

**Christ Episcopal Church  
157 Shore Road  
Somers Point, NJ 08244**

**The Second Sunday after the  
Epiphany:  
January 16, 2022**



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Web site: <http://christchurchsomerspoint.org>

Office Hours Monday—Thursday

1pm-4pm

All Services Facebook Live-Stream

<https://www.facebook.com/christchurchsomerspoint/>

**Sundays at 10:00am**

Service: Holy Eucharist (In-Person)

**Saturdays at 5:30pm**

**Service: Evening Prayer with Holy Eucharist**

**Wednesdays at 10:30am**

Service: Holy Eucharist (In-Person)

**Holy Days as announced**

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The Rev. Justin Falciani, Rector

Cherry Biacan & Ed Zipf, Wardens

Heidi Toth, Treasurer

Kathy Bauer, Secretary

Carlos Torres, Sexton

Doug Murdock, Director of Music

Patt Mathis and Diane McKeefrey, Christian Education Coordinators (Sunday School, Youth Forum and Adult Forum),

### **Christian Education**

Sunday School, Youth Forum

*Sundays, begins September 12 to June 5, 2022*

*9:00am to 9:45am*

*Adult Forum, resumes the 1<sup>st</sup> Sunday in Lent, March 6  
9am-9:45am*

Additional Events and ministry activities will be posted on our Website and Facebook Page

**Entrance: *Hymnal No. 126, verses 1-3***

1. The people who in darkness walked have seen a glorious light; on them broke forth the heavenly dawn who dwelt in death and night.
2. To hail thy rising, Sun of life, the gathering nations come, joyous as when the reapers bear their harvest treasures home.
3. To us the promised Child is born, to us the Son is given; him shall the tribes of earth obey, and all the hosts of heaven.

Words: John Morison    Music: Dundee

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

**Gloria in excelsis: *Hymnal S-278***

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray:

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

**The First Reading: Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 36:5-10**

5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.**

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

## **The Second Reading: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual:** *Hymnal 138*

1. All praise to you, O Lord, who by your mighty power did manifest your glory forth in Cana's marriage hour.
2. You speak, and it is done; obedient to your word, the water reddening into to wine proclaims the present Lord.
3. Oh, may this grace be ours: in you always to live and drink of those refreshing streams which you alone can give.
4. So, led from strength to strength, grant us, O Lord, to see the marriage supper of the Lamb, the great epiphany.

Words: Hyde W. Beadon      Music: Carlisle

**A Reading from the Holy Gospel According to John (2:1-11)**

**People: Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Reader says: The Gospel of the Lord.

The People: **Praise to you, Lord Christ.**

**The Sermon**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

*The Prayers of the People: Directed response*

**The Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Peace

### The Offertory Anthem: Sung by Choir

### The Eucharistic Prayer

*The people remain standing. The Celebrant, whether bishop or priest, faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Sanctus: Hymnal S- 125*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Fraction**

### *Hymnal S-155*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

### *Hymnal S-164*

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: give us your, peace, give us your peace.

## The Communion

*Hymnal 417*

### This Is the Feast of Victory



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*  
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, b.1923, © 1975, 1988, Richard Hillert

### *Post Communion Prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Final Blessing and Dismissal

Recessional: *Hymnal 135*

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and t Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. Where from there thou ledest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

Words: Christopher Wordsworth & F. Bland Tucker Music: Salzburg

**Memorials & Thanksgivings:** Altar Flowers for Sunday - \$50- see usher for sign-up sheet or contact parish secretary for available dates; Bulletin memorial- \$50- contact parish secretary for available dates; Altar candles- \$15- contact parish secretary for available dates; Mass cards- \$15- contact parish secretary ;**help the church save in printing costs and use our app! Crist Church, Somers Point app <https://egiving.ministryone.com/landing/294y>**

**Choir-** meets Sundays at 9am in the choir room (parish house)

**Altar Guild-** weekly preparations for Services

**Brotherhood of Saint Andrew-**meets third Wednesday of the Month (except August) 6pm in the parish living room (parish house)

**Knit Wits (parish knitters)-** Wednesdays 1pm in the parish living room (parish house)

**Society of Mary-** First Tuesday of the month in the parish living room (parish house) 11am

**Guild of all Souls-** Second Tuesday of the month in the parish living room (parish house) 11am

**BSA Troop 55-** Wednesdays at 6pm in the Parish Hall (sponsored by our parish)

**Ecumenical Food Pantry-** our parish staffs the pantry Thursdays (except 1<sup>st</sup> full week of month closed) from 9am to 11:30am at 11 E/ Dawes Ave., Somers Point.

**Sunday School Sundays,** begins Sept. 12, 9am -9:45am (see registration form in narthex or church website) in the church class rooms, undercroft

**Youth Forum, Sundays,** begins Sept. 12, 9am-9:45am (chapel on the Meyran Ave. side of church)

**Adult Forum, Sundays, Resumes** 1<sup>st</sup> Sunday in Lent, March 6 (Parish Hall)

**If you have questions or need further information about ministries or participation our parish secretary, Kathy, will be happy to assist you. Church office 609-927-6262, [ccspsecretary@gmail.com](mailto:ccspsecretary@gmail.com). Office Hours Monday – Thursday 1pm to 4pm**