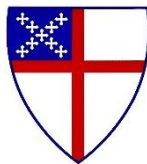




## The Fifth Sunday after Epiphany February 5, 2023

The Rev. Charlie Carpenter, Supply Priest

St. Paul's Episcopal Church  
1015 E. Main St.  
New Albany, IN 47150  
812.944.0413  
[www.stpaulna.org](http://www.stpaulna.org)



## The Prelude

*You Have Come Down to the Lakeshore* --John Carter, piano

## The Welcome

## The Processional Hymn

"The God of Abraham praise"

#401

*Please stand as you are comfortable.*

## The Opening Acclamation

**Celebrant:** Blessed be the One, holy, and living God.

**People:** Glory to God forever and ever. Amen.

## The Gloria

#S277

1. Glo - ry to God in the high - est, and peace to all peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.



## The Collect of the Day

**Celebrant:** God be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People:** **Amen.**

## The Lessons

*You may be seated for the readings.*

### The First Reading

Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord?



Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**



## Psalm 112:1-10

Robert Knox Kennedy  
(b. 1945)



### 1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## The Second Reading

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and



hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

**Reader:** Hear what the Spirit is saying to God’s people.

**People:** **Thanks be to God.**

## Sequence Hymn

“The strong word did cleave the darkness”

#381

*Please stand as you are comfortable for the Sequence Hymn and the reading of the Gospel.*

## The Gospel

Matthew 5:13-20

**Celebrant:** The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People:** **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches



them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**Celebrant:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## **The Homily**

The Rev. Charlie Carpenter

## **The Nicene Creed**

*Please stand as you are comfortable.*

**Everyone:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the People

*(The Intercessor and **People** pray responsively)*

Sisters and brothers, let your light shine before others, so that they may see your good works and give glory to God. Let us pray,  
Lord, hear our call, **And answer us.**

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us, and all for your glory and the welfare of your people. We pray for Jennifer, our Bishop, Allan, our Priest, Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon, our ministry partners in the Anglican Cycle of Prayer, The Anglican Church of Papua, New Guinea, and in the Diocesan Cycle of Prayer, the Diocesan Cooperating Ministries and the people they serve: Alternatives, Inc., Craine House, Damien Center, Dayspring Center, Exodus Refugee Center, Julian Center, St. Nicholas Early Learning Center, St. Richard's School, The Avenue, and Trinity Haven, and for all bishops, priests and deacons.

*Silence*

Lord, hear our call, **And answer us.**

Righteous God, you delight in justice and mercy: Loose the bonds of injustice and let the oppressed go free. Raise up leaders who care for the poor.

*Silence*

Lord, hear our call, **And answer us.**

We thank you, O God, for the gift of light. By it you cause plants to grow; by it you generate warmth; by it you open our eyes to see the beauty of all you have made. We praise you especially for the Birthdays of Gail Franklin, Laura Fury, Mike Roy, and Dennis Fach. May they be filled with joy this week as we celebrate them.

I invite you to offer your petitions and thanksgivings aloud or silently in your hearts at this time.

*Silence*

Lord, hear our call, **And answer us.**

In our own city, Great God, be the restorer of streets. Rebuild our ruined places. May all the people of this community live in security and peace.

*Silence*

Lord, hear our call, **And answer us**

Be present to all those who cry for help, O Holy One. We pray your healing will spring up quickly for those in need. We pray especially for Kathy Streepey, Cathy Sterrett, Ravi Herndon, Sherry Riggs, Jerry Amend, Carol Wise, James Phelps, Charlie Corley, Carter Messer, Rob Wood, and Sharon Verdouw.

*Silence*

Lord, hear our call, **And answer us.**





The human heart fails to conceive all the good you have prepared for your beloved ones, Heavenly Parent. We trust to you our dying and our dead, believing that you are good and faithful. We pray especially for Tammy Marshall.

