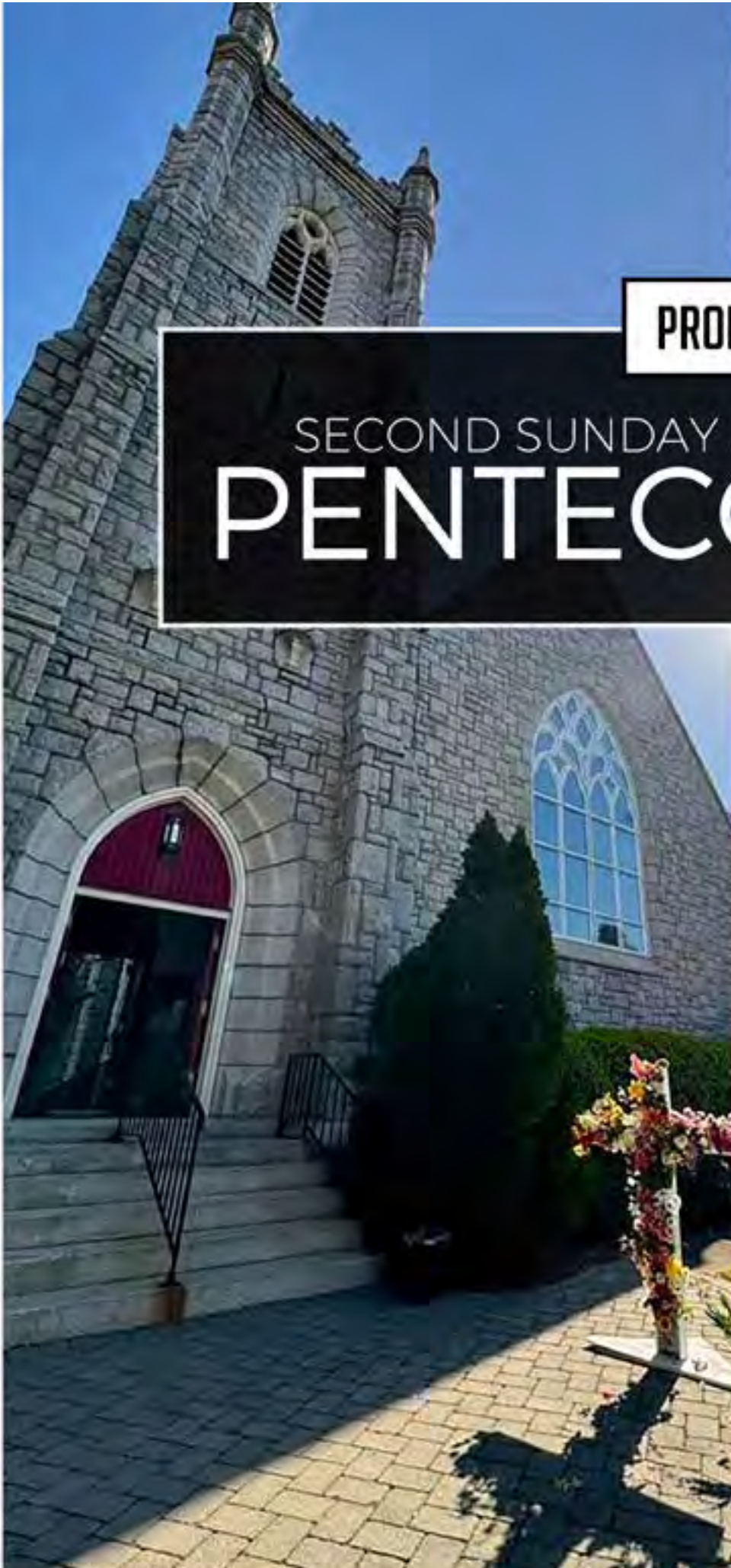


336-227-4251 | INFO@HC-B.ORG | 320 EAST DAVIS ST. (27215) | PO BOX 1336 (27216) | BURLINGTON, NC

THE EPISCOPAL CHURCH  
OF THE  
**HOLY COMFORTER**

**PROPER 4**

SECOND SUNDAY AFTER  
**PENTECOST**



**JUNE 2, 2024**  
8:15AM | 10:30AM  
**HOLY EUCHARIST RITE II**

# THE EPISCOPAL CHURCH WELCOMES YOU

## WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

## WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

## WE CARE

Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

---

## IF YOU WOULD LIKE TO



Give us a ring, drop a line, scroll through our social media or visit our website...  
it's all listed below for your convenience.

