



MARK 6:1-13



July 7, 2024

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Dr. Cory Michael Irwin, Curate
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude

All People That on Earth Do Dwell

--Johann Pachelbel

The Welcome

The Processional Hymn

"All people that on earth do dwell"

H #377

Please stand as you are comfortable.

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People: **Amen.**

Glory to God

WLP #899

The musical score for 'Glory to God' is written in 4/4 time with a key signature of one flat (B-flat). It consists of nine staves of music. The lyrics are: Glo - ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. - Glo-ry to God in the high - est, and peace to His peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -

Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Music: Carl Haywood (b. 1949), from *Mass for Grace*

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 48

Robert Knox Kennedy
(b. 1945)



- 1 Great is the Lord, and highly to be praised; *
in the city of our God is the Lord's holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the city of the great Sovereign and the very center of the world.
- 3 God is in the citadels of Zion; *
God is known to be its sure refuge.
- 4 Behold, the rulers of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.

- 6 Trembling seized them there; ***
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,**
in the city of the Lord of hosts, in the city of our God; *
God has established it for ever.
- 8 We have waited in silence on your loving-kindness, O God, ***
in the midst of your temple.
- 9 Your praise, like your name, O God, reaches to the world's end; ***
your right hand is full of justice.
- 10 Let Mount Zion be glad**
and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion;**
walk round about it; *
count the number of its towers.
- 12 Consider well its bulwarks;**
examine its strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; ***
God shall be our guide for evermore.

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 154). Liturgical Press. Kindle Edition.

The Second Reading

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

“Spread, O spread, thou mighty word”

H #530

The Gospel

Mark 6:1-13

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rev. Dr. Cory Michael Irwin

The Nicene Creed

Please stand as you are comfortable.

Everyone:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Ever present God, you come to us through the teaching of your Son Jesus Christ, risen and manifest in every place and time: Grant that our eyes and ears may be open to his wisdom and his healing, that we may be sent forth in his name to do the work that he calls us to, as we pray: To you we lift up our eyes, for your power is made perfect in our weakness.

Gracious God, you have given authority to your Church over many things that threaten your creation: Grant us the grace of your Spirit, that we may teach with Christ's wisdom and perform his deeds of power for the healing of the world. For our Presiding Bishop, Michael, and Presiding Bishop-Elect, Sean, for our Bishop, Jennifer, for our parish clergy, Allan and Cory Michael, Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon, our ministry partners in the Anglican Cycle of Prayer, The Church of the Province of the Indian Ocean; and in the Diocesan Cycle of Prayer, St. Andrew's, Greencastle, The Rev. Jennifer Oldstone-Moore, for this holy gathering and for the people of God in every place. To you we lift up our eyes,
for your power is made perfect in our weakness.

Let our nation hear the words of your prophets to reveal our impudence and stubbornness and to change our hearts: Give us just and compassionate leaders and protect our bulwarks and strongholds, that we may be a people of hospitality, welcoming your work of reconciliation and obeying your right hand of justice. To you we lift up our eyes,
for your power is made perfect in our weakness.

Let your compassionate spirit go forth throughout the world to comfort and uphold all who suffer any form of weaknesses, insults, hardships, persecutions, and calamities, that they may be upheld by your strength and justice. To you we lift up our eyes,
for your power is made perfect in our weakness.

Enable this community to see and to hear heavenly things and to treasure the mystery of your revelation so dearly that we may recognize and accept the unexpected gifts offered to us by our neighbors, family, and friends. In grateful thanksgiving we lift up our voices and rejoice for those among us having July birthdays, Clara Adkins, Bob Maguire, Frances

Campbell, Keith Myers, Charlie Corley, Sarah Sabon, Dru Pilmer, Aaron Wood, Bob Sterrett, Jamie Elkin, Shelley Dewig and Lavena Cooper, and for the anniversaries of Marie and Jon O'Neil, Louise and Ray Gohmann, Susan and Bob Maguire, Andrea Timperman and Jonathan Hernandez, and Cathy and Bob Sterrett. To you we lift up our eyes,

for your power is made perfect in our weakness.

Strengthen us humbly to persevere through our tribulations, O God, and heal all who need your gift of mercy, especially Kyla, J. R., Jerry, Brittany, Bob, Dorothy, Jerry, Virginia, and Gordon.

