

August 11, 2024

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Dr. Cory Michael Irwin, Curate
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude

I am the Bread of Life

The Welcome

The Processional Hymn

"O worship the King, all glorious above!"

H #388

Please stand as you are comfortable.

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People: **Amen.**

Glory to God

S #280

1. Glo - ry to God in the high - est, and peace___ to God's peo-ple on
earth. 2. Lord God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you_ for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God Lamb of God, 4. you take a-way the sin of the world; have
mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
ceive our prayer. 6. For you a-lone are the Ho - ly One, you a - lone_ are the
Lord, 7. you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

**"O my
son
Absalom...
Would I had died
instead of you,
O Absalom,
my son,
my son!"**
2 Samuel 18:33, NRSV

Psalm 130

Robert Knox Kennedy
(b. 1945)



- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for you; *
in your word is my hope.
- 5 My soul waits for the Lord,
more than sentries for the morning, *
more than sentries for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 There is plenteous redemption with the Lord, *
who shall redeem Israel from all their sins.

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 154). Liturgical Press. Kindle Edition.

The Second Reading

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore, be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

"The eyes of all wait upon you"

WLP #820

The Gospel

John 6:35, 41-51

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rev. Dr. Cory Michael Irwin

The Nicene Creed

Please stand as you are comfortable.

Everyone:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

One God who creates, redeems and sustains us: you brought us into being, and we cannot exist without you. Give us the strength we need for today,
And the hope we need for tomorrow.

We pray for Christ's body, your Church, and for those who lead and for those who follow. Grant that we not grieve your Holy Spirit with our words or actions. Remind us that we are members of one another. Teach us to be imitators of you. Bless our Presiding Bishop Michael, our Presiding Bishop-Elect, Sean, our Bishop Jennifer, and our clergy, Allan and Cory Michael. For Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon; our ministry partners in the Anglican Cycle of Prayer, The Anglican Church of Korea; and in the Diocesan Cycle of Prayer, St. Mary's, Martinsville, The Rev. Todd Kissam, Ms. Peggy Miller, Senior Warden, and for this holy gathering and for the people of God in every place. Give us the strength we need for today,
And the hope we need for tomorrow.

We pray for those in authority across the globe. Infuse them with wisdom and speak peace into their hearts. Expand your vision for the world to every corner of the earth, to every part of your creation. Give us the strength we need for today,
And the hope we need for tomorrow.

We pray for those who carry burdens of illness, pain, anxiety, or grief. May they draw strength from your presence and comfort from those around who care for them. We pray for Gene, Peter, Wilma, Rob, Charlie, Dorothy, Jerry, and Gordon. Give us the strength we need for today,
And the hope we need for tomorrow.

We pray for those who have died, who are now surrounded by your glory and the songs of angels. Comfort those who mourn with your promise of hope and the resurrected life. Give us the strength we need for today,
And the hope we need for tomorrow.

We invite you to offer your own thanksgivings and intercessions, silently or aloud, at this time.

Silence

Presider: Holy One in heaven, giver of the bread of life, hear the prayers we offer this day for all those in danger and need and bring your beloved children to your eternal banquet; through Jesus Christ our Lord. **Amen.**

Wright, Andrew R.. *Planning for Rites and Rituals: A Resource for Episcopal Worship: Year B* (p. 992). Church Publishing Incorporated. Kindle Edition.

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

We invite you to share signs of Christ's Peace with others whether in-person or streaming.

The Announcements

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may use our online options on pg.11.

Offertory Hymn

"I am the bread of life"

H #335

The Great Thanksgiving

Eucharistic Prayer C

Please remain standing as you are comfortable.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S #129

Ho - ly, ho - ly, ho - ly_ Lord, God of pow-er and
might, hea-ven and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is the one who
comes in the name of the Lord. Ho -
san - na in the high - est.

Music: Robert Powell (b. 1932)

You may stand, kneel, or sit as is your custom.

