



Fourth Sunday of Easter



May 11, 2025

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Dr. Cory Michael Irwin, Curate
1015 E. Main St.
New Albany, IN 47150
812.944.0413

The Prelude

The Welcome

The Processional Hymn

“He is Risen!”

H #180

Please stand as you are comfortable.

The Opening Acclamation

Presider: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People: **Amen.**

The Gloria

S #278

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, heaven-ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

Music: William Mathias (1934-1992)

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 23

Robert Knox Kennedy
(b. 1945)



**1 The Lord is my shepherd; *
I shall not be in want.**

**2 He makes me lie down in green pastures *
and leads me beside still waters.**

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

The Second Reading

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

“Alleluia”

WLP #848

The Gospel

John 10:22-30

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has

given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Dr. Cory Michael Irwin

The Nicene Creed

Please stand as you are comfortable.

Everyone:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Prayers of the People

Salvation belongs to our God who is seated on the throne, and to the Lamb! The good shepherd is faithful and true; therefore, let us pray with confidence: "Father, keep us; Jesus, lead us."

Good Shepherd, you know your sheep: give us the ears to hear you call our names and the strength to follow where you lead. We pray for the Church, for Sean our presiding bishop and Jennifer our bishop, Allan and Cory Michael our clergy. For Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, The Standing Committee of the Diocese of Haiti, and especially for St. Andre's Parish and the School in Mithon. In the Anglican Cycle of Prayer, The Nippon Sei Ko Kai, and in the Diocesan Cycle of Prayer, St. Paul's, Indianapolis, The Rev. Devon Anderson, The Rev. Jeffrey Bower, The Rev. Beth Scriven, that together we may represent Christ and carry out Christ's work of reconciliation in the world. Give us hearts to follow Jesus.

Silence

Shepherd, keep us; **Jesus, lead us.**

For those killed, injured, or traumatized because of human violence, we pray: God, wipe away every tear from their eyes. We pray again for an end to the violence. We pray again for peace.

Silence

Shepherd, keep us; **Jesus, lead us.**

Creator God, by the victory of your Son, turn the valleys of death into green pastures where living waters flow. Bless and renew your creation.

Silence

Shepherd, keep us; **Jesus, lead us.**

O Lord, we pray for those who work for justice and peace in our community. Flood this city with goodness and mercy. Extinguish from our region the fear of evil.

Silence

Shepherd, keep us; **Jesus, lead us.**

Mighty God, we look for the day when hunger is no more, and thirst is no more. We look for the day when the souls of the downcast are revived, and the displaced find a home in your shelter. In this Easter season, we pray in faith for all those in need. We pray for the concerns of this community, Tad, Lavena, Carol, Dean, Bob, Rob, Gordon and Marion. I invite you to add your prayers and thanksgivings at this time.

Silence

Shepherd, keep us; **Jesus, lead us.**

Good Shepherd, your gift is eternal life; those who belong to you never perish. Bring us, and those who have died, into your heavenly home where we may worship you forever and ever. We pray especially for the repose of the souls of Charlie Corley and Bill Humble. May they rest in peace and rise in glory.

Silence

Shepherd, keep us; **Jesus, lead us.**

Presider: Blessed are you, God our Father, whose Son lay down his life to take it up again. Hear the prayers we offer for every need, and make us one through your Holy Spirit; through Jesus Christ our Lord. Amen.

People: **Amen.**

Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year C (p. 237). Church Publishing Incorporated. Kindle Edition.

The Confession of Sin

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

Everyone:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share signs of Christ's Peace with others whether in-person or streaming.

The Announcements

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may give online as you feel called, by using the directions on pg. 11.

The Anthem

The Lord is My Shepherd

--John Rutter

The Great Thanksgiving

Eucharistic Prayer B

Presider:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Everyone:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

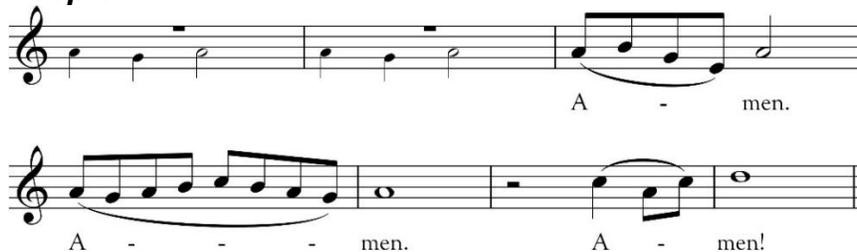
Presider:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People:



