

**MOTION #**

Name \_\_\_\_\_ Lot(s) \_\_\_\_\_ Date \_\_\_\_\_

Second Motion \_\_\_\_\_ Lot \_\_\_\_\_

MOTION:

RATIONAL:

To put on Annual Membership Meeting Agenda ( 5 ) Members must sign.

1. Member \_\_\_\_\_ Lot \_\_\_\_\_

2. Member \_\_\_\_\_ Lot \_\_\_\_\_

3. Member \_\_\_\_\_ Lot \_\_\_\_\_

4. Member \_\_\_\_\_ Lot \_\_\_\_\_

5. Member \_\_\_\_\_ Lot \_\_\_\_\_