Presider:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Presider:

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers: Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Please use the language that draws you closest to God.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Everyone: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

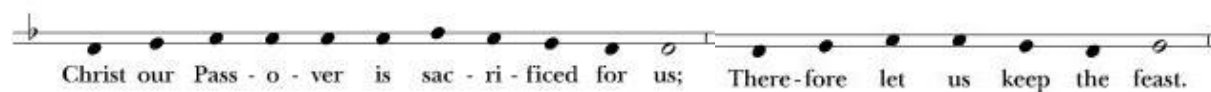
The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

"Christ our Passover"

S #153



Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.

***Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

*Gluten free wafers are available, just let the server know that is your preference or need.

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Leader and People Streaming:

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymn

"O wheat whose crushing was for bread"

WLP #760

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Please stand, as you are comfortable.

Presider will offer a blessing.

People: Amen.

Recessional Hymn

"Joyful, joyful, we adore thee"

H #376

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude

Little Prelude No. 1 in C

--J.S. Bach

Our services come from:

The Book of Common Prayer; 1979
 The Book of Occasional Services; 2003
 Enriching Our Worship 1; 1998
 Enriching Our Music 1; 2003
 Planning for Rites and Rituals: A Resource for Episcopal Worship, Year B. 2023.
 Psalter for the Christian People, 1993.
 The Hymnal; 1982
 Wonder, Love and Praise; 1997
 Lift Every Voice and Sing; 1993
 Rite Song.org: Copyright ©2022 Church Publishing Incorporated All rights reserved.
 Voices Found; 2003
 Permission to stream the music in this service obtained from ONE LICENSE,
 License #A-720974. All rights reserved.

Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)
- Placing cash or checks in the offering plate located at the back of the church.



Ministry Role	This Week's Ministry Team Pentecost 12, August 11	Next Week's Ministry Team Pentecost 13, August 18
Presider:	The Rev. Allan Wallace, Rector	The Rev. Dr. Cory Michael Irwin, Curate
Preacher:	The Rev. Dr. Cory Michael Irwin, Curate	The Rev. Dr. Cory Michael Irwin, Curate
1 st Reader:	<i>A willing volunteer</i>	Gwyn Welliver
2 nd Reader:	Monica and Xavier Smith	Carrie Fischer
Intercessor:	Shelley Dewig and Xavier Smith	Fran Fach
Crucifer:	Chris Mitchell	Brandon Johnson
Eucharistic Ministers:	Jim Schroeder Diane Schroeder	Chris Mitchell Bill Summers
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	<i>Willing volunteer(s)</i>	Karen Smith
Altar Guild:	Gwyn Welliver and Margaret Kenney	Gwyn Welliver and Margaret Kenney
Teller:	Mon, Aug. 12: Barbara Hodge	Monday, Aug. 19: Cindy Wood
Coffee & Conversation	Robin Smith and Josh Lewis	Fran Fach



The Altar Flowers are given to the Glory of God by
 Karen Smith, in honor of Karen and Mike's wedding anniversary,
 and by Carrie Fischer, in memory of her brother, Andy.




Fri., Aug. 9:	Shepherd's Kitchen Team 4	6:00-7:00 pm	Carriage House
Sun., Aug. 11:	Twelfth Sunday After Pentecost	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee and Conversation	11:15 am	Carriage House
Wed., Aug. 14:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Thurs., Aug. 15:	The Feast of St. Mary, the Virgin	6:00 pm	St. Paul's, New Albany
	INFORMATIONAL MTG	7:00 pm	Parish House Parlor
Fri., Aug. 16:	Shepherd's Kitchen Team 5	6:00-7:00 pm	Carriage House
Sat., Aug. 17:	Pet Food Pantry	9:30-11:00 am	Carriage House
Sun., Aug. 18:	Thirteenth Sunday After Pentecost	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee and Conversation	10:15 am	St. Paul's, Jeffersonville
	Queer Faith Alliance	11:15 am	Carriage House
		7:00 pm	Central Christian Church
Mon., Aug. 19:	Vestry Meeting	7:00 pm	Parish House Parlor
Tues., Aug. 20:	Uncorked Spirituality	7:00 pm	The Wine Shop 410 Pearl St.
Wed., Aug. 21:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., Aug. 23:	Shepherd's Kitchen Team 7	6:00-7:00 pm	Carriage House
Sat., Aug. 24:	The Feast of St. Bartholomew	10:00 am	St. Paul's, New Albany
Sun., Aug. 25	Fourteenth Sunday After Pentecost	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee and Conversation	11:15 am	Carriage House
Mon., Aug. 26:	Connections Committee Mtg.	6:00 pm	El Nopal, State St.
Wed., Aug. 28:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., Aug. 30:	Shepherd's Kitchen Team 8	6:00-7:00 pm	Carriage House

