



**Council Chambers**  
**4645 Montgomery Rd., 2<sup>nd</sup> Floor**  
**Tuesday, April 23, 2019**  
**7:30 pm**

**A) CALL TO ORDER**

**B) PRAYER**

**C) PLEDGE OF ALLEGIANCE**

**D) ROLL CALL**

**E) AMENDMENT OF AGENDA**

**F) MINUTES OF PREVIOUS MEETING**

1) April 09, 2019

**G) PRESENTATION OF LIFE SAVING AWARD TO OFFICER HOFFMAN AND OFFICER SHIDELER**

**H) REQUEST TO ADDRESS COUNCIL ON AGENDA ITEMS**

**I) REPORTS OF STANDING COMMITTEES OF COUNCIL**

**J) SECOND READING OF ORDINANCES**

1) ORDINANCE AUTHORIZING THE SERVICE/SAFETY DIRECTOR TO SELL SURPLUS REAL PROPERTY BY INTERNET AUCTION AND TO ENTER INTO AN EXCLUSIVE RIGHT TO SELL AGREEMENT WITH KELLER WILLIAMS/PINNACLE GROUP TO CONDUCT THE AUCTION DURING CALENDAR YEAR 2019, AND DECLARING AN EMERGENCY

**J) SECOND/ THIRD READING OF RESOLUTIONS**

**K) INTRODUCTORY READINGS OF ORDINANCES.**

**K) INTRODUCTORY READINGS OF RESOLUTIONS**

**L) ADMINISTRATION REPORTS**

**M) OTHER REQUESTS TO ADDRESS COUNCIL**

**N) UNFINISHED BUSINESS**

**O) NEW BUSINESS**

**P) COMMUNICATION**

**Q) EXCUSE ABSENT MEMBERS**

**R) ADJOURNMENT**

*"Gem of the Highlands"*