*Silence*

Lord, hear our call, **And answer us.**

**Celebrant:** Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

**People:** **Amen.**

## **The Confession and Absolution**

*You may stand, kneel, or sit as is your custom.*

**Celebrant:** Let us confess our sins against God and our neighbor.

**People:** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** **Amen.**

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*We invite you to share signs of Christ's Peace with others whether in-person or streaming.*

## **The Announcements**



The Altar Flowers are given to the Glory of God, by Cynthia Wood  
in memory of her mother, Kathryn Herndon,  
and by  
Fran and Dennis Fach in Celebration of Dennis' 80<sup>th</sup> Birthday.



# THE HOLY COMMUNION

## The Offertory

The offering plate is located at the main entrance and will be available before, during and after the service for your donations. You may also make an online contribution by texting "SAINTPAULSCHURCH" to 73256 or by visiting our website at [www.stpaulna.org](http://www.stpaulna.org).

## The Offertory Anthem

*Lord, When You Came to the Lakeshore*

--Cesareo Gabarain, composer

## The Doxology

*Please stand as you are comfortable.*

Praise God, from whom all blessings flow: Praise God, all creatures here be -

low; Praise God a-bove ye heaven-ly host; Cre - a - tor, Christ, and Ho-ly Ghost. Amen.

## The Great Thanksgiving

Eucharistic Prayer B

*Please remain standing as you are comfortable.*

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.

**Celebrant:**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



## The Sanctus

#S124

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
hea-ven and earth are full of your glo-ry. Ho-san-na in  
the high-est. Blessed is the one who comes in the  
name of the Lord. Ho-san-na in the high-est.

Music: From *New Plainsong*; David Hurd (b. 1950)

*You may stand, kneel, or sit as is your custom.*

### *Celebrant:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### *Celebrant:*

Therefore, according to his command, O Father,

### *Celebrant and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Everyone:*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## **The Fraction Anthem**

"Agnus Dei"

**#S161**





Music: From *New Plainsong*; David Hurd (b. 1950)

**Celebrant:** The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

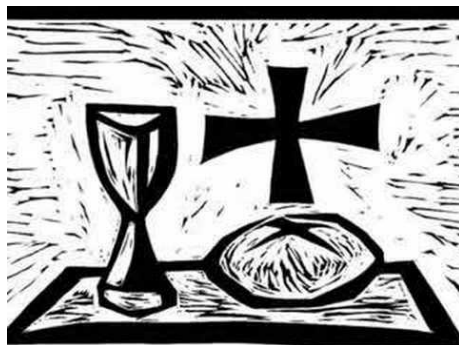
*All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.*

**\*Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

*\*Gluten free wafers are available, just let the server know that is your preference or need.*



## The Prayer of Spiritual Reception

*For those who are worshipping online and unable to receive Holy Communion.*



The Episcopal Church Welcomes You.

*Leader and People Streaming:*

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## Communion Hymn

"I am the bread of life"

#335

## The Post-Communion Prayer

*You may stand, kneel, or sit as you are comfortable.*

**Celebrant:** Let us pray.

**Everyone:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Please stand, as you are comfortable for the Blessing and Dismissal.*

*The Celebrant offers the People God's Blessing*

**People:** Amen.

## Recessional Hymn

"Lord dismiss us with thy blessing"

#657

## The Dismissal

**Celebrant:** Go in peace to love and serve the Lord. Alleluia, Alleluia.

**People:** Thanks be to God. Alleluia, Alleluia.

## The Postlude

*Lord, Dismiss Us with Thy Blessing*

--David Johnson



This service comes from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2022

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003



The Episcopal Church Welcomes You.

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 Lift Every Voice and Sing; 1993  
 Wonder, Love and Praise; 1997  
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**Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.**

***All are welcome to find community at St. Paul's Church.***

***For questions, please email [parishoffice@stpaulna.org](mailto:parishoffice@stpaulna.org) or call us at 812-944-0413.***

