



## Third Sunday after Pentecost



LUKE 9:51-62



**THE  
THIRD  
SUNDAY  
AFTER  
PENTECOST**

## June 29, 2025

St. Paul's Episcopal Church  
The Rev. Allan Wallace, Rector  
1015 E. Main St.  
New Albany, IN 47150  
812.944.0413

[www.stpaulna.org](http://www.stpaulna.org)

## The Prelude

## Prelude and Fugue in A Minor

--Max Drischner

## The Welcome

## The Processional Hymn

"Swing low, sweet chariot"

LEVAS #18

*Please stand as you are comfortable.*

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —  
2. If you get — there be - fore — I do, —  
3. The bright - est day that — ev - er I saw —  
4. I'm some - times up and — some - times down, —

1. Com - ing for to car - ry me home. A band — of an - gels  
2. Com - ing for to car - ry me home. Tell all — my friends I'm  
3. Com - ing for to car - ry me home. When Je - sus wash'd my  
4. Com - ing for to car - ry me home. But still — my soul feels

1. com - ing af - ter me, — Com - ing for to car - ry me home. O,  
2. com - ing too, — Com - ing for to car - ry me home. O,  
3. sins a - way, — Com - ing for to car - ry me home. O,  
4. heaven - ly bound, — Com - ing for to car - ry me home. O,  
**D.C.**

## The Opening Acclamation

**Presider:** Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever.**

**Presider:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

**People:** **Amen.**

## Glory to God

WLP #899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, -

Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. -

You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

*Descant*  
Lord, Lord we praise you  
Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name, Glo-ry,

*Descant*  
Lord, Lord hal-le-lu-jah.

*Women*  
Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly

*Men*  
Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly

name. A - men.

Music: Carl Haywood (b. 1949), from *Mass for Grace*

## The Collect of the Day

**Presider:** God be with you.

**People:** And also with you.

**Presider:** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## The Lessons

### The First Reading

**2 Kings 2:1-2, 6-14**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

### **Psalm 77:1-2, 11-20**

Robert Knox Kennedy  
(b. 1945)



**1 I will cry aloud to God; \***

**I will cry aloud, and he will hear me.**

**2 In the day of my trouble I sought the Lord; \***

**my hands were stretched out by night and did not tire;  
I refused to be comforted.**

**11 I will remember the works of the Lord, \***

**and call to mind your wonders of old time.**

**12 I will meditate on all your acts \***

**and ponder your mighty deeds.**

**13 Your way, O God, is holy; \***

**who is so great a god as our God?**

**14 You are the God who works wonders \***

**and have declared your power among the peoples.**

**15 By your strength you have redeemed your people, \***

**the children of Jacob and Joseph.**

**16** The waters saw you, O God;  
         the waters saw you and trembled; \*  
         the very depths were shaken.  
**17** The clouds poured out water;  
         the skies thundered; \*  
         your arrows flashed to and fro;  
**18** The sound of your thunder was in the whirlwind;  
         your lightnings lit up the world; \*  
         the earth trembled and shook.  
**19** Your way was in the sea,  
         and your paths in the great waters, \*  
         yet your footsteps were not seen.  
**20** You led your people like a flock \*  
         by the hand of Moses and Aaron.

### **The Second Reading**

**Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

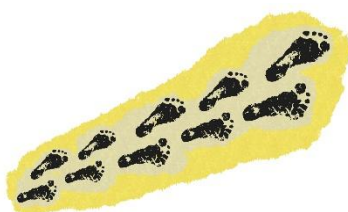
**Reader:** Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

### **Sequence Hymn**

"Will you come and follow me"

**WLP #757**



## The Gospel

Luke 9:51-62

*Presider:* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## The Homily

The Rev. Allan Wallace

## The Nicene Creed

*Please stand as you are comfortable.*

*Everyone:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**



**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, "We cry aloud to you; O God, hear us."

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another.

*Silence*

We cry aloud to you; **O God, hear us.**

Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife. We pray especially for Sean our presiding bishop, Jennifer our bishop, Allan our clergy; for Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, The Standing Committee of the Diocese of Haiti, and especially for St. Andre's Parish and the School in Mithon. In the Anglican Cycle of Prayer, The Church of the Province of Myanmar (Burma), and in the Diocesan Cycle of Prayer, St. George's, West Terre Haute, Mr. Chuck Stafford, Senior Warden.

*Silence*

We cry aloud to you; **O God, hear us.**

Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household. I invite you now to add your thanksgivings, silently or aloud.

*Silence*

We cry aloud to you; **O God, hear us.**

Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Bring wisdom to the leadership of nations and guide them to peace, especially in the US and the Middle East. Instill in us all gentleness and self-control that we might learn to love even those with whom we strongly disagree.