320 East Davis Street (27215) | PO Box 1336 (27216) | Burlington, North Carolina

OFFICE HOURS | Monday-Thursday (8-2:30pm), Friday (8-12pm)

336-227-4251 | [info@hc-b.org](mailto:info@hc-b.org)

[www | hc-b.org](http://www.hc-b.org)

[facebook | holycomforterburlington](#)

[YouTube | echcburlington](#)

[instagram | holycomforterburlington](#)

# PRELUDE

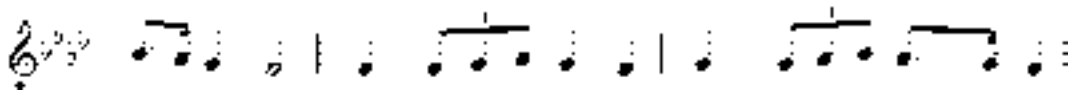
## WELCOME

### OPENING HYMN | 381

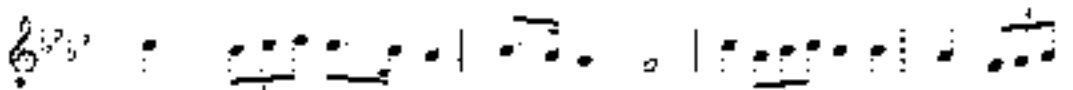
Thy strong word did cleave the darkness



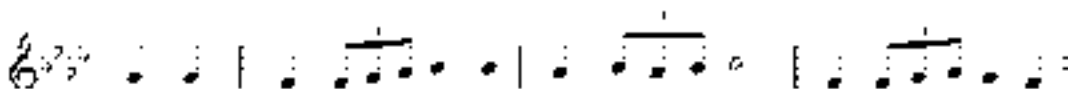
1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lit - on those who dwell in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light of re - a - son, to thee land and



it was done; but ere - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
lo - li - ness, glo - rious acts, we press toward glo - ry,  
hon - or be - to thee. Light of Light be - gift con -



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
lu - ia! thine ever - le - gis - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes run - less: Al - le - lu - ia, al - le -  
praise be - stow e - ter - nal - ly: Ho - ly Spirit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be - to thee; an - gels, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
nos and ex - er - praise the Ho - ly - Tru - ni - ty.

## THE LITURGY OF THE WORD

**Officiant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever. Amen.*

Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA | S-280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God. 4. you  
take a - way the sin of the world: have mer - cy  
on us: 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Officiant** The Lord be with you.

**People** *And also with you.*

## COLLECT

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

## THE RESPONSE

Psalm 81:1-10 | Exultate Deo



- 1 Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, \*  
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, \*  
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, \*  
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, \*  
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying, \*  
"I eased his shoulder from the burden;  
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; \*  
I answered you from the secret place of thunder  
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: \*  
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; \*  
you shall not worship a foreign god.
- 10 I am the LORD your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."