To you we lift up our eyes,

for your power is made perfect in our weakness.

We thank you for your goodness revealed in all the blessings of life. Receive into Paradise all who have died, especially Cindy Bauer. May she rest in peace and rise in glory. To you we lift up our eyes,

for your power is made perfect in our weakness.

Presider: Let your infinite grace, O Father, free us from all attachment, cynicism, and fear, that we may participate in your universal mission of teaching and healing through the reconciling Spirit of your Son, Jesus Christ our Savior.
Amen.

Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year B (pp. 303-304). Church Publishing Incorporated. Kindle Edition.

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

We invite you to share signs of Christ's Peace with others whether in-person or streaming.

The Announcements

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may give online as you feel called, by using the directions on pg. 11.

Offertory Hymn

“I, the Lord of sea and sky”

WLP #812

The Great Thanksgiving

Eucharistic Prayer C

Please remain standing as you are comfortable.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

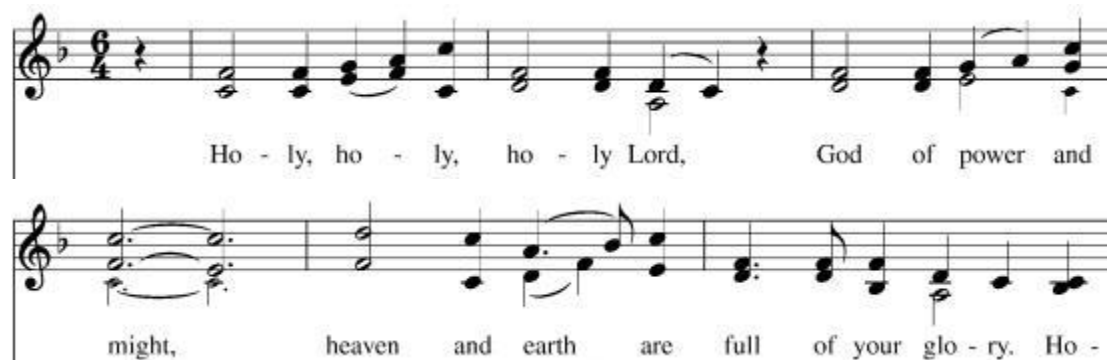
People: **By his blood, he reconciled us.**

By his wounds, we are healed.

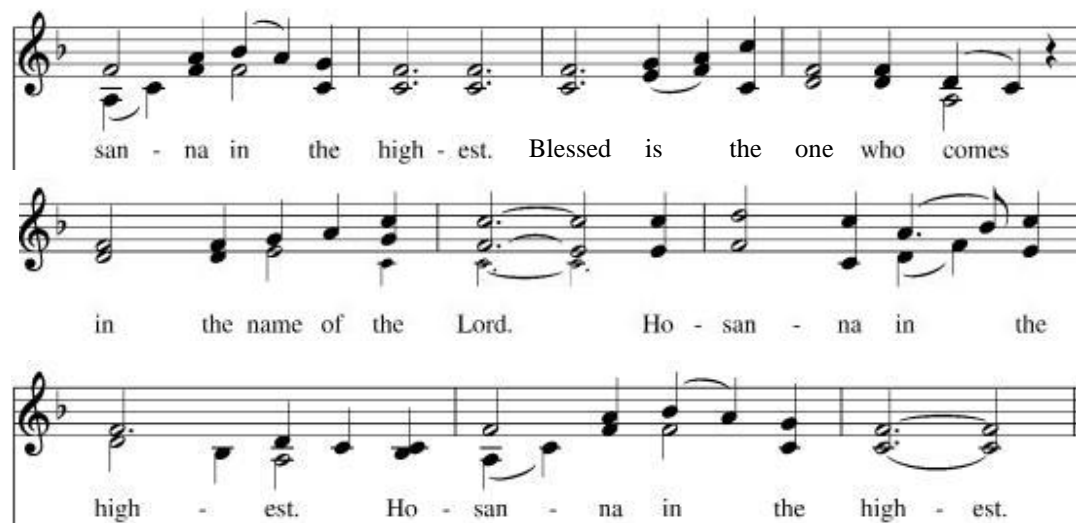
Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

WLP #858



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -



You may stand, kneel, or sit as is your custom.