*Silence*

We cry aloud to you; **O God, hear us.**

You are the God who works wonders. We offer to you our sincere prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray. We pray especially for Bill, Diane, Gary, Eric, Conny, Gary, Lavena, Carol, Dean, Bob, Rob, Marion, and Gordon. I invite you now to add your petitions, silently or aloud.

*Silence*

We cry aloud to you; **O God, hear us.**

Dear God, we commend to your mercy all who have died, that your will for them may be fulfilled, especially Jeff Franklin; may they rest in peace and rise in glory. We pray that we may share with all your saints in your eternal kingdom.

*Silence*

We cry aloud to you; **O God, hear us.**

By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly Kingdom.

*Silence*

We cry aloud to you; **O God, hear us.**

*Presider:* Fill us, O God, with boldness to respond to your call, leaving behind whatever may distract, that we may proclaim your reign; through Christ our Savior.

***People:* Amen.**

*Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year C (pp. 303-304). Church Publishing Incorporated. Kindle Edition.*

## **The Confession and Absolution**

*You may stand, kneel, or sit as is your custom.*

*Presider:* Let us confess our sins to God.

***People:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People:* Amen.**

## **The Peace**

*Presider:* The peace of Christ be always with you.

***People:* And also with you.**

*We invite you to share signs of Christ's Peace with others whether in-person or streaming.*

## **The Announcements**

# THE HOLY COMMUNION

## The Offertory

### The Offertory Hymn

“God of the prophets”

H #359

### The Great Thanksgiving

Enriching Our Worship, Prayer 2

*Please remain standing as you are comfortable.*

**Presider:** The Lord be with you.

**People:** **And also with you.**

**Presider:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Presider:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

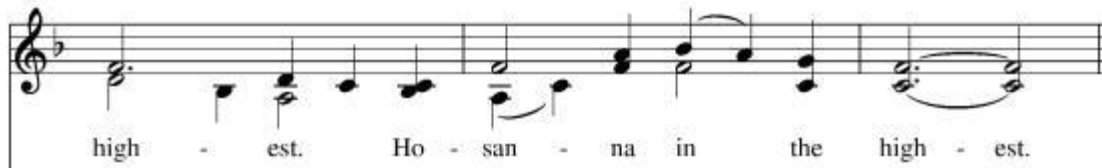
**Presider:** We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who comes  
in the name of the Lord. Ho - san - na in the



*You may stand, kneel, or sit as is your custom.*

*Presider:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord’s Prayer**

*Presider:* And now, as our Savior Christ has taught us, we now pray,

*Everyone:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem

“Whoever comes to me”

WLP #878



Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.*

**\*Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

*\*Gluten free wafers are available, just let the server know that is your preference or need.*

## The Prayer of Spiritual Reception

*For those who are worshipping online and unable to receive Holy Communion.*

**Leader and People Streaming:**

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

### Communion Hymn

“Seek ye first the kingdom of God”

H #711

## The Post-Communion Prayer

*You may stand, kneel, or sit as you are comfortable.*

**Presider:** Let us pray.

**All:** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

*Please stand, as you are comfortable.*

**Presider:** Offers a blessing.

**People:** Amen.

## Recessional Hymn

"New songs of celebration render"

H #413

## The Dismissal

**Presider:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God.

## The Postlude

*New Songs of Celebration Render*

--Michael Beyer



The Altar Flowers are given by  
Cathy Sterrett  
in thanksgiving for all of her family,  
and by Karen Smith  
in celebration of the birthday of Anna McCartin.



**This service comes from:**

The Book of Common Prayer; 1979  
 The Book of Occasional Services; 2003  
 Enriching Our Worship 1; 1998  
 Enriching Our Music 1; 2003  
 Planning for Rites and Rituals: A Resource for Episcopal Worship, Year B. 2023.  
 Psalter for the Christian People, 1993.  
 The Hymnal; 1982  
 Wonder, Love and Praise; 1997  
 Lift Every Voice and Sing; 1993  
 Rite Song.org: Copyright ©2022 Church Publishing Incorporated All rights reserved.  
 Voices Found; 2003  
 Permission to stream the music in this service obtained from ONE LICENSE,  
 License #A-720974. All rights reserved.

**Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.**

***All are welcome to find community at St. Paul's Church.***

***For questions, please email [parishoffice@stpaulna.org](mailto:parishoffice@stpaulna.org) or call us at 812.944.0413.***

**Donations are Appreciated.**

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at [www.stpaulna.org](http://www.stpaulna.org)
- PayPal (scan the QR Code)
- Placing cash or checks in the offering plate located at the back of the church.



