The Word of the Lord.
Thanks be to God.

SEQUENCE HYMN | 379

God is Love, let heaven adore him

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

The Officiant reads the Gospel, first saying

**Gospeler
People**

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

THE GOSPEL

Mark 9:30-37

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

**Gospeler
People**

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

THE REV. GREG FARRAND

THE NICENE CREED

BCP 358

Officiant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III | BCP 387

The Leader and People pray responsively

- Reader** Father, we pray for your holy Catholic Church;
People ***That we all may be one.***
- Reader** Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***
- Reader** We pray Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect, Sam and Jennifer, our Bishops, and for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***
- Reader** We pray for Joe, our President, Roy, our Governor, James, our Mayor, and all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***
- Reader** Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***
- Reader** We pray for ... (_____). Have compassion on those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***
- Reader** We pray for ... (_____). Give to the departed eternal rest;
People ***Let light perpetual shine upon them.***
- Reader** We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***
Reader Let us pray for our own needs and those of others.

Silence. The People may add their own petitions. The Celebrant adds a concluding Collect.

A TRANSITION PRAYER FOR HOLY COMFORTER

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are discovering who we are and where we are going.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. Amen.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM

O for a Closer Walk with God

C. V. Stanford

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made thee mourn
And drove me from thy breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.
People ***And also with you.***

Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give our thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S-130

(Sanctus lyrics on next page)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

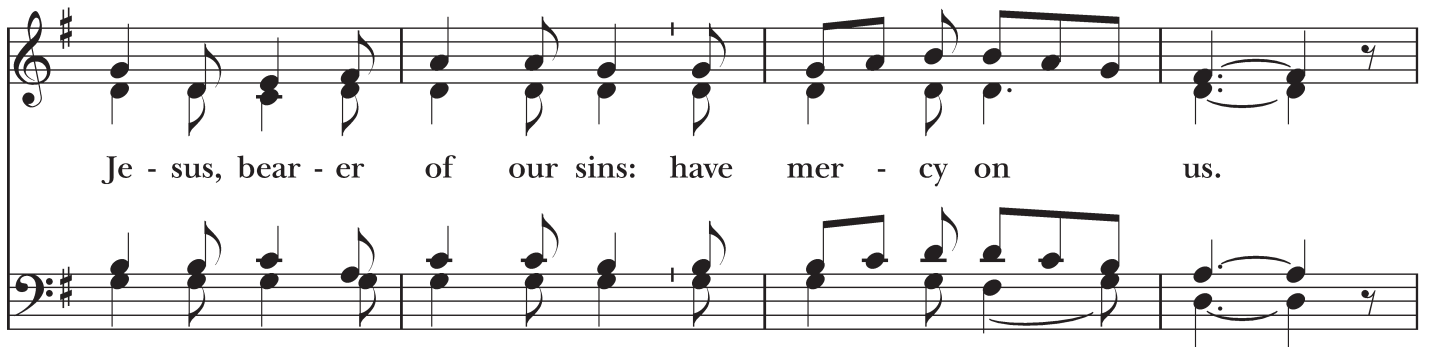
BCP 364

The Officiant breaks the consecrated Bread.
A period of silence is kept.
The choir will immediately sing the fraction anthem.

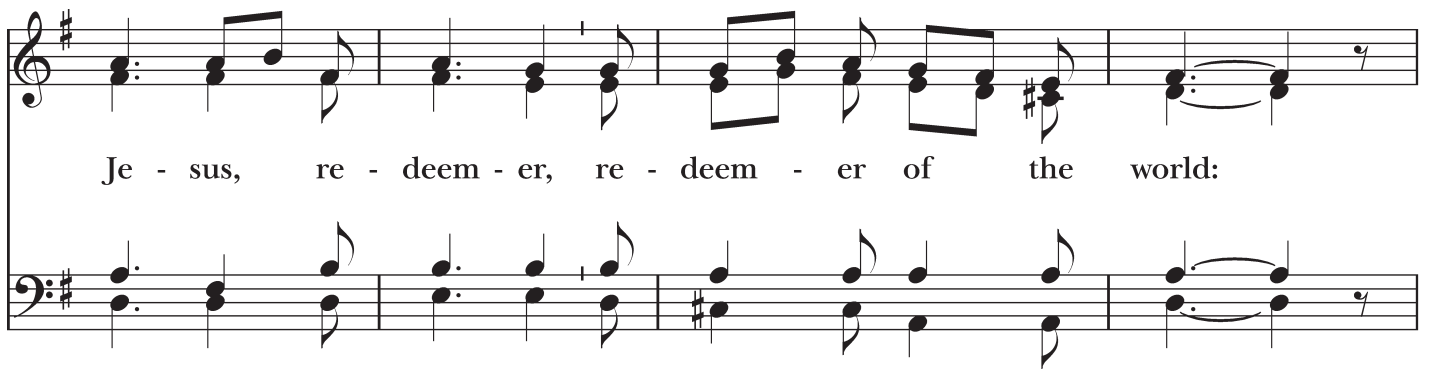
FRACTION ANTHEM | S-164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Facing the people, the Officiant says the following Invitation.

The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

COMMUNION HYMNS

482 | Lord of all hopefulness, Lord of all joy



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen.**

PRAYER OF SPIRITUAL COMMUNION

For those attending remotely.

