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SANCTIFY – SANCTIFIED – LESSON 7

THE BELIEVER'S SANCTIFICATION PART 3

Yesterday we spoke of positional sanctification that we have the moment we are born again. Our human spirit, the “real us,” is joined with Christ by the Holy Spirit. We are set aside unto God by faith on Christ's cleansing blood.

At that moment, our physical bodies are also sanctified as the temple of the Holy Spirit who indwells us. I Corinthians 6:19-20 (NKJV) says, ***“¹⁹Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own?²⁰...therefore glorify God in your body and your spirit, which are God's.”***

This tells us that both our human spirit and our physical bodies are sanctified unto God. This makes us holy in the sight of the Father.

We spoke of the various forms of the Greek word root “*hagi...*” as it applies to sanctify, sanctified, and sanctification. Hagios is often translated as “saint” but is also translated as “holy one.” This shows that one who is sanctified and set apart to God is also considered to be holy. It applies to the individual believer as holy in Jude 20 and to Jesus as the holy one in several places.

Another form is “*hagion*” which is translated “holy” in Hebrews 9:12, 24-25 in reference to a holy place. So, if our physical body is holy, the temple of the indwelling Holy Ghost, and Jesus Christ in whom we dwell, then how is it that we so often struggle to “be holy” unto the Lord?

We shall talk about that next time when we talk about “progressive sanctification.” That is where the “rubber meets the road” in our daily walk of life.