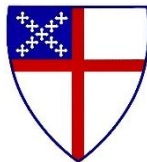




The Third Sunday after Epiphany January 22, 2023

The Rev. Whit Stodghill, Supply Priest

St. Paul's Episcopal Church
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org



The Prelude

Trio Opus 49, No. 7

--Josef Rheinberger

The Welcome

The Processional Hymn

"All who hunger gather gladly"

#761 WLP

Please stand as you are comfortable.

The Opening Acclamation

Celebrant: Blessed be the One, holy, and living God.

People: Glory to God forever and ever. Amen.

The Gloria

#S277



1. Glo - ry to God in the high - est, and peace to all peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.



The Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

You may be seated for the readings.

The First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



Psalm 27:1, 5-13

Robert Knox Kennedy
(b. 1945)



- 1** The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5** One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6** To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7** For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8** Even now he lifts up my head *
above my enemies round about me.
- 9** Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10** Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11** You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12** Hide not your face from me, *
nor turn away your servant in displeasure.
- 13** You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or: "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in



the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Sequence Hymn

"You have come down to the lakeshore"

#758 (WLP)

Please stand as you are comfortable for the Sequence Hymn and the reading of the Gospel.

The Gospel

Matthew 4:12-23

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Whit Stodghill



The Nicene Creed

Please stand as you are comfortable.

Everyone:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Prayers of the People

*(The Intercessor and **People** pray responsively)*

Friends, it is the Lord who speaks in our hearts, who says, "Seek my face." With humble hearts let us come before the Lord saying,
When we call, O Lord, **Hearken to our voice.**

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose: to proclaim the gospel. We pray for Jennifer, our Bishop, Allan, our Priest, Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the diocese of Haiti and St. Andre's in Mithon, our ministry partners in the Anglican cycle of prayer, The Church of North India (United), and in the Diocesan cycle of prayer, Peace Church, Rockport, Mr. Dan Kincaid, Senior Warden, and for all bishops, priests and deacons.

Silence

When we call, O Lord, **Hearken to our voice.**

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever nearer.

Silence

When we call, O Lord, **Hearken to our voice.**

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made. We praise you especially for the Birthdays of Lois Bennington and Tracey Lynch and for the Anniversary of Gail and Jeff Franklin. May they be filled with joy this week as we celebrate them.

Silence

When we call, O Lord, **Hearken to our voice.**

I invite you to offer your petitions and thanksgivings aloud or silently in your hearts at this time.

Silence

When we call, O Lord, **Hearken to our voice.**

God, help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.

Silence

When we call, O Lord, **Hearken to our voice.**

God, help the sick and suffering. Do not forsake them but show yourself to be the strength of their lives and their salvation. May Jesus be the healer of every disease and sickness among the people. We pray especially for Tammy Marshall, Cathy Sterrett, Ravi Herndon, Sherry Riggs, Jerry Amend, Carol Wise, James Phelps, Charlie Corley, Carter Messer,



Rob Wood, and Sharon Verdouw. Turn their mourning into joy, comfort them and give them gladness for sorrow.

Silence

When we call, O Lord, **Hearken to our voice.**

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ. Forever."

Silence

When we call, O Lord, **Hearken to our voice.**

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: **Amen.**

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share signs of Christ's Peace with others whether in-person or streaming.

The Announcements



THE HOLY COMMUNION

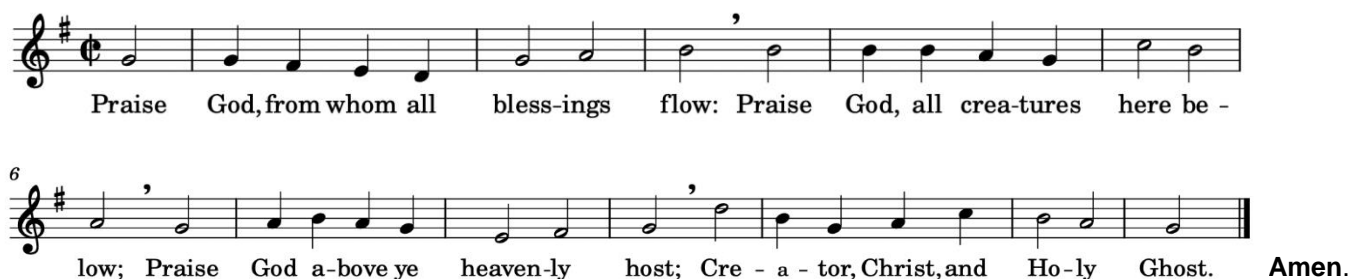
The Offertory

The offering plate is located at the main entrance and will be available before, during and after the service for your donations. You may also make an online contribution by texting "SAINTPAULSCHURCH" to 73256 or by visiting our website at www.stpaulna.org.

