



# Council Chambers

## November 13, 2018

**A) CALL TO ORDER**

**B) PRAYER**

**C) PLEDGE OF ALLEGIANCE**

**D) ROLL CALL**

**E) AMENDMENT OF AGENDA**

**F) MINUTES OF PREVIOUS MEETING**

1) October 23, 2018

**G) REQUEST TO ADDRESS COUNCIL ON AGENDA ITEMS**

**H) REPORTS OF STANDING COMMITTEES**

1) Finance, Audit and Budget Committee Re: City Finances

**J) SECOND READINGS OF ORDINANCES**

1) ORDINANCE CONSENTING TO THE PROJECT ID NO. 94224, THE REPAIR AND MAINTENANCE OF THE SECTION AVE. BRIDGE OVER STATE ROUTE 562, AND AUTHORIZING THE SAFETY SERVICE DIRECTOR TO ENTER INTO CONTRACTS WITH THE DIRECTOR OF TRANSPORTATION FOR THE STATE OF OHIO NECESSARY TO COMPLETE THE PROJECT, AND DECLARING AN EMERGENCY

**K) INTRODUCTORY READINGS OF ORDINANCES**

1) ORDINANCE AUTHORIZING THE AUDITOR TO APPROVE "THEN AND NOW" CERTIFICATES FOR THE WATER FUND (50) TO COVER THE COST OF INVOICES FOR THE GREATER CINCINNATI WATER WORKS FOR 2018 UP TO \$550,000, AND DECLARING AN EMERGENCY.

**K) INTRODUCTORY READINGS OF RESOLUTIONS**

1) RESOLUTION ADOPTING THE HAMILTON COUNTY MULTI-HAZARD MITIGATION PLAN

**L) ADMINISTRATION REPORTS**

**M) OTHER REQUESTS TO ADDRESS COUNCIL**

**N) UNFINISHED BUSINESS**

**O) NEW BUSINESS**

**P) COMMUNICATION**

1) Ohio Liquor Control

Re: License transfer for Marathon station

2) Mayor Williams

Re: Mayor's Court Fines for October 2018

**Q) EXCUSE ABSENT MEMBER(S)**

**R) ADJOURNMENT**

*"Gem of the Highlands"*