## THE EPISTLE

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

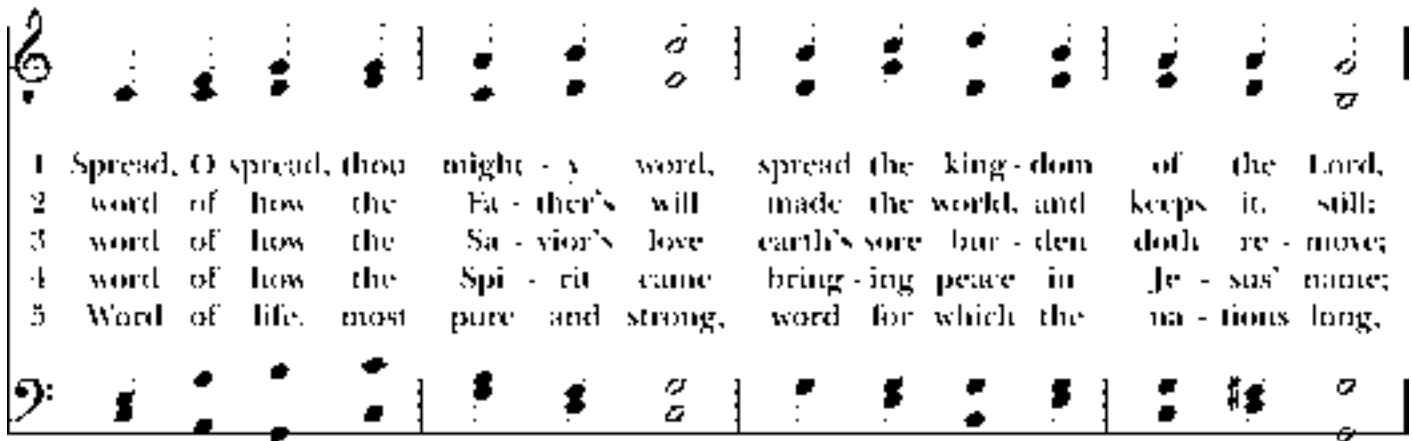
But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

**Reader** The Word of the Lord.

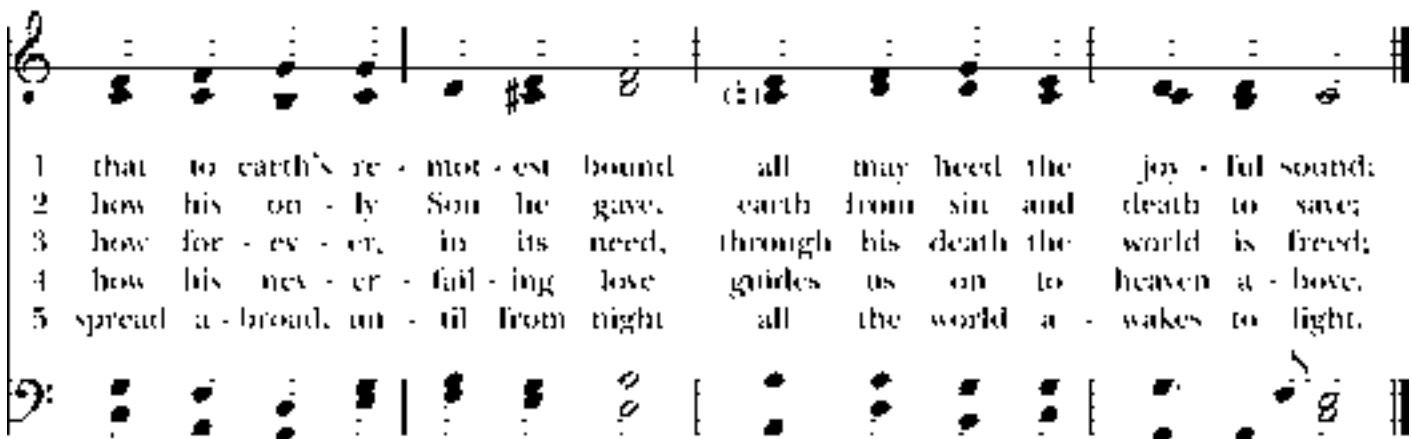
**People** *Thanks be to God.*

## SEQUENCE HYMN | 530

Spread, O spread, thou mighty word



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how far - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove,  
5 spread a - broad, un - til from night all the world a - wakes to light.