The Offertory Anthem *I Will Sing in the Shadow of Your Wings* --Jim Stanton

The Doxology

Please stand as you are comfortable.

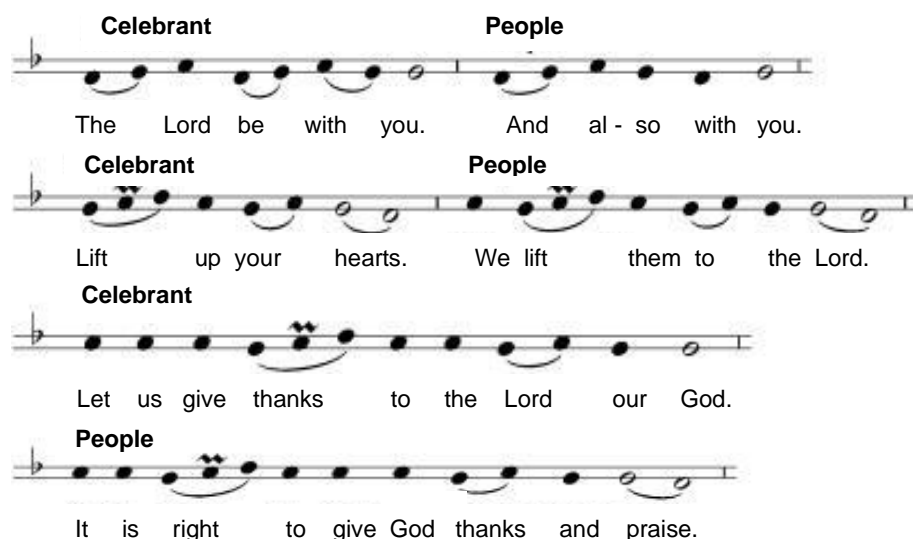


Praise God, from whom all blessings flow: Praise God, all creatures here be -
low; Praise God above ye heavenly host; Cre - a - tor, Christ, and Ho - ly Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

Please remain standing as you are comfortable.



Celebrant **People**
The Lord be with you. And al - so with you.
Celebrant **People**
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



The Sanctus

#S124

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in
the high-est. Blessed is the one who comes in the
name of the Lord. Ho-san-na in the high-est.

Music: From *New Plainsong*, David Hurd (b. 1950)

You may stand, kneel, or sit as is your custom.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
There-fore, ac-cord-ing to his com-mand, O Fa-ther,
Celebrant and People
We re-mem-ber his death, We pro-claim his re-sur-
rec-tion, We a-wait his com-ing in glo-ry.

Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991)



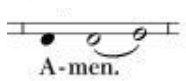
Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People:



The Lord's Prayer

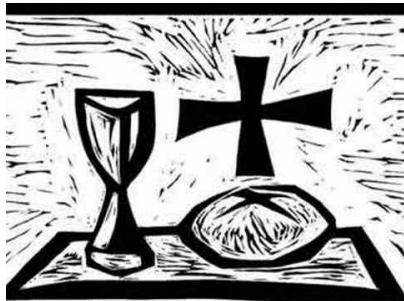
Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Everyone:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



The Fraction Anthem

"Agnus Dei"

#S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God,
you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way
the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.

***Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

**Gluten free wafers are available, just let the server know that is your preference or need.*

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Leader and People Streaming:

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.



The Episcopal Church Welcomes You.

Communion Hymn

"My God, thy table now is spread"

#321

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Celebrant: Let us pray.

Everyone: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand, as you are comfortable for the Blessing and Dismissal.

The Celebrant offers the People God's Blessing

People: Amen.

