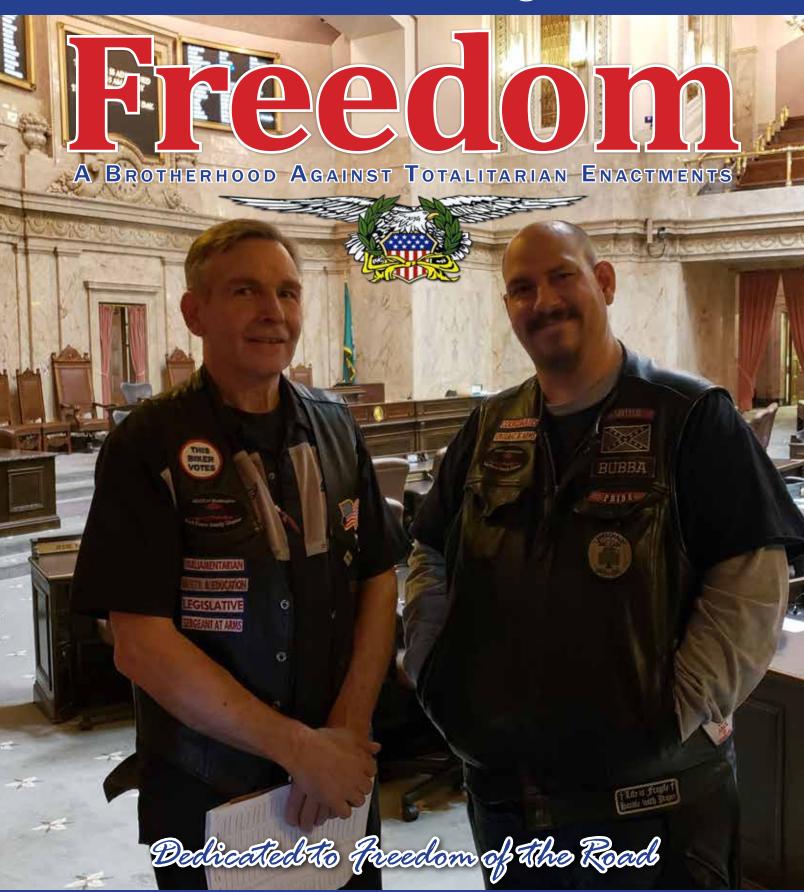
ABATE of Washington



STATE DIRECTORY/Membership form

	Unless specified otherwise, the m	nailing address for officers and comm	nittee heads is ABATE of V	Vashington, P.O. Box 8369, Tacoma WA 98419-0369
	Coordinator	Lyle Coyle	253-326-5201	coordinator@abate-wa.org
SS	Senior Deputy Coordinator	Scott Robinson	509-250-2001	scotth_robinson@yahoo.com deputye@abate-wa.org
STATE OFFICERS	Junior Deputy Coordinator	Chris Varner	360-440-1344	buellboybynight@aol.com deputyw@abate-wa.org
Œ	Secretary	Steve "Boxman" Carlsberg		secretary@abate-wa.org
STA	Treasurer	Koeta Imhof	253-845-7013	koeta@comcast.net
	NCOM Ambassador	Sam Bonomo	253-218-5811	ambassadorncom@abate-wa.org
	Ambassador at Large	Dutch Phillips		ambassadoratlarge@abate-wa.org
	By-laws	Barb Hunter	253-223-9911	bylaws@abate-wa.org
	Chaplain	Sam Bonomo	253-218-5811	chaplain@abate-wa.org
	Citations	John Lawson	253-887-7666	citationsofficer@abate-wa.org
	Communications	Warner "G-Man" Gilbert	253-224-3273	com1@abate-wa.org
	Insurance			abatemember@comcast.net
	Legislative	Louise Bentley	253-495-3624	legislative1@abate-wa.org
S	Membership	Greg Hansen	360-229-6653	membership@abate-wa.org
AIR	Newsletter	Shawn West		newsletter@abate-wa.org
5	Parliamentarian	Andy McAffe		parliamentarian@abate-wa.org
Ë	Products	Jenny Rogers	206-618-1619	products@abate-wa.org
¥	Public Relations	Susan "Stars" Carson		pr1@abate-wa.org
S	Quartermaster	Dave Knott		quartermaster@abate-wa.org
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	Sergeant at Arms	Travis Herseim		
	Security			chiefofsecurity@abate-wa.org
	Swap Meet	Jenny Rogers		PO Box 1344, Milton WA 98354 swapmeet@abate-wa.org
	Spring Opener	Jimmy George	253-678-1713	Jamesgeorge5@comcast.net
	State Audit			
	Webmaster	Leon Staub		webmaster@abate-wa.org