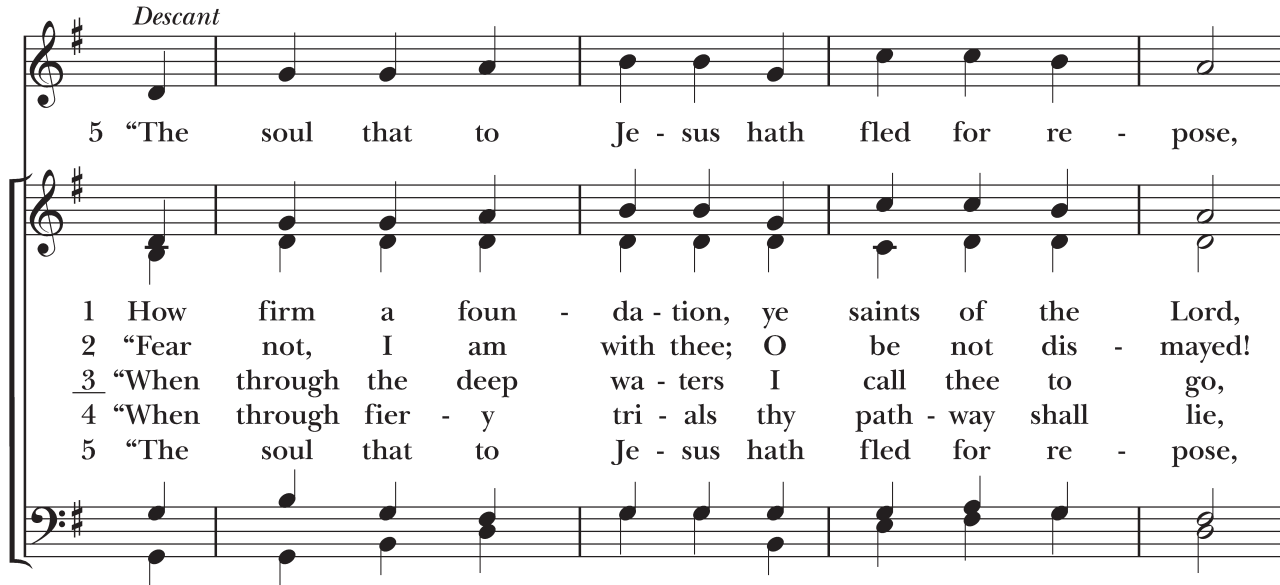
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

BLESSING

RECESSIONAL | 637

How firm a foundation

Descant



5 "The soul that to Je - sus hath fled for re - pose,
1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



5 I will not, I will not de - sert to its foes;
1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

DISMISSAL

Officiant
People

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE

**ALL ARE WELCOME FOR SUNDAY
HOSPITALITY IN THE
PARLOR AFTER THE SERVICE.**

The Christian tradition calls us not just to believe, but also to bless the world with the Good News that we have learned.

As the writer of Mark's Gospel tells us, Jesus said, "Go into all the world and proclaim the good news to the whole creation." When we incorporate the practice of Blessing others into our lives, we are putting our love into action by becoming the Good News for others.

As part of the Way of Love, Blessing gives us a way to follow the example of Jesus. Just as Jesus was a leader and a teacher, he also was a son, a friend, a servant. Jesus understood the need to know and be known by those in his community and beyond. He understood that being seen, invited, and welcomed are ways of sharing blessing.

Likewise, we are called to know and be known, in the name of love. We are called to see, invite, and welcome as living examples of Good News. Just as the apostles were called to give and teach and heal, we are called to give the gifts we have to bless, as God has given so much to us. To seek, name, and celebrate the presence of God's love in our lives and the lives of others is part of being good news.

We are called to work together as we share this love so that we are not alone in our work, but acting together as the Body of Christ, being his hands and feet in this world, we bring the Good News to life for people here and now.

Being part of a worshiping and serving community is part of the Good News. As the writer of Hebrews tells us: "Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God." We are called to give freely of our resources, our stories and experiences, our time and our attention. And we are called to invite others into this Way of Love. We blessed ourselves in the process. Others will be blessed in the process.

This is how the world will come to know who we are and what we believe: Through the way we bless them.

Will you commit to the practice of blessing others? Are there others you know who are blessing others, who you can join with to multiply those blessings?

Learn more about the Way of Love at episcopalchurch.org/wayoflove . You can find suggestions on getting started and going deeper with Praying at iam.ec/ewol.



THE WAY OF LOVE

Practices for Jesus-Centered Life

IF YOU WOULD LIKE TO



Give us a ring, drop a line, scroll through our social media or visit our website...
it's all listed below for your convenience.
320 East Davis Street (27215) | PO Box 1336 (27216) | Burlington, North Carolina

OFFICE HOURS | Monday-Thursday (8-2:30pm), Friday (8-12pm)

336-227-4251 | info@hc-b.org

WWW.HC-B.ORG

FACEBOOK | [holycomforterburlington](https://www.facebook.com/holycomforterburlington)

YOUTUBE | [echcburlington](https://www.youtube.com/channel/UCeHcburlington)

INSTAGRAM | [holycomforterburlington](https://www.instagram.com/holycomforterburlington)

CONTACTS

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