Recessional Hymn

"Lord, you give the great commission"

#780 WLP

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

The Postlude

Lord, You Give the Great Commission

--Noel Rawsthorne

This service comes from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2022

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003

The Hymnal; 1982

Lift Every Voice and Sing; 1993

Wonder, Love and Praise; 1997

Gather 3; GIA Publications, Inc.; 2011

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Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

***For questions, please email parishoffice@stpaulna.org
or call us at 812-944-0413.***



Ministry Role	This Week's Ministry Team, January 22	Next Week's Ministry Team, January 29
Celebrant:	The Rev. Whit Stodghill, Supply	The Rev. Allan Wallace, Rector
1 st Reader:	Cindy Fischer	Greg Phipps
2 nd Reader:	Jim Hodge	Sharon Verdouw
Intercessor:	Marie O'Neil	Christy Anderson
Crucifer:	Fran Fach	Brandon Johnson
Eucharistic Ministers:	David Campbell James Verdouw	Jim Hodge Cindy Wood
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Marie O'Neil	Marie O'Neil
Altar Guild:	Bob Streepey	Bob Streepey
Wednesday Teller:	Jan. 25: Conny Quinlan	Feb. 1: Barbara Hodge
Coffee & Conversation	Margaret Kenney	Annual Meeting/Taco Luncheon

Our Monthly Mission Partner for January is the White Flag Project through the Homeless Coalition of Southern Indiana. Please prayerfully consider donating to this essential community service.



Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)



- Placing cash or checks in the offering plate located at the back of the church.



**THIS WEEK'S ALTAR FLOWERS WERE GIVEN
TO THE GLORY OF GOD.**





Sunday, Jan. 22:	3rd Sunday after Epiphany	8:00 am & 10:00 am	Church
	Choir Practice	9:00 am	Choir Room
	Coffee and Conversation	11:15 am	Carriage House
Tues., Jan. 24:	Vestry Meeting	7:00 pm	Parish House Parlor
Wed., Jan. 25:	Shepherd's Kitchen	6:00-7:00 pm	Carriage House
	"Uplift Them", Inc		
	Choir Rehearsal	7:00 pm	Choir Room
Thurs., Jan. 26:	Uncorked Spirituality	7:00 pm	Pints and Union
Friday, Jan. 27:	Shepherd's Kitchen	6:00-7:00 pm	Carriage House
	Team 3		
Saturday, Jan. 28:	Patrick Fury Memorial and Committal	10:30 am	Church and Memorial Garden
Sunday, Jan. 29:	Conversion of St. Paul (transferred)	8:00 am & 10 am	Church
	Choir Practice	9:00 am	Choir Room
	Annual Meeting and pitch-in Luncheon	11:15 am	Carriage House
Wed., Feb. 1:	Shepherd's Kitchen	6:00-7:00 pm	Carriage House
	"Uplift Them", Inc		
	Choir Rehearsal	7:00 pm	Choir Room
Friday, Feb. 3:	Shepherd's Kitchen	6:00-7:00 pm	Carriage House
	Team 4		
Sunday, Feb. 5:	5th Sunday after Epiphany	8:00 am & 10:00 am	Church
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
Saturday, Feb. 11:	St. Paul's Social:	5:30-7:30 pm	Parish House Parlor
Special Event!	Celebrating Dennis Fach's 80th Birthday		

ALL ARE WELCOME AT ST. PAUL'S CHURCH



The Episcopal Church Welcomes You.

PROCESSIONAL HYMN

#761 WLP

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.



SEQUENCE HYMN

#758 WLP

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

Estríbillo
(Refrain)

que - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____ O
 ask - ing _____ for me to fol - low. _____
 fish nets _____ and will for work - ing. _____

sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
 Je - sus, _____ you have looked in - to my eyes; _____ kind - ly



en - do has di - cho mi nom - bre; en la a -
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descansa,
 amor que quiera seguir amando.
Estrillo

