

www.hc-b.org

November 20, 2022

LAST SUNDAY AFTER PENTECYSS PLAST SUNDAY AFTER CYSS CONTROL OF THE CONTROL OF

8:15AM | 10:30AM HOLY EUCHARIST: RITE II

THE EPISCOPAL CHURCH WELCOMES YOU

WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

WE CARE

Please call the church office at (336) 227-4251 or email George Silides (**gsilides@hc-b.org**) if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

OUR PARISH MISSION STATEMENT

To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

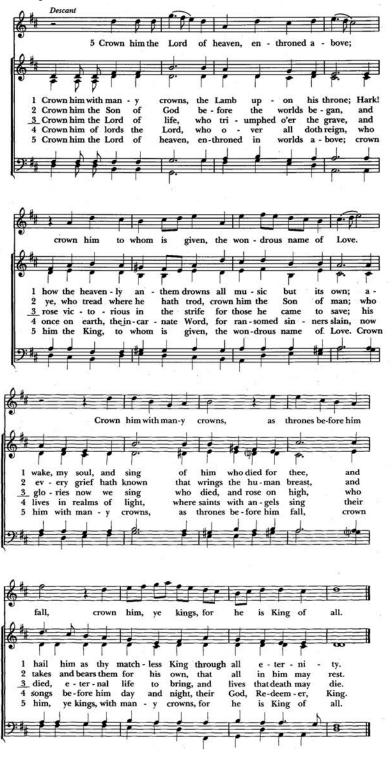
PRELUDE

WELCOME

THE LITURGY OF THE WORD

PROCESSIONAL HYMN | 494

Crown him with many crowns



Officiant *People*

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S-236



Officiant The Lord be with you.

People And Also with you.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*** ALL CHILDREN ARE INVITED TO FOLLOW THE CRUCIFER TO CHILDREN'S CHAPEL ***

FIRST LESSON | JEREMIAH 23:1-6

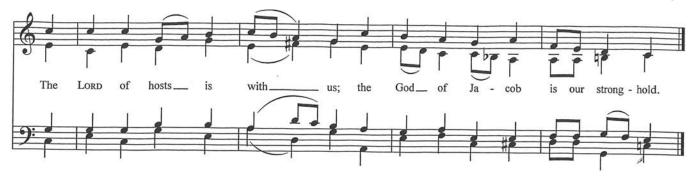
Woe to the shepherds who destroy and scatter the sheep of my pasture, says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord. **People Thanks be to God.**

THE RESPONSE | PSALM 46

Deus noster refugium



A 1 God is our refuge and <u>strength</u>, * a very present help in <u>trouble</u>.

A 2 Therefore we will not fear, though the earth be <u>moved</u>, * and though the mountains be toppled into the depths of the sea:

B 3 Though its waters rage and <u>foam</u>, * and though the mountains tremble at its <u>tumult</u>.

A 5 There is a river whose streams make glad the city of <u>God</u>, * the holy habitation of the <u>Most High</u>.

A 6 God is in the midst of her:

she shall not be over<u>thrown;</u> *

God shall help her at the break of day.

B 7 The nations make much ado, and the kingdoms are <u>shaken</u>; * God has spoken, and the earth shall melt a<u>way</u>.

A 9 Come now and look upon the works of the <u>Lord</u>, * what awesome things he has done on <u>earth</u>.

A 10 It is he who makes war to cease in all the <u>world</u>; * he breaks the bow, and shatters the spear, and burns the shields with <u>fire</u>.

B 11 "Be still, then, and know that I am <u>God</u>; *
I will be exalted among the nations;
I will be exalted in the earth."

THE EPISTLE | COLOSSIANS 1:11-20

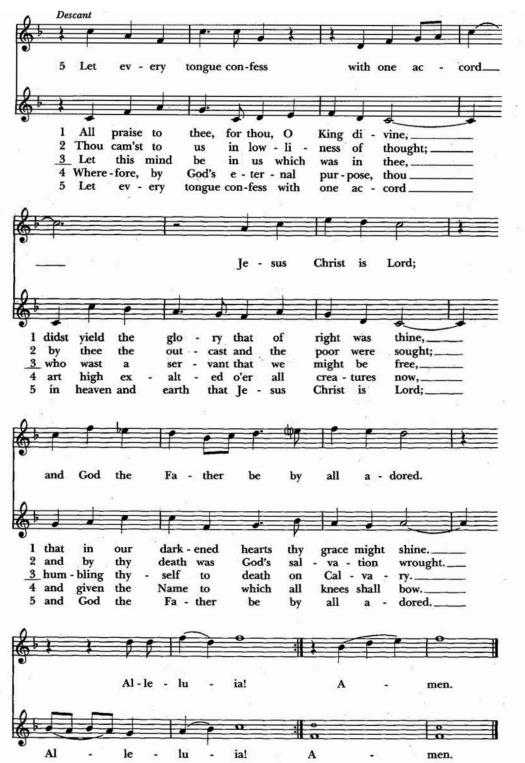
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord. **People Thanks be to God.**

SEQUENCE HYMN | 477

All praise to thee, for thou, O King divine



The Officiant reads the Gospel, first saying

Gospeler The Ho

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

THE GOSPEL | LUKE 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON Rev. George C. Silides

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is. seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation He came down from heaven:

by the power of the Holy Spirit

He became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE | FORM VI

BCP 392

The Leader and People pray responsively

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are

alone.

Reader For this community, the nation, and the world; **People** For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, & the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop, and Sam, Ann and Jennifer,

our Bishops; and for all bishops and other ministers;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Reader Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, that they may have a place in your

eternal kingdom.

Silence

The People may add their own remembrances.

Reader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Reader We pray to you also for the forgiveness of our sins.

Silence may be kept.

GENERAL CONFESSION AND ABSOLUTION

BCP 360

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Christus Vincit Martin Baker

Translation in semi-bold italics

Christus vincit, Christus regnat, Christus imperat!

Christ conquers, Christ reigns, Christ commands!

Exaudi Christe: summo Pontifici

Hear us, Christ; for the supreme pontiff

et universali Papae, vita.

and universal father. life.

Salvator mundi, Sancta Maria, Sancte Petre,

Savior of the world, Holy Mary, Saint Peter,

Sancte Paule, tu illum adiuva.

Saint Paul, help him.

Rex regum, rex noster, gloria nostra.

To the king of kings, our king, be all glory.

Ipsi soli imperium, gloria, et potestas,

To him alone be all dominion, glory, and power,

Per immortalia saecula saeculorum. Amen.

Through endless ages of ages. Amen.

Christus vincit, Christus regnat, Christus imperat!

Christ conquers, Christ reigns, Christ commands!

DOXOLOGY | 380 V.3

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. **Amen.**

THE GREAT THANKSGIVING | Eucharistic Prayer C

BCP 369

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you. **People And also with you.**

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Celebrant God of all power, Ruler of the Universe, you are worthy of

glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse

of interstellar space, galaxies, suns, the planets in their

courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human

race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one

another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets

and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and

peace.

People By his blood, he reconciled us. By his wounds, we are

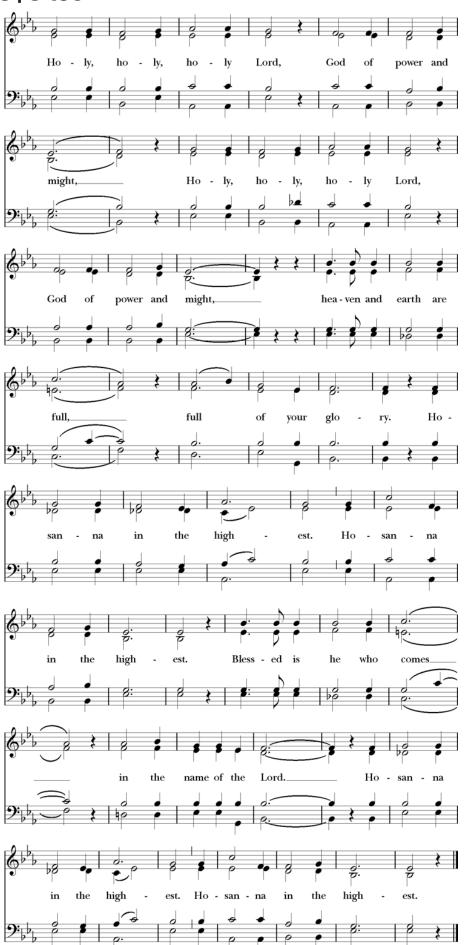
healed.