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	CITY, ST ZIP		LAST EX	IRATION DATE			
	I PHONE		ORIGINA	JOIN DATE			
	EMAIL		REFERRE	D BY MEMBER #			
	VOTER Yes No)	

CHAPTER DIRECTORY

	Columbia Gorge PO Box 357 Goldendale, WA 98620	Terry Arthur	2nd Monday 7:00 PM	
			A d I	
		509-250-1472 tlarthur59@gmail.com	American Legion 108 North Grant, Goldendale, WA 98620	
	Grant County	Susan Carson	3rd Thursday 7:00 PM	
	P.O. Box 1392	206-612-2555	American Legion	
z 0	Moses Lake, WA 98837 Spokane Chapter	nhragirl2010@gmail.com Shawn West	276 8th Ave NW, Ephrata, WA 98823 2nd Saturday 10:00 AM	
LT0 888 1SN	PoB 11094	email only	Jackson Street Bar & Grill	
r B0 0-96 G@N	Spokane Valley, WA 99211	_	2436 N Astor St, Spokane, WA 99207	
:P 1 KAT BOLTON 509-430-9688 I_YOUNG@MSN.C	Kittitas County P.O. Box 1724	Joe Hill 509-929-2762	1st Tuesday 6:00 PM Business meeting Buzz Inn Steakhouse	5:30 PM social prior to business meeting
REP 1 KAT BOLTON 509-430-9688 KATHL_YOUNG@MSN.COM	Ellensburg, WA 98926	papahill.66@gmail.com	2202 South Canyon Road, Ellensburg, WA	.
F F	Tri-Cities Chapter 112 W 21st Ave	Kat Bolton 509-430-9688	2nd Thursday 6:30 PM Kennewick Eagles	6 PM social prior to business meeting
_	Kennewick, WA 99337	Kathi_Young@msn.com	115 N. Fruitland	meeting
	Central Washington Chapter	Sherri Haga	4th Thursday 6:00 PM	
	PoB 11603 Yakima, WA 98901	509-308-9044 sherri0222@yahoo.com	Yakima Eagles 307 W. Chestnut Ave. Yakima, WA 98902	
	Takilla, WA 36301	- Sherriozzz@yanoo.com	307 W. Gliestilut Ave. Takilila, WA 30302	
	Elk Country PO Box 1835	Shane Weiker 360-880-8193	1st Sunday at 12:00 noon Moose Lodge	
o. R	Morton, WA 98356	elkcountryabate@yahoo.com	102 Main Ave., Morton, WA 98356	
WA	Grays Harbor PO Box 1032	Jackie Duncan 360-532-4212	2nd Wednesday 6:30 PM Forty & Eight Veteran's Club	
2 3ATE	Aberdeen, WA 98520		2313 Simpson Ave., Aberdeen, WA 98520	
∩ (⊠)	Lewis County	Paul Mordick	2nd & 4th Wed 7:00 PM	6 PM social prior to business
EP2	P.O. Box 1108 Centralia, WA 98531	360-304-2416 lewiscountyabate@gmail.com	Kit Carson Restaurant 107 Interstate Ave. , Chehalis Wa. 98532	meeting
APR	Pacific County	John Tschannen	1st Sunday 10:00 AM	
CH.	P.O. Box 203 Naselle, WA 98638	360-484-3114 johnnytxlch57@yahoo.com	Hunter's Inn 1060 State Route 4, Naselle, WA 98638	
	Naselle, WA 38036	Johnnytxichor@yanoo.com	1000 State Noute 4, Naselle, WA 30030	
	East Pierce County PO Box 906	Jeffery Bowen 253-549-8274	First Sunday 10:00 AM The Wagon Wheel Restaurant and Lounge	When 1st Sunday is on a holiday weekend check the EPCC website
	Auburn, WA 98071-0906	SIfd9129@gmail.com	121 WA-162 W, South Prairie, WA 98385	for date change.
