

RUSSELL SANDERS

9-12-2021

ROSH HA SHANAH – PART 6

THE SACRIFICIAL KID

The final burnt offering on Rosh Ha Shanah is a kid. Not, it is not a young child; it is a young goat.

The goat (or kid) has always been significant for bearing our sins. It represents sin. When Abraham was about to sacrifice Isaac as a burnt offering on the altar at Mt. Moriah (Calvary), the ram (mature adult male sheep) was substituted. The ram symbolically bore the sins of the Hebrews just the same as Jesus bore our sins on the cross at the same location 1,900 years later. When we get to the Day of Atonement on Tishri 10, we will see two goats. One was sacrificed on the altar and the High Priest laid hands on the second goat declaring all of the sins of the nation to be put on it and it was sent into the wilderness. This symbolism of the goat bearing and carrying away the sins to be seen no more symbolizes Jesus bearing our sins and we see them no more. We call it the scapegoat which was done once a year.

The goat has been connected to paganism since the days of ancient Egypt. The pagan god Khnum was the god of the Nile River which was essential to their agriculture. This god's image had a human body with the head of a goat.

For over a thousand years, Baphomet has been worshiped by occultists. Baphomet is depicted as the head of a goat on a human body and is far more evil looking than the Egyptian's Khnum. The Satanic temple reveres and worships the image of Baphomet like it reveres Baal.

When the Jews offered the kid as a burnt offering it represented putting sin behind them. When Jesus was sacrificed it was so we could also put sin behind us.

These burnt offerings at the altar of the Jerusalem temple continued off and on as there were seasons of apostasy. When the Romans destroyed the temple in 70 A.D. all animal sacrifices ceased even to this day. The reason is that the sacrifices were to only be done at the temple. That is why they have alternative ways of celebrating the fall feasts since that time.

As Christ followers we have no need for such rituals. Jesus fulfilled all of it. Instead of animal sacrifices, we present our bodies as living sacrifices to leave behind the world and its attractions to become temples of God's Holy Spirit. (Romans 12:1-2 and 1 Corinthians 6:19-20.)