<b>Ministry Role</b>	<b>This Week's Ministry Team, February 5</b>	<b>Next Week's Ministry Team, February 12</b>
Celebrant:	The Rev. Charlie Carpenter, Supply Priest	The Rev. Allan Wallace, Rector
1 <sup>st</sup> Reader:	Robin Myers	Jim Hodge
2 <sup>nd</sup> Reader:	Marie O'Neil	Bill Summers
Intercessor:	Jackie Amend	Fran Fach
Crucifer:	Fran Fach	Greg Phipps
Eucharistic Ministers:	Cindy Fischer Jim Hodge	James Verdouw Cindy Wood
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Marie O'Neil	Marie O'Neil
Altar Guild:	Gwyn Welliver and Margaret Kenney	Gwyn Welliver and Margaret Kenney
Wednesday Teller:	Feb. 8: Cindy Wood	Feb. 15: Christy Anderson
Coffee & Conversation	Mary and Jeff Hall	Kathy and Bob Streepey

**Our Monthly Mission Partner for February is HOPE of Southern Indiana. We will be bringing in non-perishable and monetary donations to restock their food pantry. Please prayerfully consider donating to this essential community service.**



### **Donations are Appreciated.**

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at [www.stpaulna.org](http://www.stpaulna.org)
- PayPal (scan the QR Code)





- Placing cash or checks in the offering plate located at the back of the church.



Friday, Feb. 3:	Shepherd's Kitchen Team 4	6:00-7:00 pm	Carriage House
<b>Sunday, Feb. 5:</b>	<b>5<sup>th</sup> Sunday after Epiphany</b>	<b>8:00 am &amp; 10:00 am</b>	<b>Church</b>
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
Wed., Feb. 8:	Shepherd's Kitchen "Uplift Them", Inc	6:00-7:00 pm	Carriage House
	Choir Rehearsal	7:00 pm	Choir Room
Friday, Feb. 10:	Shepherd's Kitchen Team 5	6:00-7:00 pm	Carriage House
Saturday, Feb. 11:	St. Paul's Hikes	10:00 am	TBD
	St. Paul's Social:	5:30-7:30 pm	Parish House Parlor
<b>Special Event!</b>	<b>Celebrating Dennis Fach's 80<sup>th</sup> Birthday</b>		
<b>Sunday, Feb. 12:</b>	<b>6<sup>th</sup> Sunday after Epiphany</b>	<b>8:00 am &amp; 10:00 am</b>	<b>Church</b>
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
Wed., Feb. 15:	Shepherd's Kitchen "Uplift Them", Inc	6:00-7:00 pm	Carriage House
	Choir Rehearsal	7:00 pm	Choir Room
Friday, Feb. 17:	Shepherd's Kitchen Team 6	6:00-7:00 pm	Carriage House





Saturday, Feb. 18:	Pet Food Pantry	9:30-11:00 am	Carriage House
<b>Sunday, Feb. 19:</b>	<b>Last Sunday after Epiphany</b>	<b>8:00 am &amp; 10 am</b>	<b>Church</b>
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
Monday, Feb. 20:	Vestry Meeting	7:00 pm	Parish House Parlor