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

3. You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain

4. You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain

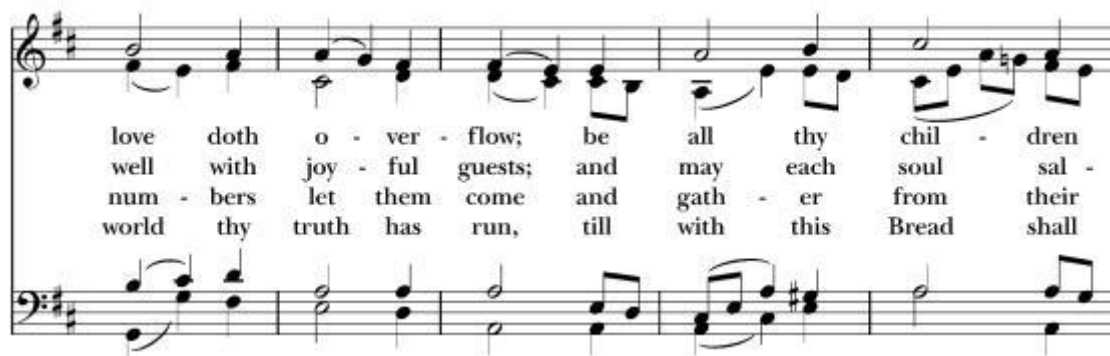


COMMUNION HYMN

#321



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.



RECESSIONAL HYMN

#780 WLP



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

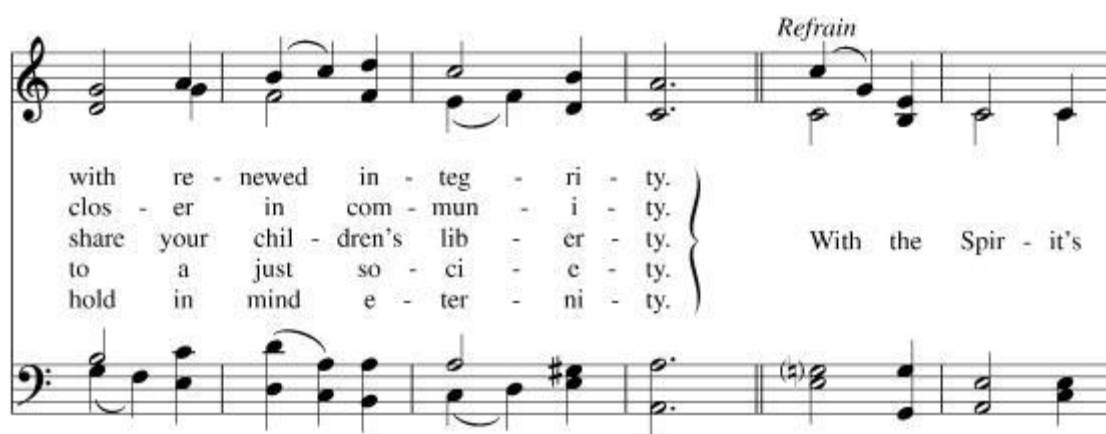
sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -





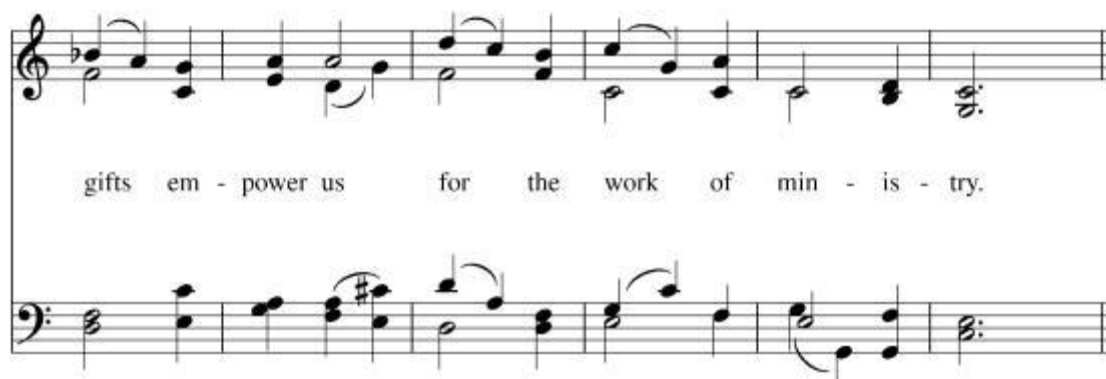
heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's



gifts em - power us for the work of min - is - try.