<b>Ministry Role</b>	<b>June 29, Ministry Team 3rd Sunday after Pentecost</b>	<b>July 6, Ministry Team 4th Sunday after Pentecost</b>
Presider:	The Rev. Allan Wallace, Rector	Chris Mitchell
1 <sup>st</sup> Reader:	Cindy Fischer	
2 <sup>nd</sup> Reader:	Marie O'Neil	
Intercessor:	Diane Schroeder	
Crucifer:	Brandon Johnson	
Eucharistic Ministers:	Chris Mitchell Bill Summers	
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Marie O'Neil	
Altar Guild:	Cathy Sterrett	Kathy and Bob Streepey
Monday Teller:	Barbara Hodge	Cindy Wood
Coffee & Conversation	Deana & David Bryant (David's birthday)	Schroeder Anniversary Party



Wed., June 25:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., June 27:	Shepherd's Kitchen Team 8	6:00-7:00 pm	Carriage House
Sat., June 28	Cello recital given by Bryce Cahill (nephew of Jackie Amend)	3:00 pm All are welcome	St. Paul's, New Albany
<b>Sun., June 29:</b>	<b>Sunday Services</b> Coffee & Conversation	<b>8:00 am &amp; 10:00 am</b> 11:15 am	<b>St. Paul's, New Albany</b> Carriage House
Wed., July 2:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Thur., July 3	Let Freedom Ring Concert	7:00 pm	St. Paul's, New Albany
Fri., July 4:	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House

**Parish Office Will Be Closed Friday, July 4 in Observance of Independence Day**

Sat., July 5:	Crafting Circle	1:00-3:00 pm	Carriage House
<b>Sun., July 6:</b>	<b>Sunday Services</b> Coffee & Conversation	<b>8:00 am &amp; 10:00 am</b> 11:15 am	<b>St. Paul's, New Albany</b> Carriage House
Wed., July 9:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., July 11:	Shepherd's Kitchen Team 2	6:00-7:00 pm	Carriage House
<b>Sun., July 13:</b>	<b>Sunday Services</b> Coffee & Conversation	<b>8:00 am &amp; 10:00 am</b> 11:15 am	<b>St. Paul's, New Albany</b> Carriage House
Wed., July 16:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., July 18:	Shepherd's Kitchen Team 3	6:00-7:00 pm	Carriage House
Sat., July 19:	Pet Food Pantry	9:30-11 am	Carriage House
<b>Sun., July 20:</b>	<b>Sunday Services</b> Coffee & Conversation	<b>8:00 am &amp; 10:00 am</b> 11:15 am	<b>St. Paul's, New Albany</b> Carriage House

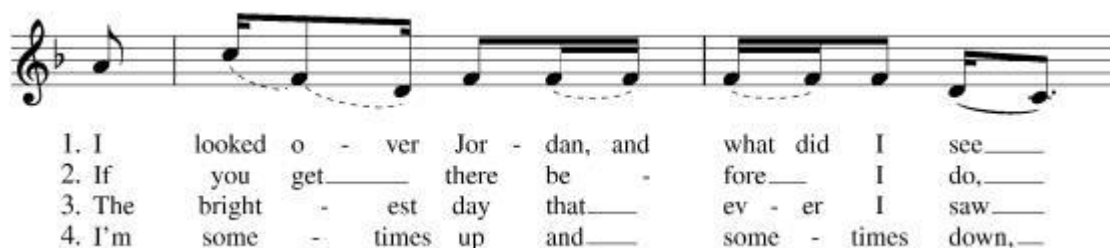
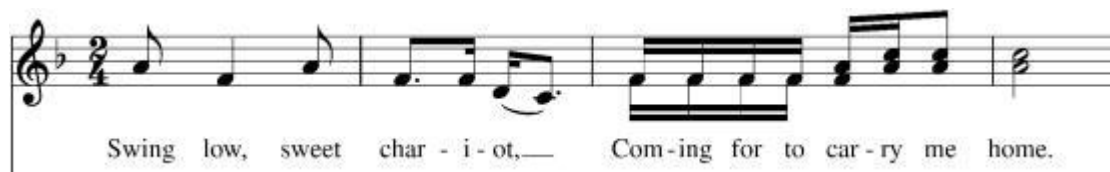
**ALL ARE WELCOME!**





# Processional Hymn

## LEVAS #18



# Sequence Hymn

WLP #757

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?  
 5. you and you in me.

# Communion Hymn

H #711

Rounds and Canons

711

1 Seek ye first the king - dom of God,  
 2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.  
 Stanza 2 is not part of the hymn as originally written.  
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluia

# Recessional Hymn

H #413



1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
in - stru - ment and voice peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
sounds as make the hea - vens ring; all things that live in  
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
earth and o - cean, make mu - sic for your might - y King.  
truth vic - tor - ious es - tab - lish - es the world in peace.