The Officiant reads the Gospel, first saying

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** *Glory to you, Lord Christ.*

## **THE GOSPEL**

Mark 2:23-3:6

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

**Gospeler** The Gospel of the Lord.  
**People** *Praise to you, Lord Christ.*

## **SERMON**

*The Rev. Melanie Barbarito*

## **THE NICENE CREED**

BCP 358

### ***Officiant and People***

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven***

**and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Form VI | BCP 392

*The Reader and People pray responsively*

**Reader** In peace, we pray to you, Lord God.

*Silence*

**Reader** For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

**Reader** For this community, the nation, and the world;

**People** **For all who work for justice, freedom, and peace.**

**Reader** For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

**Reader** For all who are in danger, sorrow, or any kind of trouble;

**People** **For those who minister to the sick, the friendless, and the needy.**

**Reader** For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

**Reader** For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

**People** **For all who serve God in his Church.**

**Reader** For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

**Reader** Hear us, Lord;

**People** **For your mercy is great.**

**Reader** We thank you, Lord, for all the blessings of this life.



*Silence*

*The People may add their own thanksgivings*

**Reader** We will exalt you, O God our King;

**People** **And praise your Name for ever and ever.**

**Reader** We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

**Reader** Lord, let your loving-kindness be upon them;

**People** **Who put their trust in you.**

**Reader** We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*The Celebrant concludes with a suitable Collect.*

## **GENERAL CONFESSION AND ABSOLUTION**

*BCP 393*

Let us confess our sins against God and our neighbor.

**Officiant and People**

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant concludes with an absolution or a suitable Collect.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **A TRANSITION PRAYER FOR HOLY COMFORTER**

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are discovering who we are and where we are going.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen.**

## THE PEACE

**Officiant** The peace of the Lord be always with you.

**People** **And also with you.**

## ANNOUNCEMENTS

## OFFERTORY SENTENCE

## OFFERTORY ANTHEM

Beatus Vir

Beatus vir qui  
in sapiential morabitur,  
Et qui in justitia meditabitur,  
Et in sensu  
cogitabit circumspectionem Dei.

Blessed is the man  
who shall continue in wisdom  
and who shall meditate in his justice,  
and in his mind  
shall think of the all-seeing eye of God.

## THE GREAT THANKSGIVING

Eucharistic Prayer B

*BCP 367*

*The people remain standing.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS | S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry, Ho -  
san - na in the high - est, Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord, Ho -  
san - na in the high - est, Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

## **THE LORD'S PRAYER**

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

### **Officiant and People**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **THE BREAKING OF THE BREAD**

BCP 364

*The Officiant breaks the consecrated Bread. A period of silence is kept.  
The choir will immediately sing the fraction anthem.*

## **FRACTION ANTHEM | S-155**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Officiant says the following Invitation.

The Gifts of God, for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

## COMMUNION HYMNS

### 538 | God of mercy, God of grace

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -  
face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry  
Church with light di - vine, and thy say - ing health ex -  
to their Sa - vior King; let all be, be - low, a -  
tend love, on - to earth's re - not - est and end,  
one in joy, and light, and love.

*Union or harmony*

1 E - ter - nal light, shine in my heart; e - ter - nal  
 2 E - ter - nal life, raise me from death; e - ter - nal  
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be  
 bright-ness, help me see; e - ter - nal Spi - rit, be  
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
 give me breath; e - ter - nal Sa - vior come to me;  
 fore your face to know you, my e - ter - nal God.

**POST COMMUNION PRAYER**

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, **Amen.**

**PRAYER OF SPIRITUAL COMMUNION**

*For those attending remotely.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**





# ALL ARE WELCOME FOR SUNDAY HOSPITALITY IN THE PARLOR AFTER THE SERVICE.

## ALTAR FLOWERS

The altar flowers today are given to the Glory of God  
by Shelley Marlowe in memory of Don Marlowe.