The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we now pray,

Everyone: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

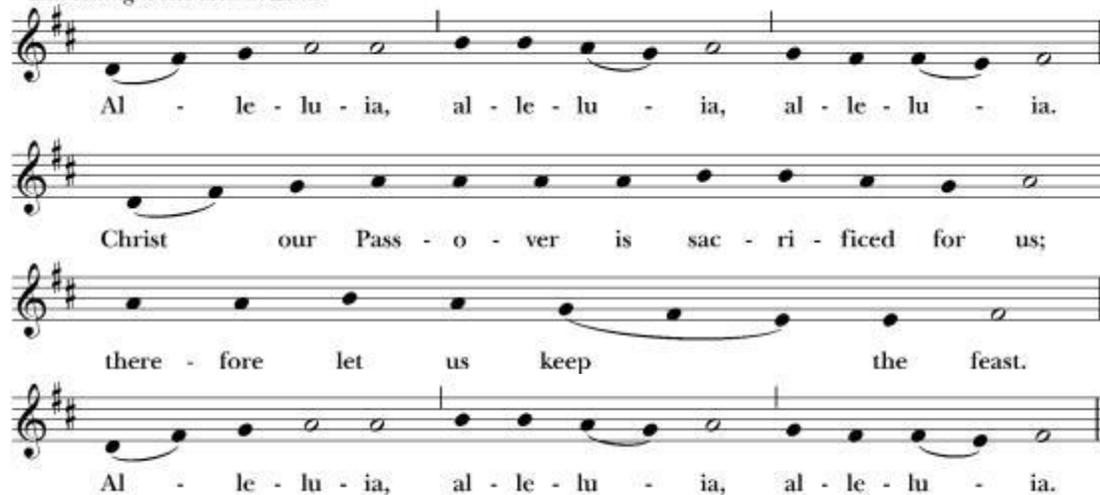


The Fraction Anthem

“Christ our passover”

S #154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From New Plainsong; David Hurd (b. 1950)

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.

***Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping directly from the cup].

We believe that you fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

**Gluten free wafers are available, just let the server know that is your preference or need.*

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Leader and People Streaming:

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymn

“The King of Love My Shepherd Is”

H #645

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Please stand, as you are comfortable.

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

"Now Thank We All Our God"

H #397

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

The Postlude

Now Thank We All Our God



**The Altar Flowers are given to the Glory of God
by
Rhonda Wolfe in celebration of all mothers, especially my mom in
heaven, Zelma Barckhoff.
And,
Karen Smith in memory of Ruth and Joe McCartin.**

This service comes from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003

Planning for Rites and Rituals: A Resource for Episcopal Worship, Year B. 2023.

Psalter for the Christian People, 1993.

The Hymnal; 1982

Wonder, Love and Praise; 1997

Lift Every Voice and Sing; 1993

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Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)
- Placing cash or checks in the offering plate located at the back of the church.



Ministry Role	Ministry Team 4th Sunday of Easter, May 11	Next Week's Ministry Team 5th Sunday of Easter, May 18
Presider:	The Rev. Dr. Cory Michael Irwin, Curate	The Rev. Allan Wallace, Rector
Preacher:	The Rev. Dr. Cory Michael Irwin, Curate	The Rev. Allan Wallace, Rector
1 st Reader:	Luke Fricke	Jackie Amend
2 nd Reader:	Lucy O'Neil	Cindy Fischer
Intercessor:	Shelley Dewig and Xavier Smith	Marie O'Neil
Crucifer:	Chris Mitchell	Bill Summers
Eucharistic Ministers:	Jim Schroeder / David Campbell	Chris Mitchell / Diane Schroeder
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Jamie Elkin / Erin McCorkle	Marie O'Neil
Altar Guild:	Brandon Johnson	Brandon Johnson
Monday Teller:	Marie O'Neil	Cindy Wood
Coffee & Conversation	Mother's Day Brunch	Fran & Dennis Fach



Fri., May 9:	Visitation for Charlie Corley Memorial Service	11:00-2:00 pm 2:00 pm	St. Paul's, New Albany St. Paul's, New Albany
	Funeral Reception	2:30 pm	Parish House Parlor
	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House
Sat., May 10:	Funeral & Committal for Fr. Steve Winsett	10:00 am	St. Paul's, New Albany
	Funeral Luncheon	11:30 am	Parish House Parlor
Sun., May 11:	Sunday Services	8:00 am & 10:00 am	St. Paul's, New Albany
	Motherly Day Celebration	11:15 am	Carriage House
	Warden's Meeting	12:00 pm	Parish House Parlor
Wed., May 14:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
	Choir Rehearsal	7:00 pm	Choir Room
Fri., May 16:	Shepherd's Kitchen Team 2	6:00-7:00 pm	Carriage House
Sat., May 17:	Pet Food Pantry	9:30-11:00 am	Carriage House
Sun., May 18:	Sunday Services	8:00 am & 10:00 am	St. Paul's, New Albany
	Children & Youth Sunday		
	Coffee & Conversation	11:15 am	Carriage House
Mon., May 19:	Vestry Meeting <i>Meeting is open to all</i>	7:00 pm	Parish House Parlor
Wed., May 21:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
	Bell Rehearsal	6:00-7:00 pm	Church
	Choir Rehearsal	7:00 pm	Choir Room
Fri., May 23:	Shepherd's Kitchen Team 3	6:00-7:00 pm	Carriage House
Sun., May 25:	Sunday Services	8:00 am & 10:00 am	St. Paul's, New Albany
	Coffee & Conversation	11:15 am	Carriage House

The Parish Office will be closed in observance of Memorial Day

Mon., May 26:	Connections Committee	6:00 pm	El Nopal, State St.
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ALL ARE WELCOME!



Processional Hymn

H #180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Sequence Hymn

WLP 848

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Verse

Cantor

(Verse appointed for the day)

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Choir

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn

H #645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Recessional Hymn

H #397

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this boun-teous God through all our life be near us!
3 All praise and thanks to God the Fa-ther now be giv-en,

who won-drous things hath done, in whom his world re-joic-es;
With ev-er-joy-ful hearts and bless-ed peace to cheer us;
the Son, and him who reigns with them in high-est hea-ven,

who from our mo-ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per-plexed,
e-ter-nal, Tri-une God, whom earth and heaven a-dore;

with count-less gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev-er-more.