	Rat City PO Box 46033	Chad Wells 206-228-1823	2nd Tuesday 7:00 PM Business meeting Elmer's Bar & Grill	6:30 PM social prior to business meeting
ER O. O.	Seattle, WA 98146	chadwells1975@icloud.com	15027 SW Ambaum Blvd., Burien, WA 98166	
DE HUNTER 3-5393 BATE-WA.OF	South King County P.O. Box 1931	Adalinda Vaona	1st Monday 6:30 PM	When the 1st Monday of the
DE H 1-539 8ATE	Auburn, WA 98071-1931	425-606-1385 vaona59@gmail.com	Spunky Monkey Bar & Grill 124 2nd St SE, Auburn, WA 98002	month is a Holiday the meeting will be on the 2nd Monday
17 8 8	Spanaway	Billy De Hunter	1st Tuesday 7:00 PM	10:00 AM agenda planning mtg
3 BII 253 EP3	PO Box 154 Spanaway, WA 98387	253-223-5393 wcfango3@hotmail.com	Uncle Sam's American Bar & Grill 16003 Pacific Ave. S, Spanaway, WA 98387	Sunday prior to business mtg
REP (Star Lake	Bob Howard	1st Sunday 10 AM	
5	P.O. Box 1344 Milton, WA 98354	206-601-0614 bobtahoe@aol.com	Bud's Tavern	
	Tacoma	Dan Barker	2702 Milton Way Milton WA 98354 1st Wednesday 7:00 PM	
1	PO Box 98178	425-785-1597	VFW Post #969	
	Lakewood, WA 98498	coordinator@tacomaabate.org	3510 McKinley Ave East, Tacoma, WA 98404	
® R C	North Snohomish County 6406 60th PLACE NE	Gary Benham 425-280-5042	3rd Sunday 11AM Everett Eagles Club	
2 4 EP4 /A.0	Marysville, WA 98270	garyben64@msn.com	1216 Broadway, Everett	
REP 4 CHAPREP4@ BATE-WA.OR(Sky Valley P.O. Box 784	Rod Hobelman 425-330-4258	2nd Tuesday 7:00 PM Eagles FOE #195	1st Tuesday of the month Bike Show meeting same place at 7pm
REP 4 CHAPREP4@ ABATE-WA.ORG	Snohomish, WA 98291	hdreddog92@aol.com	606 Maple Ave, Snohomish, WA 98290	Show meeting same place at 7pm
	Kov Ponincula	Chad Holtquist	2nd Thursday 7:00 PM	3rd Thursday 7:00 PM
	Key Peninsula P.O. Box 602	Chad Holtquist 360-265-9777	2nd Thursday 7:00 PM Fred Needham VFW Post 2669	Location varies (determined at
UIST A.Of	Burley, WA 98322 Mason County	gr8fulchad@gmail.com Greg Hansen	3100 SE Mile Hill Dr, Port Orchard, WA 98366 1st Wednesday 7:00 PM Business meeting	business meeting) 6:00 PM social prior to business
LTQ 777 E-W.	PO Box 213	360-229-6653	Taylor Station Restaurant	meeting
5-97 BAT	Shelton, WA 98584	greg@stationfiftyone.com	62 SE Lynch Rd Shelton, WA 98584	
HAE 7-26 5@A	North Kitsap PO Box 5831	Jake Smith 360-633-5168	1st Wed 7:00 PM Silverdale All Star Lanes & Restaurant Atrium	
36(36(3EP!	Bremerton, WA 98312	jake1161976@gmail.com	10710 Silverdale Way, Silverdale, WA 98383	
~ ⊲	Olympia	Stacey Oestriech	1st Thurs 6PM Social hour, 7pm Business Mtg Tea Leaf II	3rd Thurs Time/Place TBD
	P.O. Box 7129 Olympia, WA 98507-7129	360-561-0830 bowtyed1999@yahoo.com	4646 Pacific Ave SE, Lacey, WA 98503	

