

Suite 255, Bonnie Doon Mall 8330 – 82nd Avenue Phone: (780) 428-3660 Fax: (780) 428-3844 E-mail: info@alignab.ca Web Site: www.alignab.ca



ALIGN ASSOCIATION OF COMMUNITY

SERVICES MEMBERSHIP INFORMATION

2024/2025

ELIGIBILITY

Membership shall consist of the following categories:

- a) **Member:** (voting) an organization providing direct service to children and/or families.
- b) **Associate Member:** (non-voting) any organization/individual with interests specific to children and/or families but *not* providing direct service.
- c) **Corporate Member:** (non-voting) any corporation/organization that supports the work of ALIGN but does *not* provide direct service to children and/or families.
- d) **Individual Member:** (non-voting) and individual (retiree, students, etc.) with interest specific to children and/or families and cannot otherwise benefit from ALIGN's work and training sessions.
- e) Sustaining Member: members who wish to provide additional support to ALIGN.

Please complete this form in its entirety and return to address above.

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Membership Invoice 2024/2025

Membership Application

Membership Renewal

| Agency Name: | | | | | |
|---|--|----------|---|--|--|
| Executive Director: | | | | | |
| Email Address: | | | | | |
| Additional Contact Person (Note: this person will rece | | from ALI | GN including bulletins, notices, and timely | | |
| Email: | | | | | |
| Business Address: | | | | | |
| City:Postal Code: | | | | | |
| Phone Number: () | | | | | |
| Website: | osite: Social Media Links: | | | | |
| Region(s) Served: | | | | | |
| North West | Calgary | | Edmonton | | |
| North East | Central | | South | | |
| Primary Funder for your | Programs Relating to | Childr | en and Families: | | |
| Ministry of Human Services | FCSS | | United Way | | |
| Alberta Health | Alberta Justice | | Government of Canada | | |
| Alberta Learning Fees are to be calcula | Fundraising: ted on the total operat determined by y | • | Other dget for child & family services as ency. | | |



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| Category | Agency Budget | Membership Fee 2024/2025 |
|----------|-----------------------------|-----------------------------|
| Group 1 | \$100,000 and under | \$100.00 |
| Group 2 | \$100,001- \$250,000 | \$200.00 |
| Group 3 | \$250,001 - \$499,999 | \$500.00 |
| Group 4 | \$500,000 - \$1 million | \$1000.00 |
| Group 5 | \$1 million - \$2 million | \$1500.00 |
| Group 6 | \$2 million - \$3 million | \$2500.00 |
| Group 7 | \$3 million - \$5 million | \$3500.00 |
| Group 8 | \$5 million - \$10 million | \$5000.00 |
| Group 9 | \$10 million - \$15 million | \$7500.00 |
| Group 10 | \$15 million+ | \$10,000.00 |

ALIGN Association of Community Services Membership Rates/Renewal

a.) Regular Member _____

- b.) Associate Member (non-voting) \$300.00
- c.) Corporate Member (non-voting) \$750.00 _____
- d.) Individual Member (non-voting) \$50.00 _____

Fee enclosed: Total Membership Fee: _____ Amount enclosed: _____

3 March, 2024

