



**Council Chambers**  
**4645 Montgomery Rd., 2<sup>nd</sup> Floor**  
**Tuesday, March 26, 2019**  
**7:30 pm**

**A) CALL TO ORDER**

**B) PRAYER**

**C) PLEDGE OF ALLEGIANCE**

**D) ROLL CALL**

**E) AMENDMENT OF AGENDA**

**F) MINUTES OF PREVIOUS MEETING**

1) March 12, 2019

**G) REQUEST TO ADDRESS COUNCIL ON AGENDA ITEMS**

**H) REPORTS OF STANDING COMMITTEES OF COUNCIL**

**I) THIRD READING OF ORDINANCES**

1) ORDINANCE DECLARING CERTAIN REAL PROPERTY TO BE SURPLUS AND  
AUTHORIZING THE SALE OR TRANSFER OF SUCH PROPERTY AND DECLARING AN  
EMERGENCY

**I) SECOND READING OF RESOLUTIONS**

**J) INTRODUCTORY READINGS OF ORDINANCES.**

**J) INTRODUCTORY READINGS OF RESOLUTIONS**

**K) ADMINISTRATION REPORTS**

**L) OTHER REQUESTS TO ADDRESS COUNCIL**

**M) UNFINISHED BUSINESS**

**N) NEW BUSINESS**

**O) COMMUNICATIONS**

1) Department of Commerce      Re: Objections to Renewal of Liquor Permit

2) Mayor Williams      Re: Executive Session

3) Keith Moore      Re: ESID Project

**P) EXECUTIVE SESSION**

**Q) EXCUSE ABSENT MEMBERS**

**R) ADJOURNMENT**

*"Gem of the Highlands"*