SUNDAY, MARCH 22, 2020 9AM-3PM

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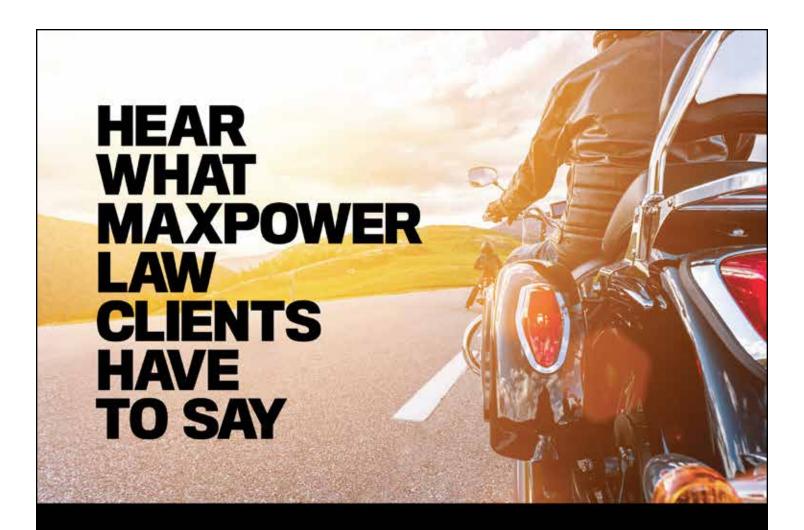
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* * * A Five Star Review, Avvo

"Max is the perfect liaison between the insurance companies and medical insurance, making sure my interests came first." – hiwayflyer

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Inside February 2020



State Officers and

Fight for Your

Freedon

Vol 42 Issue 2, February 2020

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> ABATE State Coordinator Lyle Coyle

> > Editor Shawn West

Contributing Writers and Photographers
As named

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Officer Reports

Photo this page: Scott Robinson, Rep Gina Mosbrucker, Louise Bentley, Micki Robinson during the BT after lobby party. (photo: Louise Bentley)

Photo opposite page top: Star Lake Rail Hop'n Santa visit. (photos: Ken Nyland)
Photo opposite page bottom: Chris and Scott at Black Thursday after hours party. (photo: Billy De Hunter)
Cover: EPCC Coordinator Jeff Bowen & LAO Tony Kaszycki. (photo: EPCC Chapter)





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ADDRESS CHANGES

Email membership@abate-wa.org or call Greg at (360) 229-6653 or complete form on back cover

CONTACT THE EDITOR Email newsletter@abate-wa.org

FEEDBACK

We want to hear from you. Do you have ideas how we might improve this newsletter? Is there something you would like to see here that isn't here now? Send comments and suggestions to newsletter@abate-wa.org

SUBMIT A LETTER, ARTICLE, PHOTO OR FLYER

See submission guidelines, page 23

ADVERTISE IN FREEDOM Email newsletter@abate-wa.org See advertising rates, page 23

CALENDAR

FEBRUARY

A Night Out With EPCC, East Pierce Co. Chptr - Sumner

Continued on page 23

ABATE is an organization dedicated to Freedom of the Road, raising public awareness through education, political and community action and charitable deeds. Membership is open to anyone, 18 years or older, interested in promoting freedom, whether or not you own or ride a motorcycle.

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OFFICER REPORTS



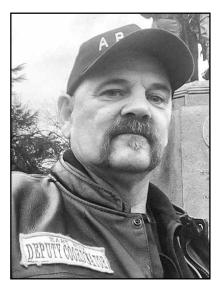
From the State Coordinator Lyle Coyle

As I write this it is only a couple of days until Black Thursday and the weather doesn't look very nice. Even with bad weather I think we will get the word out to the legislators. This year being a short session things will have to be worked on very fast so when legislative sends out a call to action please act on it immediately. One thing that has to be taken very seriously is we as ABATE members work for the good of all motorcyclist, you as an individual may only like part of what we put forward but that is a small picture. The big picture is motorcycle rights for all motorcyclist and that is what ABATE of Washington works towards. I have had some conversations with different people asking why we don't get behind some other issues that are not motorcycle related but are of totalitarian in nature, the reason is we are a motorcycle rights organization and if we stray away from our objective we will spread ourselves thin and will not be able to concentrate on what ABATE of Washington is about.

Well we just had our January BOD and had nominations for state officers, Scott Robinson was nominated for State Coordinator, Chris Varner was nominated for Deputy Coordinator, and Dutch Phillips was nominated for Ambassador at Large. All of these people are running unopposed so will be seated at the July BOD.

Spring Opener 2020 is June 25, 26, 27, 28 this year, tickets are now available online through the state website. We have the raffle tickets distributed out to the chapters so you can now buy your raffle tickets. One big change in the raffle is you do not have to be present any of the prizes. We have some very good prizes so buy your tickets now.

Accept the challenges so that you can feel the exhilaration of victory.



March 22nd be there.

Senior Deputy Coordinator Scott Robinson

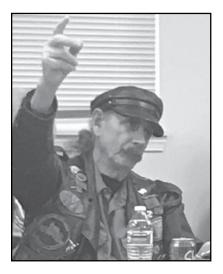
Members, there is a problem with ABATE OF WASHINGTON. We are unrecognized by the riding public and for the most part ignored by the legislators and Senators in Olympia. Every event I attended we get the same response who are you guys what do you do? For an organization that has been in action for 40 plus years that is not a good sign. We have 20 plus Chapters state wide, we have several notable events at the state level like Spring Opener, Swap Meet and Black Thursday. The Chapters do a wide variety of runs state wide. But we still go unnoticed in main stream motorcycling. We need to make a statement.

Swap meet is set the flyers are in Quick Throttle and the freedom mag. We have people putting more out in the local bike shops. The big news this year is we will have more food vendors outside so there will be options and it will help keep the waiting in food line down. This should be a great show again we have lots of interested vendors for the show.

May is looking like a good time for a Protest Run this year, The basis of the protest is what are the legislators and WSP doing to stop the motorcycle deaths in the state of Washington? Over 90 riders killed last year. Somebody needs to start doing a better job in the world of traffic safety .

Hope to see ya at Black Thursday

OFFICER REPORTS



Ambassador at Large Dutch "Dragoni" Phillips

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ABATE of Washington Board of Directors & Executive Committee Meetings BOD

April 18th, Lewis County July 18th, Columbia Gorge October 20, Kittitas

ECOM

Paradise Lanes, 12505 Pacific Ave S, Tacoma 98444, 11am

 □ Annual Individual Membership \$35 □ Annual Joint Membership \$60 □ Annual Sustaining Membership \$100 □ Annual Industry Council Membership \$100 	□ 3-Year Individual Membership \$95 □ 3-Year Joint Membership \$140 □ Sustaining Membership Club \$100 □ Freedom Fighter Donation \$10 \$25 \$			
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It's time you did something more to protect your rights! Join and Support Motorcycle Riders Foundation New Renewal Referred by	NameAddress City, State, Zip Phone Email			
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Southeast Portland Chapter Motorcycle Swap Meet

Sunday March 29, 2020 10:00 am - 4:00 pm

Admission

\$5.00 per person

Vendors / Tailgaters

\$20.00 per 10'x 10' space Setup 8:00 am to 10:00 am

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Mason County Chapter

From JAMES WARD

SHELTON - Happy 2020 to all the Abate of Washington members and their families. I hope this new year treats everyone well.

By the time this prints Black Thursday will be over for 2020. I hope everybody was able to get in the ears of their legislators. Not a heck of a lot to report on. Everyone I've talked to said the holidays were just fine. This time of year is kind of a 'tweener' time. The calm before the storm if you will. All the big shin-digs are over and we're getting ready for the spring and all the events that come with it. As I have mentioned in a number of my other newsletters, this is the perfect opportunity to perform that much needed maintenance on the scoot. Gotta keep it road worthy and running smooth.

	•	_ ^
HΑ	safe	< >
DC.	Saic	~

Spanaway Chapter

From BILLY DE HUNTER, COORDINATOR

SPANAWAY - Black Thursday is done gone. Want to thank all who made it work. Representatives were all for our Bills so hopefully we will get somewhere this year. Keep your fingers crossed.

Our Chilli cook off will be over hope it was a good one. Soup cook off is next in February.

Be safe out there. Love you all. \diamond

Pacific County Chapter

From JOHN TSCHANNEN, COORDINATOR

NASELLE - We said goodbye to Mark Stough, longtime friend and supporter of our Chapter from the Oregon side of the river. You will be missed brother!

When you read this, Black Thursday 2020 will be in the books. Remember to stop by your Rep or Senator's office for a follow up visit. Remind them we need their support and drop off run flyers, ask to be kept in the loop for helping them in Campaign Season. Building support with your elected officials and their staff takes time but pays dividends!

Stay sharp and ride safe. ◊

South King County Chapter

From ADALINDA LUNDT, COORDINATOR

AUBURN - Welcome to the New Year Brothers and Sisters. The holidays are always busy, we hope everyone had a good time.

The South King County Chapter had its monthly meeting at the Spunky Monkey in Auburn. We also hosted the BOD meeting on January 11th at the Renton American Legion hall. Lunch was served and the meeting was good.

We are having our first fund raiser of the year. It is called Outta Control Night. Saturday January 25th, 2020, Royal Bear in Algona. Please come support us.

Here's to a Happy and Healthy New Year. I hope everyone had a good holiday season.

SKCC hosted the BOD meeting. Which was a first for me and along time since SKCC hosted. It was a great learning experience for us. We will be attending Black Thursday promoting the bills that need to be pushed forward. \Diamond

Tacoma Chapter

From DAN BARKER, COORDINATOR

TACOMA - Greetings. I don't know about you but I'm glad to see this holiday season come to a end. We had a toy run event to do or support every weekend in December. Couple of events that warms my heart is the Santa for Seniors at Orchard Park. Spanaway & Tacoma chapter have been doing this event a few years now. The Seniors love this visit and were else can you ride your bike in to the building.

My favorite of the year is the (John "Porch Monkey" Scapes Toy Run.) In conjunction the VFW. The planning committee and volunteers did such a great job, we had toys and food left over. That's after dozens of kids went through the toy line several times, and had their photo taken with Mr. & Mrs. Santa Claus. The extra food and toys were taken to a homeless family shelter in Tacoma. Lots of happy parents and many smiling kids.

January 1st we did our "Start Your Year Off Right Run". There were 15 riders not to hung over to ride the weather was good for us. We ended the ride at Senior Road captain Tony Hosler Sr's home. Good day, best people, great memoires. BOD was Jan 11 all chapters were issued bike and gun raffle tickets for the Spring Opener raffle. Big change this year ("You do not need to be present to win.") any of the prizes on the tickets. See your chapter coordinator to check out and sell tickets. In

case you didn't know if you sell 50 bike tickets you get a spring opener gate ticket.

As I write this report Black Thursday is tomorrow. I hope for a good turn out, but the weather sucks this year. Guess we will find out how things went in the March newsletter.

Tacoma Chapter's next event is our 41st Anniversary/Valentines Party on Feb. 8th doors at 6:00. At the VFW post 969--3510 McKinley Ave E.) We'll have Live Music, Live auction, Bake sale, Pot luck please bring your favorite dish. \$10. member \$15. non-member. We can always use items for auction and bake sale thank you.

Next Business Meeting Feb.5th @ VFW Tacoma social @ 6:00 meeting @ 7:00pm.

Next Social Feb 19th @ The Right Spot in Fife

"Keep the throttle twisted and the rubber side down" \diamond



Tacoma chapter at the start the year off right ride. January 1st. (photo: Dan Barker)

North Kitsap Chapter

From AMY DOYLE, CHAPTER NEWSLETTER

POULSBO - It may be wet and cold outside, but we are hot on planning for warmer days and summer events. The Steelhorse Rodeo committee is hard at work planning another great event. Stay tuned for announcements. In case you haven't heard yet, tickets are available for the drawing for bikes, guns, & travel vouchers at Spring Opener. New this year, you need not be present to win. However, why wouldn't you want to be there? Contact your coordinator for tickets, or better yet come to the next meeting.

We have an exciting update regarding the board. Thomas Short has accepted the nomination to fill in as Co-coordinator for the chapter! Thank you in advance for your contributions to the chapter Thomas!

I am also announcing that my husband Ken and I have moved and will now be active with the Key Peninsula Chapter. This is my swan song and last newsletter article for N. Kitsap. Thank you for your readership and best wishes to the new writer, yet to be determined.

N. Kitsap chapter general meetings are at All Star Lanes,10710 Silverdale Way NW, Silverdale, WA 98383 (360) 692-5760, on the first Wednesday of every month at 7 pm sharp. Come on in early 6-7 pm for dinner and social time prior to the meeting. See ya down the road. \Diamond

Elk Country Chapter

From CARRIE BREDY, ASSISTANT SECRETARY

MORTON - By the time this issue comes out, we will have all put forth our best efforts at the Capitol. Here's hoping for positive change and forward movement in our biker community! We hope that Spring Opener this year can be a celebration of our accomplishments as a group.

Through the dreary months, Elk Country continues to see HUGE turnouts at our monthly business meetings, and it feels like things are moving in a great direction for the start of a new decade. We have been able to increase our scholarship funds and start noodling on more positive activities for our communities and our members.

One of the best parts of this time of year is planning ahead for those Spring and Summer rides. It's never too soon for camp site reservations, and doing thorough inspections of your bikes and gear to make sure we are all ready for safe riding. Long rides and short ones alike require attention to the details to make sure you are one step ahead of the unexpected. Don't wait till Spring when all the service shops are busy up to their eyeballs and can't squeeze you in—you'll end up missing out! And in case you overindulged as much as I did during the holidays, make sure your chaps still fit.

Snowed In But Still Happy. ◊

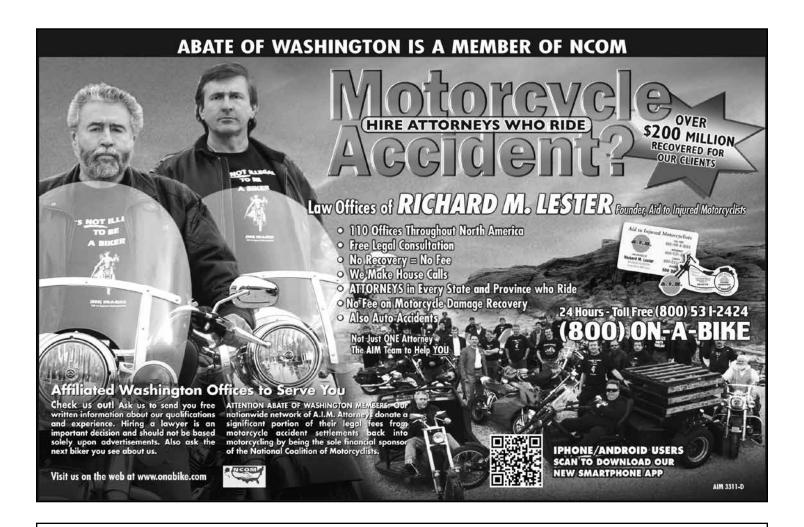
Lewis County Chapter

From PAUL MORDICK, COORDINATOR

CHEHALIS - I hope everyone is having a good New Year so far. It seems to be the usual crappy weather this time of year. Our chapter was well represented at Black Thursday. Hopefully this year we can get the Parking Bill passed. If we keep persisting on the Helmet Choice and Lane Splitting bills. We just might get them passed some year. We are looking forward to a good year for events and rides. Hope to see everyone out and about this year.

