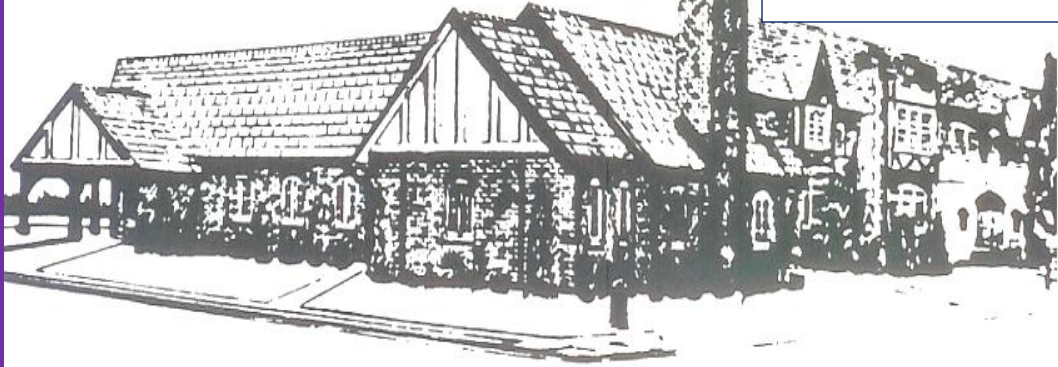


**Christ Episcopal Church
157 Shore Road
Somers Point, NJ 08244**

Holy Eucharist and
Anointing for Lent



Phone: 609-927-6262

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Web site: <http://christchurchsomerspoint.org>

Office Hours Monday—Thursday

1pm-4pm

All Services Facebook Live-Stream

<https://www.facebook.com/christchurchsomerspoint/>

Sundays at 10:00am

Service: Holy Eucharist (In-Person)

Saturdays at 5:30pm

Service: Holy Eucharist

Wednesdays at 10:30am

Service: Holy Eucharist (In-Person)

Holy Days as announced

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The Rev. Justin Falciani, Rector

Chuck Kane & Ed Zipf, Wardens

Heidi Toth, Treasurer

Kathy Bauer, Secretary

Carlos Torres, Sexton

Doug Murdock, Director of Music

Patt Mathis and Diane McKeefrey, Christian Education Coordinators (Sunday School, Youth Forum and Adult Forum),

Christian Education

Sunday School, Youth Forum

Sundays, begins September 11, 2022

9:00am to 9:45am

Adult Forum, resumes September 11, 2022

9am-9:45am

Additional Events and ministry activities will be posted on our Website and Facebook Page

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Lord, have mercy. Kyrie eleison.
Christ, have mercy. *or* *Christe eleison.*
Lord, have mercy. Kyrie eleison.

Celebrant
 The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Collect of the Day

Or

Gracious God, we commend to your loving care all who suffer, especially those who come [here]
seeking your healing grace [for themselves or others]. Give them patience and hope in their
distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all
your people may be made whole according to your desire, through Jesus Christ, in the power of
the Holy Spirit. Amen

The First Reading

At the conclusion of the reading:

Reader: The Word of the Lord People: **Thanks be to God.**

Appointed Psalm or Canticle
Or this

A Song of Jonah

Jonah 2:2-7,9

I called to you, O God, out of my distress, and you answered me; * out of the belly of Sheol I cried, and you heard my voice. You cast me into the deep, into the heart of the seas, * and the flood surrounded me; all your waves and billows passed over me. Then I said, “I am driven away from your sight; * how shall I ever look again upon your holy temple?” The waters closed in over me, the deep was round about me; * weeds were wrapped around my head at the roots of the mountains. I went down to the land beneath the earth, * yet you brought up my life from the depths, O God. As my life was ebbing away, I remembered you, O God, * and my prayer came to you, into your holy temple. With the voice of thanksgiving, I will sacrifice to you; * what I have vowed I will pay, for deliverance belongs to the Lord!

(If a 2nd Reading) The Second Reading

At the conclusion of the reading:

Reader: The Word of the Lord People: **Thanks be to God.**

The Gospel

The Holy Gospel of our Lord Jesus Christ according to _____

People: **Glory to you, Lord Christ.**

At the conclusion of the Gospel : Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

On Major feast days:

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord. Lord,

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; ***Hear us, O Lord of life.***

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

Let us pray.

A period of silence follows.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Confession of Need

The Deacon or Celebrant says

Let us confess our need for God's healing grace.

Silence may be kept.

Minister and People

Compassionate God, we confess our weaknesses and our need for your strengthening touch. We confess that some illnesses stem from our own fault, while others are beyond our control. We turn to you, source of life, and ask in the name of our Savior Jesus Christ for the gifts of true healing and life in you. Amen.

The Bishop, when present, or the Priest, stands and says

May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit. Amen.

Laying on of Hands and Anointing

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing we proclaim the Good News that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

The Priest says

N., I lay my hands upon you [and anoint you] in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Holy Spirit. Amen.

After the anointing

As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. Of God's bounty, may your suffering be relieved, and your spirit, mind, and body restored to grace and peace. May all of us in the frailty of our flesh know God's healing and resurrecting power. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Offertory Sentence: “Thanks be to God, who gives victory through our Lord Jesus Christ.” (1 Corinthians 15:57)

The Eucharistic Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we (say):

Sanctus:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **grant us peace.**

The Communion

Post Communion Prayer

Let us Pray.

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. Amen.

Final Blessing and Dismissal

