

New Member Date:\_\_\_\_\_

Name:

\_\_\_\_\_

## **Caregiver Member Intake Sheet**

Basic Contact Information				
First Name:	Last Name:	DOB:		
		/		
Type of Membership:		Sex:		
General, YOPD, and/or E	mpowerFit Membership	Male or Female		
Phone:	Email:			
Address:				
City:	State:	Zip Code:		

Vehicle/Parking Information						
Make:	Model:		C	Color:		
License #:	Туре:	SUV	Picku	up	Car	
Special Tag Info (Out of State, Handicap, Uni, VA):			Н	Handicap ADA Card #:		
	lub Parkinson'	s Disabled Par	king Policy			
A photocopy of your Disabled Identification Card is required to receive a ePermit.						
<mark>(\$50/</mark>	(\$50/year for additional vehicles may be assessed.)					
Are you a current or previo	us Student or S	taff at Wichita	State	o YES		
University?			• <b>NO</b>			
If you answered yes:			o YES			
Do you have an active Parking ePermit with WSU?				• <b>NO</b>		
What is your myWSU ID?			n	nyWSU ID:		

Emergency Contact				
Name:	Phone:	Relationship:		

Medical Providers Information			
Primary Physician:	Phone:		
Medical Insurance:			

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Medica	l History/Information		
Pain (Location, constant/intermittent, during specific activities, or certain times of the day):			
Do you have a history of any cardiac issues?		0	YES NO
Are you on a Beta-blocker (Cardiac) medication?		0	YES NO

Additional Questions					
<ul> <li>Do you have any: hobbies, interests, regular activities?</li> </ul>					
• How did you hear about Club Parkinson's?					
<ul> <li>Are you a Veteran?</li> </ul>	o YES o NO				
Club Parkinson's	Directory & Photo				
We distribute a quarterly directory containing names, phone numbers, addresses, and individual photos to all members, facilitating communication and fostering familiarity among our community!					
Are you okay with Club Parkinson's sharing the following for our Quarterly Member Directory					
Club Parkinson's Pri	Club Parkinson's Private Facebook Group				
We've established a private Facebook Group exclusively for Club Members, Volunteers, Staff, and Board of					
Directors to disseminate information, exchange photos, share stories, and provide updates tailored					
specifically to our community.					
Are you on Escabook?	o YES				
Are you on Facebook?	• NO				
Would you like an invite to our Private Facebo	ok o YES				
Group?	• <b>NO</b>				

	As a Non-Profit, we rely on volunteers and would like to involve our members!
	Please check off the ones you are interested in.
0	I would be interested in volunteering/helping with events.
0	I would be interested in volunteering/helping with fundraisers.
0	I would like to be informed of research opportunities at WSU.
0	I am interested in being a part of a Parkinson's support group (Parkinson's Dx only).
0	My caregiver would be interested in a Caregiver support group.

Office/Staff Use | <u>Summary:</u> (History, Precautions, Recommendations).

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## For Grant Data Purposes

Your income and employer information are requested for data reporting to Club Parkinson's funders, including<br/>United Way of the Plains. Your individual information will be kept confidential and only reported in aggregate<br/>data summary reports.Employment StatusoRetiredoEmployedoNeither

	0 nethed				
)					
below):					
○ \$35,000 - \$49,000					
	o \$50,000 - \$7	o \$50,000 - \$74,999			
	o <b>\$75,000 +</b>	> \$75,000 +			
<ul> <li>Black or Afr</li> </ul>	ican American	o Asian			
<ul> <li>American Ir</li> </ul>	dian or Alaska	<ul> <li>Other: (ple</li> </ul>	ase specify):		
Native					
<ul> <li>Hispanic or Latino</li> <li>Not Hispanic or Latino</li> </ul>					
	below):         o       Black or Afr         o       American In	below): <ul> <li>\$35,000 - \$4</li> <li>\$50,000 - \$1</li> <li>\$75,000 +</li> <li>\$75,000 +</li> </ul> <ul> <li>Black or African American</li> <li>American Indian or Alaska Native</li> </ul>	below): <th<< td=""></th<<>		

## **Annual Check-In Agreement (Optional)**

Well contact you to schedule your annual check-in, and we ask that you make yourself available or try to be available for this important session. These check-ins are vital for both your well-being and the sustainability of our programs. Your cooperation is greatly appreciated.

During your annual check-in, you will participate in:

- 1:1 Consultation with our therapists.
- Baseline Testing: To assess your progress and well-being since your last evaluation.
- Information Update: To ensure we have your current contact information and any other necessary details.
- Data Collection: To support our grant applications and funding efforts.

By signing this document, you agree to participate in an annual check-in with our staff. This 1:1 session includes:

Participant Printed Name:

Participant Signature:

Date: