QUARTERLY NEWSLETTER- JANUARY-MARCH 2022

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# President's Message

### A message from Jody Osmun...

What a winter so far. Between the weather and also sickness going around I think we are all looking forward to spring and summer. I would like to thank all of the volunteers here at the lake. You guys get out in the cold weather so that we all can be safe and do a tremendous job. It's the start of New Year and I hope we all can make 2022 a great year. Welcome to all of the new members at the Lake, we are glad you chose our community to call home. We are going to be planning the budget for this year and appreciate all the input from our members on better ways to improve our Lake. We will keep you posted on projects for this upcoming year. I hope to see everyone at the board meetings!

Regards, Jody Osmun

#### OFFICE CONTACT

ADDRESS: 233 SENECA DRIVE MONTPELIER, OH 43543

OFFICE PHONE: 419-485-5995

E-MAIL ADDRESS: lspoafun@hotmail.com

WEB SITE:

https://lake-seneca-propertyowners.constantcontactsites.com

#### **Board Members:**

Jody Osmun-President Phone: 260-570-5313 Email: josmun0101@gmail.com

Mike Sentle- Vice President Phone: 419-356-2969

Email:

msentle4850@gmail.com

Janine Rosenthal- Treasurer Phone: 419-376-6787

Email:

<u>janinerosenthal@gmail.com</u>

Karrie Patten-Secretary & Media

Phone: 419-553-0021

Email:

karriepatten80@gmail.com

Mike Sentle-Maintenance Phone: 419-356-2969 Email:

msentle4850@gmail.com

Frank Curtis-Dam & Water Control

Phone: 567-408-0425

Email: fndcurtis@gmail.com

Delle Ferriera -Dredge Phone: 419-583-9477

Email:

ferreirapatty@hotmail.com

Anthony Salazar-Building & Grounds

Phone: 567-239-2472 Email: <a href="mailto:twan28@msn.com">twan28@msn.com</a>

AJ Schroeder: Water Safety Phone: 419-572-9967

Email:

ajschroeder1977@gmail.com

Rich Noonan-Trustee Phone: 419-360-7806 rnoonan11@yahoo.com

# Board Member's Reports

#### Vice President's Report:

No report or updates to provide.

-Regards, AJ Schroeder

### **Treasurer Report:**

As if 12/31/2021, going into the last two months of our fiscal year, LSPOA is in good financial position. The board has met to determine the 2022-2023 budget which will be presented for approval at the March Board Meeting.

If you have any questions about the finances of the association, please attend a meeting or email me at janinerosenthal@gmail.com.

Respectfully submitted, Janine Rosenthal

### **Maintenance Report:**

We have been busy working on equipment and fixing potholes. I want to thank all the volunteers that stepped up to help with the snow plowing. I want to remind property owners that we will not tolerate profanity and cursing at volunteers and employees, no matter what the reason. If it continues we will no longer work in that area. If there is a problem, please contact Mike Sentle and we will discuss the situation. Thank you very much.

Mike Sentle

### Secretary's Report:

We are still working on better communication with LSPOA members and the lake board with improvements to email notifications and meeting media options. All meeting minutes are available on the lake's website and at the lake office.

If you own a business and would like to advertise on the monthly newsletter or in the Thunderbird, please feel free to contact me as we have pricing sheets available.

Regards, Karrie Patten

#### Dam & Water:

I don't have a lot to report as the bad weather has kept me off the dam for repairs, I have stopped testing the water until spring and I am still waiting on the Ohio DNR to reply back regarding the emergency action plan.

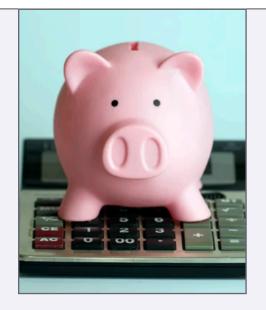
Regards, Frank Curtis

### **Dredging:**

No report at this time.

Regards,

Delle Ferreria



### **Finances:**

Please find below the balances in our current asset accounts as of December 2021

**Current Assets** 

LSPOA Checking Account:

\$67,497.84 \$200.00 Petty Cash: \$48,524.52 Dam Fund-Savings: Capital Reserve Account: \$51,829.42 Special Road Assessment: \$115,050.46 \$112,368.16 Waterway Assets: Lodge Remodeling: \$10,865.32 \$10,201.13 Bridge Bank Account: Monthly Payments-New \$13,464.08 \$57.23 Equipment Account:

Total Current Assets As of 12/312021

Emergency Reserve Fund: \$15,167.48

Total Current Assets 445,828.85

### **Building & Grounds:**

No Report provided.

Regards, Anthony Salazar

## Beautification & Event Committee:

Beautification Committee will be offering Jiggs Dinner, Wednesday, March 16th at 4:30pm until sold out. We will be offering dine-in this year and will continue with carry out option. We recommend placing orders ahead of time to guarantee meals as last year was a sold out event. For more information, contact Judith Schooling at 419-213-9358 or Eileen O'Brenski Brewer at 708-601-1667 to place orders via text or phone call. Regular drinks will be available for purchase or BYOB for dine in. Recommended donation for a meal is \$11.

Thank you,

Judith Schorling: President

### Winter In Ohio!

For those who are getting cabin fever and want to find family friendly adventures or looking for a romantic get away, check out these great ideas!

Stay: Check out

Maumee Bay State Park Lodge in Oregon is a great family getaway, it's also a hidden gem for couples. Each room has a private balcony and the lodge features three large fireplaces, perfect for cozying up next to your sweetheart during the cold winter months. If you're looking for even more privacy, there are 24 furnished cottages available, four of which feature large hot tubs.

**Visit:** The Maumee Bay State Park Lodge features a 2-mile boardwalk and several hiking trails. When the snow falls, you'll see a new side of the park by hopping on the skiing trail.

**Local Eats:** Check out the Compass Cafe right here at Lake Seneca!!!

**Fun Times:** Check out Pokagon State Park in Angola/Fremont Indiana and do the Toboggan Run or go ice skating at the McDonald-Ruff Ice Rink in Bryan, OH.

More info, check out this <u>#WinterInOhio</u>, check out **#OhioFindItHere** at <u>Ohio.org</u>.



#### Get Well Soon!

Ron Kauffman Connie Durham Delle Ferreira Vernience Snyder Ruth Kast Barb Hulisz Teresa Huffman

Please let me know if there is anyone else that is ill or having surgery... lspoafun@hotmail.com

#### **Deepest Sympathy**

Family of Jonell Beggs
Family of Dorothy Huner

PLEASE EMAIL
(lspoafun@hotmail.com)
OR CALL THE
OFFICE 419-485-5995
WITH AN UPDATE
OF YOUR
INFORMATION SO
WE CAN
COMMUNICATE
MORE
EFFICIENTLY WITH
YOU!

WE SEND A GREAT
DEAL OF
IMPORTANT
INFORMATION VIA
EMAIL SO MAKE
SURE WE HAVE
THAT CORRECT
EMAIL ADDRESS!

## Williams County Building Permit Requirements for the following:

- New home
- Garage
- Additions to existing structure
- Construction of decks, patios, or porches
  - Siding or replacing siding
- Replacement of windows
- Finish of attic or basement into living area in an existing structure
- Utility shed that consists of an area of 150 sq feet or greater
- Changing any roof line.

### No building permit is required:

- 1. Steps to lake (contact ODNR for regulations)
- 2. Car-Ports (no permanent foundations; must be able to disassemble and easily removed)
- \* Per the LSPOA By-laws, page 3, Article 3D, no one will issued a building permit when dues are not current/to date.

#### LSPOA Building /Excavation Permit Requirements:

- 1. Same requirements as Williams County Building Permit requirements
- 2. Gazebo (on a permanent foundation is considered a 2nd building-per deed restriction #2)
- 3. Dock (max length of 30 feet)
- 4. Fence (needs board approval)
- 5. Seawall
- 6. Filling of Ditch (min of 8 inc tile required)
- 7. Excavation
- 8. Driveway (min of 8 inch tile per township/county requirements and per deed



Missed a Monthly Meeting? No worries! You can pick up meeting notes at the Lake Office or on the Lake's Website!

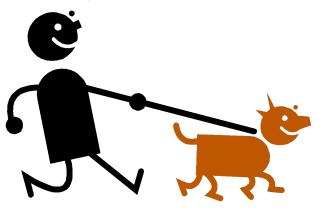


Are you a New Member?
Don't forget to provide the Lake
Office your email so you don't
miss out on community events
and monthly digital newsletters!

### WELCOME NEW NEIGHBORS!

Eric Farris- lots 97-98 Lloyd & Heather Kinsman- Lots 858-860 Russ & Kim Logsdon- Lots 29-21, 33-35 Shawn & Angela Greek- Lots 949-1336

### THIS IS A REMINDER TO ALL DOG OWNERS:



There is a leash law! Your dog is not to be found wandering on the road. Per rule 66.21, "All pets must be confined to the member's property or under control by owner." Please carry a bag while walking your pet to clean up after him/her. Also try to keep your dogs from barking all hours of the night. Please keep your neighbors in your thoughts. Thank you!



# 4 Carlin Company Agents Receive Awards

We would like to congratulate our very own, Shelly Langley who had been recognized by The Ohio Association of Realtors Award for her outstanding achievements and received the Presidents Sales Club Award of Achievement.

# Docks

If anyone is looking into getting a new dock, please let Rich Noonan know. With the LSPOA looking into new docks being placed this year, we can add your dock into the quote. Each 3X10 section is \$500 and each crossbreed (1 per section) is \$90. Posts are between \$44-\$75 and each Auger is \$20. So a 20 foot dock would be about \$1400-\$1500 plus tax. The dock will need to be paid in full.

rnoonan11@yahoo.com

# Fall & Winter Lake

### Office Hours

Monday, Wednesday, Fridays 9:00am-2:00pm

Saturdays-June through September 9:00am-Noon

\*\* Do you have something you want to share with the Lake Members? Contact Karrie Patten by emailing her at

karriepatten80@gmail.com to have your information listed in the digital monthly newsletter! \*\*



Don't forget to set your clocks forward an hour the night before Sunday, March 13th for Daylight Savings Time!

### ATVs and Snowmobiles

SPEED LIMIT FOR ALL VEHICLES AT LAKE SENECA IS 25MPH ALL ATV'S, BICYCLES, GOLF CARTS, ETC HAVE TO HAVE AN ORANGE FLAG. Flags can be purchased at Do It Best Hardware in Montpelier.

### ATV's and Snowmobiles May Be Used:

- To cross a highway other than limited access highway or freeway.
- On county & township highways whenever approved by those having a jurisdictional authority over them.
- Off and alongside streets or highways from the place of unloading the vehicle to the place at which it is intended and authorized to be used.
- On the berm or shoulder of any highway, other than a limited access highway or freeway when the terrain is such that the vehicle can be used safely.
- On the berm or shoulder of a county or township road when traveling from one area of operation to another.

### ATV's and Snowmobiles May NOT Be Used:

- On any limited access highway of freeway or the right -of-way thereof.
- On any private property without special permission of owner or in any nursery of planting area.
- On any stated controlled land or waters except those which have been posted as permitting snowmobiles or ATV's.
- On track or right-of-way of any operating railroad
- When carrying a loaded or un-cased firearm, bow or other hunting implements.
- To chase, pursue, capture, or kill any animal or wildlife.
- From one half hour after sunset to one half hour before sunrise, unless displaying a lighted headlight and tail light under equipment regulations.

Please keep in mind for any events that are off of your personal property should be scheduled through the office for the pavilion or the beach (as a private event) or an approved event by the board or through a board approved committee. The LSPOA and the LSPOA Board is not liable for injuries or damages caused by personal/private events and your homeowners insurance will be primary.

### <u>Lake</u> <u>Assessment and</u> <u>Fees</u>

MEMBERSHIP FEES AND ASSESSMENTS DUE BY MARCH 31ST

FISCAL YEAR MARCH 2022-FEBRUARY 2023

\$320 Membership Fee \$350 Dam Fee \$200 Waterway Assessment Fee \$200 Road Assessment Fee \$30 Lot fee, per lot

\$1,100 Total (one lot)

### 2022-2023 Payment Options:

**Option 1-** pay in full by 3/31/22.

**Option 2-** pay 1/3 by: March 31, 2022 July 31, 2022 November 30, 2022

**Option 3-** pay 1/12 (monthly) before the end of each month beginning March 2022 through February 2023.

### Jiggs Dinner In March!

The annual Jiggs Dinner will be held at the Lake Lodge on Wednesday, March 16th at 4:30pm to dinners are sold out. The Beautification Committee is offering dine in or carry out option this year and recommend placing orders ahead of time to guarantee meals.

To place an order, please contact Judith Schorling at 419-213-9358 or Eileen O'Brenski Brewer at 708-601-1667.



# Board Meeting Dates:

All of the below activities are held at the Arrowhead Lodge:

**BOARD MEETING:** 2nd Thursday of each month at 7:30pm. All Members are invited.

**BEAUTIFICATION COMMITTEE:**2nd Monday of each month.



# HAVE YOU VISITED THE COMPASS CAFE YET??

If you have not visited the Compass Cafe yet, you are missing out! Stop by the store to fill up your cabinets and fridge in between your shopping trips or enjoy a sit down meal with the Cafe's Daily Specials!

Or if you are in a hurry, call in your order for pick up and if your feeling lucky, pick up a lotto ticket too!

After a hard day's work and looking to relax, stop by the temporary bar and have a drink or two while enjoying good conversation with your neighbor!

Make sure you follow the Compass Cafe on Facebook at <a href="https://www.facebook.com/CompassCafe2021">https://www.facebook.com/CompassCafe2021</a>





Lake Seneca Members Wish To Thank The Men & Women Serving In Our Armed Forces. May God Bless You & Keep You Safe From Harm!

If anyone would like a family member's name listed that is serving in the military, please call the LSPOA office at 419-485-5995 or email at <a href="mailto:lspoafun@hotmail.com">lspoafun@hotmail.com</a> with their name and branch of the service.



LSPOA has lots for Sale!

Priced at valuation on the Williams County Auditor's Website. If interested, please contact the Lake Office during business hours.

Please inquire with the office or with a board member.

#### **Lake Committees**

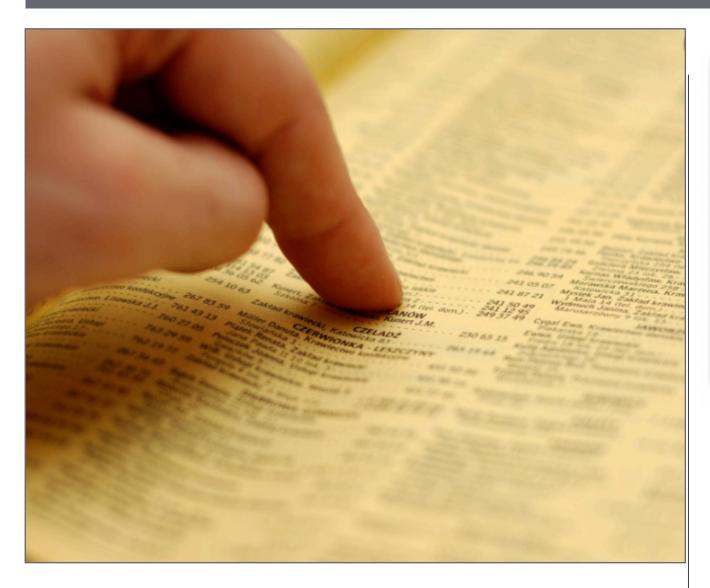
If you are a lake member who is passionate about life and community at Lake Seneca, contact the following committee leaders to join their committee to make a difference!

Dredging- Delle Ferraria ferreirapatty@hotmail.com

Events & Beautification
CommitteeJudith Schorling
juicy0370@aol.com and
Eileen Brewer hopenjoesmom@gmail.com

Lake Grounds & Maintenance Mike Sentle <u>msentle4850@gmail.com</u>

Please keep in mind any member events (off of the members personal property) that are not approved by the board or within an approved Lake Committee, the LSPOA is not liable and the LSPOA's Insurance Policy will not respond and the members homeowners policy will be primary.



# Community Contacts

#### **Before you Dig:**

Ohio Utilities, Protection Service 800-362-2764

#### Dog Warden:

419-696-4659

#### Electric Service:

Northwestern Electric Company 800-647-6932/419-636-5051

#### Fire Department:

Pioneer Fire Department 419-737-3129

#### **Ohio BMV:**

419-636-5516

#### **Security Problems:**

Williams County Sheriff-Non Emergency 419-696-3151 Emergency Only- 911

#### Taxes:

Williams County Auditor 419-636-5639

#### Water Problems:

Aqua Ohio Inc.
8644 Station St, Mentor, OH
44060
440-255-3421
1-877-987-2782
For Emergencies: Call Gary
Onesko at 740-361-3592
\*\*You must leave your name,
address and number. If no message
left, he will not reply.

#### PUCO:

Public Utilities Commissions 614-466-8202

# SPEED LIMIT 25

It's our speed limit!

Please keep
watch for
joggers, bikers,
walkers, and
children. Keep
our community
safe!

Do you know of anyone that would like to advertise their business? Ads for the Monthly Digital Newsletter and Quarterly Paper Newsletter are for sale! Contact Lake Secretary, Karrie Patten for pricing!

Lake Seneca Property Owners Association, Inc. 233 Seneca Dr Montpelier, OH 43543 PRE SORTED Standard US Postage **PAID** 

CHANGE SERVICE REQUESTED

Permit #233

Address Sticker Here