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## COMMITMENT TO MINISTRY

MAY 26 SERVICE COUNT ..... 8:15AM **13** | 10AM **76** | REMOTE **30**

## COMMITMENT TO FAITHFULNESS

MONDAY MAY 20 - SUNDAY MAY 26

PLEDGED .....	<b>\$5,942.67</b>
GENERAL FUND .....	<b>\$ 476.00</b>
OTHER .....	<b>\$5,678.23</b>
<b>TOTAL</b> .....	<b>\$12,096.90</b>

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## OFFICIANT

The Rev. Melanie Barbarito

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## LAY MINISTERS

VERGER Steven Swanner

ORGANIST Christin Baker

USHERS  
8:15am - Paula Boyd  
10:30am - Brad and Mary Collins

READERS  
8:15am - Peter Dahl  
10:30am - Jim McAdams, Paige Ysteboe

ACOLYTES  
8:15am - Peter Dahl  
10:30am - *CHALICISTS* - Meredith Patterson, Kathy Hykes  
*CRUCIFER* - Micah Ash  
*LEFT TORCH BEARER* - Gary Schilke  
*RIGHT TORCH BEARER* - Gabe Johnson  
*GOSPEL BEARER* - Lorenzo Johnson

VESTRY COUNTERS Sid Little, Pat House

FLOWER GUILD Connie Griner (Ren Bryan)

ALTAR GUILD *Audrey Deadmon*, Leslie Haines, Leslie Hood, Sandy Moulton, Jane Spencer, Bea Swajkoski

SUNSHINE COMMITTEE Susan Ryan

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department's QR code or visit [iam.ec/tecguide](http://iam.ec/tecguide).

**THE OFFICE OF AFRICAN DESCENT MINISTRIES** seeks to inspire, transform and empower people of African descent to live fully into the Jesus Movement. The history of contributions to The Episcopal Church by people of African descent is long and inspiring. The church pays tribute to this legacy by supporting and fostering the growth and development of Black communities through partnerships that reach across ethnic and racial boundaries, from Episcopal provinces, dioceses, and deaneries to local worshipping communities.



- **ENGAGE** the “Healing from Internalized Oppression” curriculum and its invitation to a journey toward wholeness.
- **ATTEND** a meeting of Diocesan Leaders for African Descent Ministries.
- **EXPLORE** Congregational Programs for Revitalization to strengthen congregational leadership and ministry.
- **LEARN** more about African Descent Ministries Black Congregational Leadership Initiative (BCLI).

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**THE ARCHIVES** is the research center of the Domestic and Foreign Missionary Society, serving The Episcopal Church’s governing bodies, dioceses, parishes, and churchwide organizations. The Archives provides historical research on official statements, programs, publications, and activities of the church. The Archives advises local church entities on archival retention, digital preservation, and records management for legal compliance. The Archives’ website ([episcopalarchives.org](http://episcopalarchives.org)) offers historical resources in the Digital Archives and the Episcopal Text Center.



- **EXPLORE** the Digital Archives to discover more about The Episcopal Church.
- **DISCOVER** the process for amending church records.
- **LEARN** about the historic contributions of the women of the church through the Archives’ latest online exhibit, “For the Extension of the Kingdom.”
- **MANAGE** archives and records for your congregation.

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**ARMED FORCES AND FEDERAL MINISTRIES** and its chaplains provide spiritual and day-to-day support to service members overseas and stateside, veterans requiring medical services, and those incarcerated in federal prisons. Coast Guard Auxiliary and Civil Air Patrol chaplains provide spiritual support to local communities outside federal installations. They bring spiritual healing and comfort to those with no other faith resources.



- **DISCOVER** how and where we serve.
- **BECOME** an Episcopal military or federal chaplain.
- **VISIT** the Military Chaplains Just War Education Project.
- **WATCH** our Armed Forces and Federal Chaplains video series.
- **DISCOVER** the history of the Armed Forces bishops.
- **LEARN MORE:** Visit [iam.ec/affm](http://iam.ec/affm) or contact the Rt. Rev. Ann Ritonia at [aritonia@episcopalchurch.org](mailto:aritonia@episcopalchurch.org).

# CONTACTS

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ASST. BISHOP **The Rt. Rev. Jennifer Brooke-Davidson** | jennifer.brookedavidson@episdionc.org

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