# ALL ARE WELCOME AT ST. PAUL'S CHURCH

## PROCESSIONAL HYMN

#401

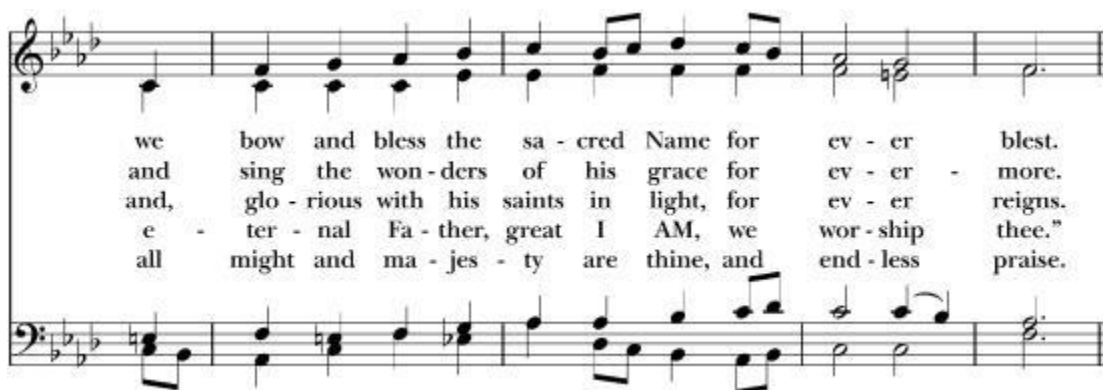


1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





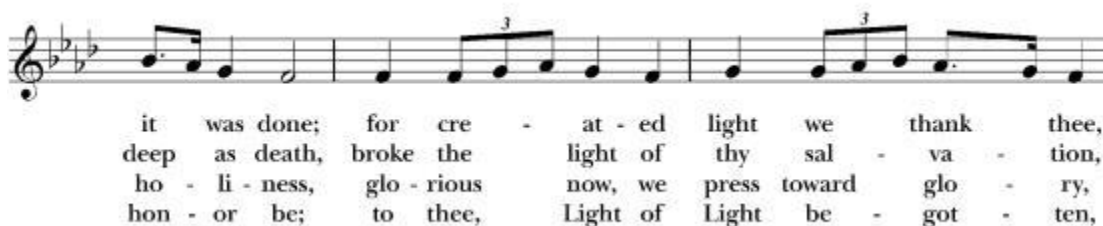
we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## SEQUENCE HYMN

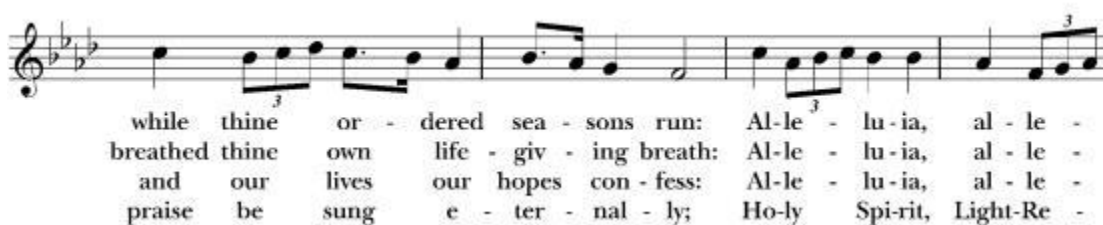
#381



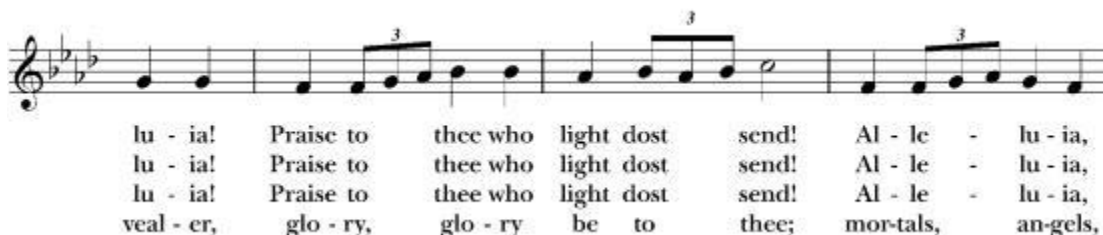
1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,






al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.


*The Alleluias in stanzas 1-3 may be sung antiphonally.*

## COMMUNION HYMN


#335



1 I am the bread of life; — they who  
 2 (The) Bread that I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —

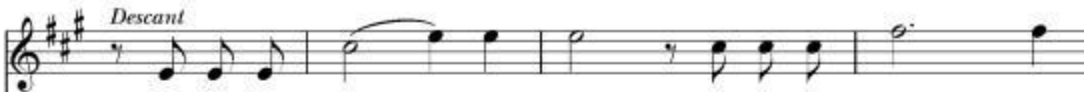


1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, you they shall live for  
 3 drink — of his Blood, shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has





1 me \_\_\_\_\_ un - less the \_\_\_\_\_ Fa - ther draw them.  
 2 ev - er. \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 5 come \_\_\_\_\_ in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the



up, and I will raise them up on the



last day. 1-4 Final Ending 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

*The descant may be sung after stanzas 4 and 5.*

## RECESSIONAL HYMN

#344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