Processional Hymn

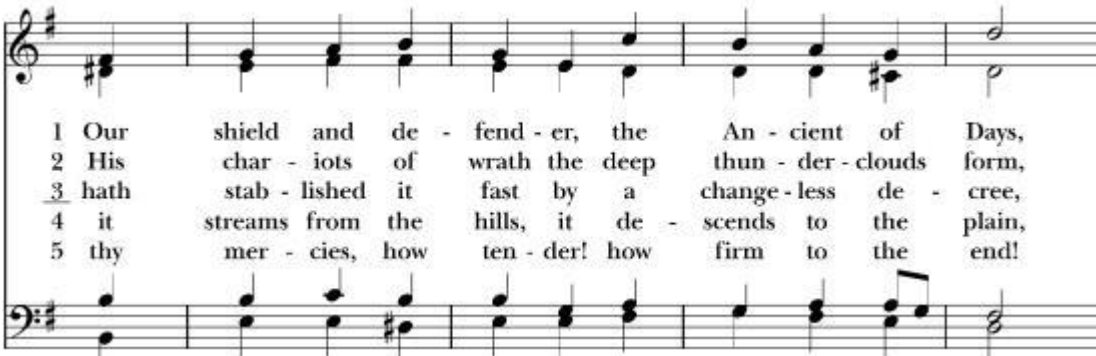
H #388



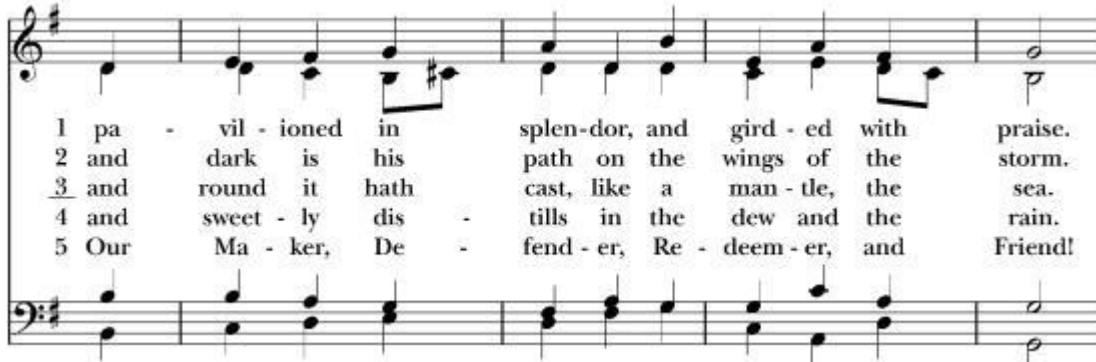
1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Sequence Hymn

WLP #820



Offertory Hymn

H # 335



1 I am the bread of life;— they who
2 (The) Bread that I will give— is my
3 (Un-) less— you eat— of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
2 Flesh for the life of the world,— and they who
3 Flesh of the Son of— Man— and—
4 I— am the— life.— They who be -
5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
2 eat— of this bread, you they shall live for
3 drink— of his Blood, you shall not have life with -
4 lieve— in me, e - ven— if they
5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
2 ev - er.— they shall— live for ev - er.
3 in you. you shall not have life with - in you.
4 die,— they shall— live for ev - er.
5 come— in - to— the— world.—



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

last day. 5 Yes, day.