Celebrant And therefore we praise you, joining with the heavenly

chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope,

to proclaim with them your glory, in their unending hymn:

SANCTUS | S-130



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

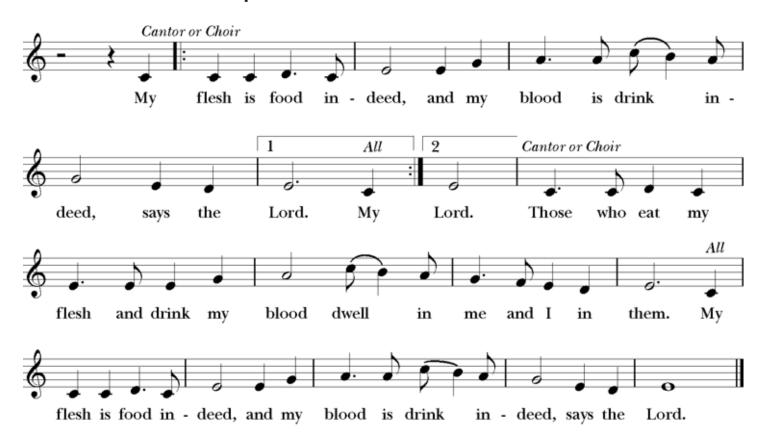
BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Officiant and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM | S-169



Facing the people, the Officiant says the following Invitation. The Gifts of God for you, who are also gifts of God.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

COMMUNION HYMNS

King of glory, King of peace



324 | Let all mortal flesh keep silence



POST COMMUNION PRAYER

BCP 365

(For those attending in person)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen**

PRAYER OF SPIRITUAL COMMUNION

(For those attending remotely)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

BLESSING

RECESSIONAL HYMN | 460

Alleluia! Sing to Jesus

(Recessional hymn lyrics on next page)

DISMISSAL

Officiant Let us bless the Lord.
People Thanks be to God.

POSTLUDE



ALTAR FLOWERS

The altar flowers today are given to the Glory of God by David Day in memory of Mari Bec Day, mother, friend, and inspiration always.

LAY MINISTERS

ORGANIST Christin Baker

VERGER Steven Swanner

USHERS

8:15am Paula Boyd

10:30am Derek Bates, Stan & Ann Williams

READERS

8:15am Linda Buff

10:30am Sandy Gerow & Lauren Jensen

ACOLYTES

8:15am Curt Odem

10:30am Meredith Patterson | Chalicist

Lauren Jensen | Crucifer

CHILDREN'S CHAPEL Maggie Holt & Cheryl Miner

VESTRY COUNTERS Sandy Gerow & Leslie Haines

FLOWER GUILD Janie Sellers & Ren Bryan

ALTAR GUILD Shara Partin, Verne Booker, Ren Bryan,

Connie Griner, Mary Telander, Marilyn Tyler

SUNSHINE COMMITTEE Ren Bryan, Verne Booker, Janet Brown,

Leslie Haines, Meredith Patterson



EPISCOPAL CHURCH BULLETIN INSERT

Nov. 20, 2022 - Christ the King Sunday (C)

Today, many parishes within The Episcopal Church celebrate the Feast of Christ the King. This feast day falls on the last Sunday of the liturgical year, the Sunday before the beginning of Advent. The feast is a relative newcomer to the liturgical calendar; it was first instituted by Pope Pius XI in 1925, when he wrote the encyclical Quas Primas. Here, he lays out the different understandings of kingship that Jesus Christ possesses.

Pius XI also explains how Christians ought to live as a result of Christ's kingship: "He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul. as instruments of justice unto God." By the 1970s, the Feast of Christ the King had been more or less institutionalized throughout many Christian denominations and was fixed as occurring the last Sunday before Advent.



The lessons for this day support the understanding of Christ as sovereign. Jeremiah writes, "The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land." The Song of Zechariah bridges the seasons beautifully as we hear the prophecy foretelling the ministry of St. John the Baptist, from whom we'll hear more very shortly. The Letter to the Colossians explains, "[The Father] has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins." It is only in the Gospel reading that we see the most difficult aspect of Jesus' kingship: "The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'" We remember that Jesus' kingship is not distant and remote in some capital city thousands of miles away. His kingship is not detached nor aloof. No, he reigns for now in the very hearts of the faithful, freeing us and bringing us together under his most gracious rule.

Collect for the Feast of Christ the King - Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen (BCP 236).

CONTACTS

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Music Director

Financial Administrator

Parish Administrator

Sexton

Nursery Coordinator

Assistant for Youth & Family Projects

Special Events Coordinator

Verger

Deacon Intern

Lutheran Pastor Associate

Rector Emeritus

Rector Emeritus

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The Rt. Rev. Jennifer Brooke-Davidson

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Pastoral Care

Christian Formation

Stewardship

Parish Life

Personnel

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WAYS TO CONNECT

Church Website
Office Hours
Instagram
Facebook Page

Church Office #

Facebook Group YouTube Monday-Thursday | 8am-2:30pm & Friday | 8am-12pm
www.instagram.com/holycomforterburlington
www.Facebook.com/holycomforterburlington
www.Facebook.com/groups/holycomforterburlington
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