

Ordinance No. 17 2019

**ORDINANCE TO CHANGE APPROPRIATIONS FOR THE YEAR 2019,
AND DECLARING AN EMERGENCY**

WHEREAS, Council wishes to increase and/or decrease appropriation line items for 2019; now therefore,

BE IT ORDAINED by the Council of the City of Norwood, State of Ohio, that:

SECTION 1. That the appropriations line items are increased and/or decreased as follows:

See Attached Exhibit "A"

SECTION 2. This ordinance is hereby declared an emergency ordinance and a measure necessary for the immediate preservation of the public peace, health, safety, and general welfare and shall go into effect forthwith. The reason for said emergency is to increase and/or decrease certain appropriations line items.

PASSED 5/14/19
Date

Leslie Stevenson
~~Donna M. Laake~~ Leslie Stevenson
President of Council Pro Tem

ATTEST:

Joseph S. Geers, the duly appointed Clerk of Council, attests that this ordinance was passed at a regular/special meeting of Norwood City Council on the 14th day of May, 2019, in compliance with the rules of Norwood City Council and the laws of the State of Ohio. The foregoing ordinance was submitted to the Mayor of the City of Norwood, Ohio for his signature on the 14th day of May, 2019.

[Signature]
Joseph S. Geers
Clerk of Council

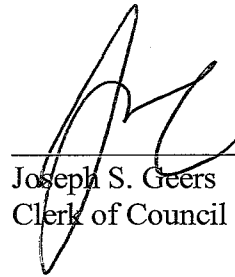
APPROVED 5/14/19
Date

Donna M. Laake
~~Thomas F. Williams~~ DONNA M. LAAKE
ACTING Mayor

CERTIFICATION OF PUBLICATION:

Joseph S. Geers , the dully appointed Clerk of Council, attests that this ordinance was published in the

Kingwriter on 5/20/19 and 5/27/19
(Name of Newspaper) (date) (date)



Joseph S. Geers
Clerk of Council

1st Reading _____
Date

2nd Reading _____
Date

3rd Reading _____
Date

All 3 Readings 5/14/19
Date

Tabled _____
Date

Vetoed _____
Date

5/14/2019

EXHIBIT A

Increase in Permanent Appropriations to the following funds:

| | | | |
|--------------|---------------------------|--|----------|
| 01-1050-8801 | RECREATION | | \$10,300 |
| 25 | HOMELAND SECURITY NORWOOD | | \$12,566 |

Decrease in Permanent Appropriations to the following funds:

| | | | |
|--------------|--------------------|------------------------|-------------|
| 01-0620-7200 | EARNINGS TAX | CONTRACTUAL | \$1,750,000 |
| 01-1050-7300 | RECREATION | MATERIALS AND SUPPLIES | \$10,300 |
| 3 | STATE HIGHWAY FUND | | \$5,570.00 |