1-4 Final Ending

2 The
3 Un- day.
4 —
5 Yes,
()


The descant may be sung after stanzas 4 and 5.

Communion Hymn

WLP #760



1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O



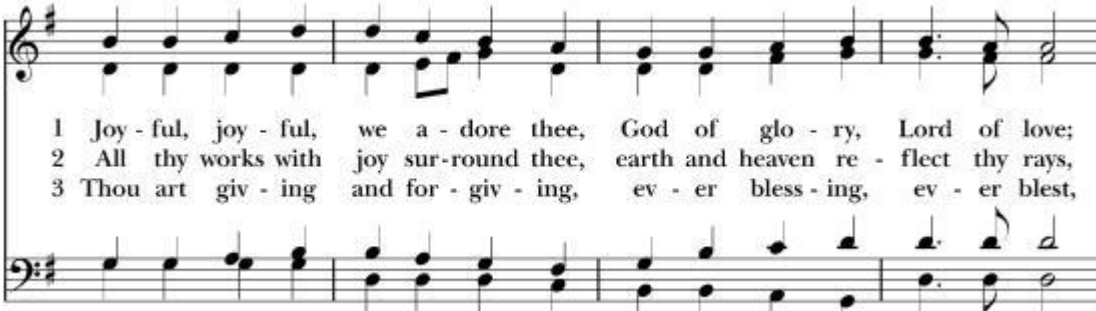
bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our



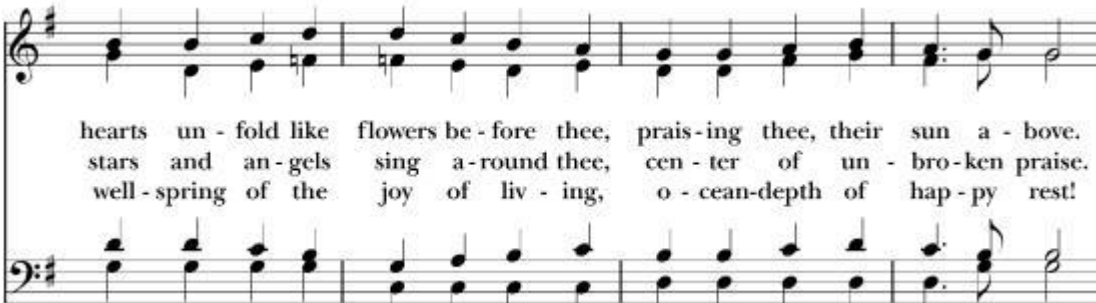
seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

Recessional Hymn

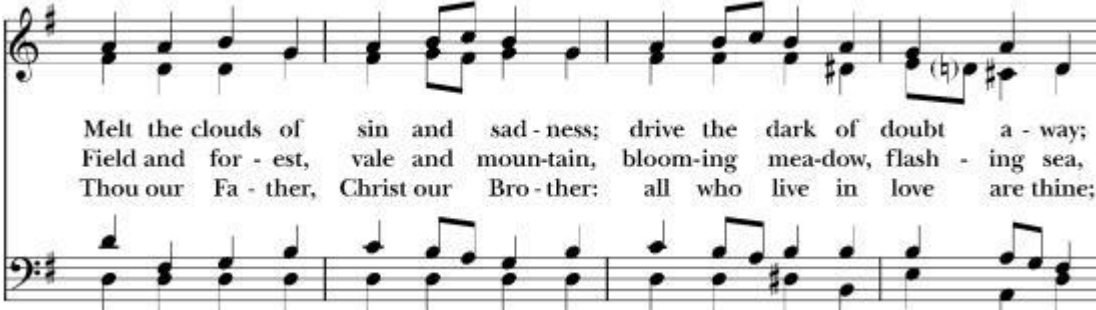
H #376




1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach— us how to love each o - ther, lift us to the joy di-vine.