Presider:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Presider:

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Please use the language that draws you closest to God.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Everyone: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

"Whoever comes to me"

WLP #878

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.

***Please note:** *If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].*

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

**Gluten free wafers are available, just let the server know that is your preference or need.*

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Leader and People Streaming:

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Music

Deck Thyself, My Soul, With Gladness

Organ Solo

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

***Everyone:* Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Please stand, as you are comfortable.

Presider will offer a blessing.

***People:* Amen.**

Recessional Hymn

“Lord, you give the great commission”

WLP #780

The Dismissal

Presider: Go in peace to love and serve the Lord.

***People:* Thanks be to God.**

The Postlude

Lord, You Give the Great Commission

Our services come from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003

Planning for Rites and Rituals: A Resource for Episcopal Worship, Year B. 2023.

Psalter for the Christian People, 1993.

The Hymnal; 1982

Wonder, Love and Praise; 1997
 Lift Every Voice and Sing; 1993
 Rite Song.org: Copyright ©2022 Church Publishing Incorporated All rights reserved.
 Voices Found; 2003
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Thank you for worshipping with us at St. Paul’s Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

*All are welcome to find community at St. Paul's Church.
 For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.*

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)
- Placing cash or checks in the offering plate located at the back of the church.



Ministry Role	This Week’s Ministry Team Pentecost 7, July 7	Next Week’s Ministry Team Pentecost 8, July 14
Presider:	The Rev. Allan Wallace, Rector	The Rt. Rev. Jennifer Baskerville-Burrows
Preacher:	The Rev. Dr. Cory Michael Irwin, Curate	The Rt. Rev. Jennifer Baskerville-Burrows
1 st Reader:	Rhonda Wolfe	Lucy O’Neil
2 nd Reader:	Jamie Elkin	Beckett Hartz
Intercessor:	Bill Summers	Carrie Fischer
Crucifer:	Greg Phipps	Chris Mitchell
Eucharistic Ministers:	Fran Fach Bill Summers	Diane Schroeder Jim Schroeder
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Rhonda Wolfe	Monica and Xavier Mitchell
Altar Guild:	Kathy and Bob Streepey	Kathy and Bob Streepey
Teller:	Tuesday, July 9: Christy Anderson	Monday, July 15: Barbara Hodge
Coffee & Conversation	July Birthday and Anniversary Party	Bishop’s Visitation Reception



The Altar Flowers are given to the Glory of God
 by
 Mike Roy,
 in loving memory of his wife, Christine Roy,
 and by
 Cathy Sterrett,
 In celebration of the wedding anniversary of Cathy and Bob Sterrett.





Fri., July 5:	Shepherd's Kitchen Team 7	6:00-7:00 pm	Carriage House
Sun., July 7:	Seventh Sunday After Pentecost	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee and Conversation	5:00 pm 11:15 am	St. Paul's, Jeffersonville Carriage House
Wed., July 10:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
	St. Paul's Book Study <i>This Here Flesh</i> by Cole Arthur Riley	6:00 pm	Parish House Parlor
Fri., July 12:	Shepherd's Kitchen Team 8	6:00-7:00 pm	Carriage House
Sun., July 14:	Eighth Sunday After Pentecost	8:00 am	St. Paul's, New Albany
	Bishop's Pastoral Visit	Morning Prayer 10:00 am	
	Coffee and Conversation	11:15 am	Carriage House
Mon., July 15:	Vestry Meeting	7:00 pm	Parish House Parlor
Tues., July 16:	Uncorked Spirituality	7:00 pm	The Wine Shop 410 Pearl St.
Wed., July 17:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., July 19:	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House
Sat., July 20:	Pet Food Pantry	9:30-11:00 am	Carriage House
Sun., July 21:	Ninth Sunday After Pentecost	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee and Conversation	11:15 am	Carriage House
	Queer Faith Alliance	7:00 pm	CANCELLED
Mon., July 22:	The Feast of Mary Magdalene	6:00 pm	St. Paul's, New Albany
Wed., July 24:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
	St. Paul's Book Study <i>This Here Flesh</i> by Cole Arthur Riley	6:00 pm	Parish House Parlor
Thurs., July 25:	The Feast of St. James, the Apostle	6:00 pm	St. Paul's, New Albany
Fri., July 26:	Shepherd's Kitchen Team 2	6:00-7:00 pm	Carriage House