



July 28, 2024

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Dr. Cory Michael Irwin, Curate
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude

The Welcome

The Processional Hymn

"I sing the almighty power of God"

H #398

Please stand as you are comfortable.

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People: **Amen.**

Glory to God

S #280

1. Glo - ry to God in the high - est, and peace___ to God's peo-ple on
earth. 2. Lord God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you_ for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God Lamb of God, 4. you take a-way the sin of the world; have
mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
ceive our prayer. 6. For you a-lone are the Ho - ly One,___ you a - lone___ are the
Lord, 7. you a - lone are the Most___ High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 14

Robert Knox Kennedy
(b. 1945)



- 1 Fools say in their heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of the chosen people,
Jacob will rejoice and Israel be glad.

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 154). Liturgical Press. Kindle Edition.

The Second Reading

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

“Break thou the bread of life”

LEVAS #146



1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

The Gospel

John 6:1-21

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Chris Mitchell

The Nicene Creed

Please stand as you are comfortable.

Everyone:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We yearn for the fullness of God, that Christ may dwell in us and we in him. We thank you for the gift of life and for our connection with all that you have made. May we delight in your creation and protect it. Fill us with the fullness of God. We pray especially for our Presiding Bishop, Michael, and Presiding Bishop-Elect, Sean, for our Bishop, Jennifer, for our parish clergy, Allan and Cory Michael, Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon; our ministry partners in the Anglican Cycle of Prayer, The Episcopal Church in Jerusalem & The Middle East; and in the Diocesan Cycle of Prayer, St. Augustine, Danville, the Rev. William Barfield, and for this holy gathering and for the people of God in every place.

Amen, Lord. Hear our prayer.

We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

Amen, Lord. Hear our prayer.

We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

Amen, Lord. Hear our prayer.

We thank you for the promise of your presence in our lives. May our concern for those among us who are hurting bring us to prayer and may our care for them be healing balm. We pray especially for Rob, Marion, Madonna, Rachel, Barbara, Kyla, J. R., Jerry, Brittany, Bob, Dorothy, Jerry, Virginia, and Gordon.

Amen, Lord. Hear our prayer.

We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. May those who have gone before us overflow with the fullness of your never-ending love and light.

Amen, Lord. Hear our prayer.

Presider: Father of glory, hear the prayers we offer you this day, strengthen us with your Spirit, and let your Son dwell in our hearts, through Jesus Christ our Lord. **Amen.**

Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year B (pp. 303-304). Church Publishing Incorporated. Kindle Edition.



The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

We invite you to share signs of Christ's Peace with others whether in-person or streaming.

The Announcements

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may give online as you feel called, by using the directions on pg. 12.

Offertory Hymn

"My God, thy table now is spread"

H #321

The Great Thanksgiving

Eucharistic Prayer C

Please remain standing as you are comfortable.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

S #129

Ho - ly, ho - ly, ho - ly_ Lord, God of pow-er and
might, hea-ven and earth are full of your glo- ry. Ho -
san - na in the high-est. Blessed is the one who
comes in the name of the Lord. Ho -
san - na in the high - est.

Music: Robert Powell (b. 1932)

You may stand, kneel, or sit as is your custom.

Presider:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Presider:

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of our Mothers: Sarah, Rebecca and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Please use the language that draws you closest to God.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

**Everyone: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

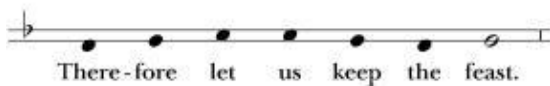
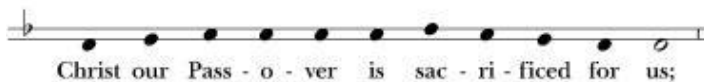
The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

"Christ our Passover"

S #153



Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.

***Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

*Gluten free wafers are available, just let the server know that is your preference or need.

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Leader and People Streaming:

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymn

"I come with joy to meet my Lord"

H #304

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Please stand, as you are comfortable.

Presider will offer a blessing.

People: Amen.

Recessional Hymn

"Spread, O spread, thou mighty word"

H #530

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

The Postlude

Our services come from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003

Planning for Rites and Rituals: A Resource for Episcopal Worship, Year B. 2023.

Psalter for the Christian People, 1993.

The Hymnal; 1982

Wonder, Love and Praise; 1997

Lift Every Voice and Sing; 1993

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Voices Found; 2003

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Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)
- Placing cash or checks in the offering plate located at the back of the church.



Ministry Role	This Week's Ministry Team Pentecost 10, July 28	Next Week's Ministry Team Pentecost 11, August 4
Presider:	The Rev. Allan Wallace	The Rev. Dr. Cory Michael Irwin, Curate
Preacher:	Chris Mitchell	The Rev. Allan Wallace, Rector
1 st Reader:	Bob Streepey	
2 nd Reader:	Kathy Streepey	
Intercessor:	Marie O'Neil	
Crucifer:	Fran Fach	
Eucharistic Ministers:	David Campbell Cindy Wood	
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Karen Smith	
Altar Guild:	Kathy and Bob Streepey	Gwyn Welliver and Margaret Kenney
Teller:	Mon, July 29: Connie Quinlan	Monday, Aug. 5: Christy Anderson
Coffee & Conversation	Jim and Diane Schroeder	August Birthday & Anniversary Party



The Altar Flowers are given to the Glory of God
by
Cathy Sterrett
in celebration of her husband, Bob, on his birthday.





Fri., July 26:	Shepherd's Kitchen Team 2	6:00-7:00 pm	Carriage House
Sun., July 28:	Tenth Sunday After Pentecost	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee and Conversation	11:15 am	Carriage House
Wed., July 31:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
DATE CHANGE...	<i>This Here Flesh</i> Book Study	6:00 pm	Parish House Parlor
Fri., Aug., 2:	Shepherd's Kitchen Team 3	6:00-7:00 pm	Carriage House
Sun., Aug., 4:	Eleventh Sunday After Pentecost	8:00 am & 10:00 am 5:00 pm	St. Paul's, New Albany St. Paul's, Jeffersonville
	Coffee and Conversation	11:15 am	Carriage House
Tues., Aug. 6:	The Transfiguration of Our Lord Jesus Christ	6:00 pm	St. Paul's, New Albany
Wed., Aug. 7:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., Aug., 9:	Shepherd's Kitchen Team 4	6:00-7:00 pm	Carriage House
Sun., Aug., 11:	Eleventh Sunday After Pentecost	8:00 am & 10:00 am 5:00 pm	St. Paul's, New Albany St. Paul's, Jeffersonville
	Coffee and Conversation	11:15 am	Carriage House
Wed., Aug. 14:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Thurs., Aug. 15:	The Feast of St. Mary, the Virgin	6:00 pm	St. Paul's, New Albany
Fri., Aug., 16:	Shepherd's Kitchen Team 4	6:00-7:00 pm	Carriage House
Sat., Aug. 17:	Pet Food Pantry	9:30-11:00 am	Carriage House
Sun., Aug. 18:	Twelfth Sunday After Pentecost	8:00 am & 10:00 am 10:00 am	St. Paul's, New Albany St. Paul's, Jeffersonville
	Coffee and Conversation	11:15 am	Carriage House
	Queer Faith Alliance	7:00 pm	TBA
Mon., Aug. 19:	Vestry Meeting	7:00 pm	Parish House Parlor