Swap Meet season is coming and chapters are having Winter events. Be sure to keep your eyes open for upcoming events. Thank you, Lyle, for your time as State Coordinator and your dedicated service. You are very much appreciated. Congrats to Scott Robinson who will be taking over as State Coordinator in July.

Be sure to check out our website. www.LewisCountyABATE.org Stay safe out there and watch out for those that are not. \Diamond



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Sky Valley Chapter

From HIGHWAYMAN (ROGER HANSON), DEPUTY COORDINATOR

SNOHOMISH - Well our chapter is working hard on the Shakin' the winter blues party we have at JR's in Monroe the night before the spring swap meet. Also about to start tye dying our shirts for the bike show in May. The snow has stopped all of us in our tracks and just digging out to get things done. Hope you all had great meetings at Black Thursday with our representatives on our motorcycle laws. I will have poster ready for the next news letter on our party for everyone the night before the ABATE spring swap meet. Stay warm!

See you in the wind. \Diamond



ABATE of Washington on the Capitol Steps. (photo: Randy Hardy)

East Pierce County Chapter

From LAURA CAIN, CHAPTER SECRETARY

BUCKLEY - Snowy Greetings from EPCC! Although it's been chilly, we haven't been "chilling".

We held a fun-filled & kid-friendly joint Christmas Party with our brothers and sisters in SKCC on December 14th. Our Chapter was finally able to present our \$1300 Teddy Bear Rally donation to East Pierce Fire & Rescue on January 11th (see photo). It was great to see everyone at the SKCC-hosted BOD in Renton last Saturday. Didn't they do a great job?

By the time this goes to print a dozen of us will have - weather permitting - trekked to the Capitol for Black Thursday. Next up: a flurry of preparations for the Night Out With EPCC fundraising event on February 22nd at Schafer's Scorpion Lounge in Sumner (see our flyer). Please join us there for some winter shenanigans! Ride warm − ride safe. ◊



EPCC Christmas Fun. (photo: Laura Cain)

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Star Lake Chapter

From KEN NYLAND, ROAD CAPTAIN

FEDERAL WAY - Greetings to all from Star Lake Chapter. As we move through the new year, the chapter continues to be active in many events within our chapter as well as with many other Chapter brothers and sisters. The Rail Hop'n Brewery night out on December 21st was a huge success. The brewery owner (Billy Jack) was very appreciative and wants to have the event again this year. The new brew named 'Fly Girl' was tapped with one dollar from each brew sold (for one month) going to our charity Hope Sparks. Special thanks to all that attended and made the evening an incredible event. Star Lake members adopted a family for Christmas and was a great success as we delivered every single requested gift for the family thanks to the big hearts in our chapter. Our chapter night out on New Year's Eve was at one of our members house which also included the January 2020 chapter meeting.

The Star Lake chapter meeting was conducted on December 31st at one of our members house in Bonney Lake. We discussed upcoming events and rides that need to get scheduled on the ABATE calendar with confirmed dates. We started the process of getting emergency contact information for each chapter member that will be available to all members on our chapter meeting page. Lastly, our chapter coordinator (Bob Howard) and deputy Coordinator (Jenny Rogers) represented the Star Lake chapter at the Black Thursday event in Olympia.

Star Lake Chapter 2020 events and participation:

Black Thursday participation (January)

Abate Swap meet support (March)

Early summer chapter campout and ride in Bellingham (June)

ABATE Spring Opener (June)

Hope Sparks charity ride (July 25th)

Star Lake Chapter ride and night out (August 15th)

Attend other chapter sponsored rides

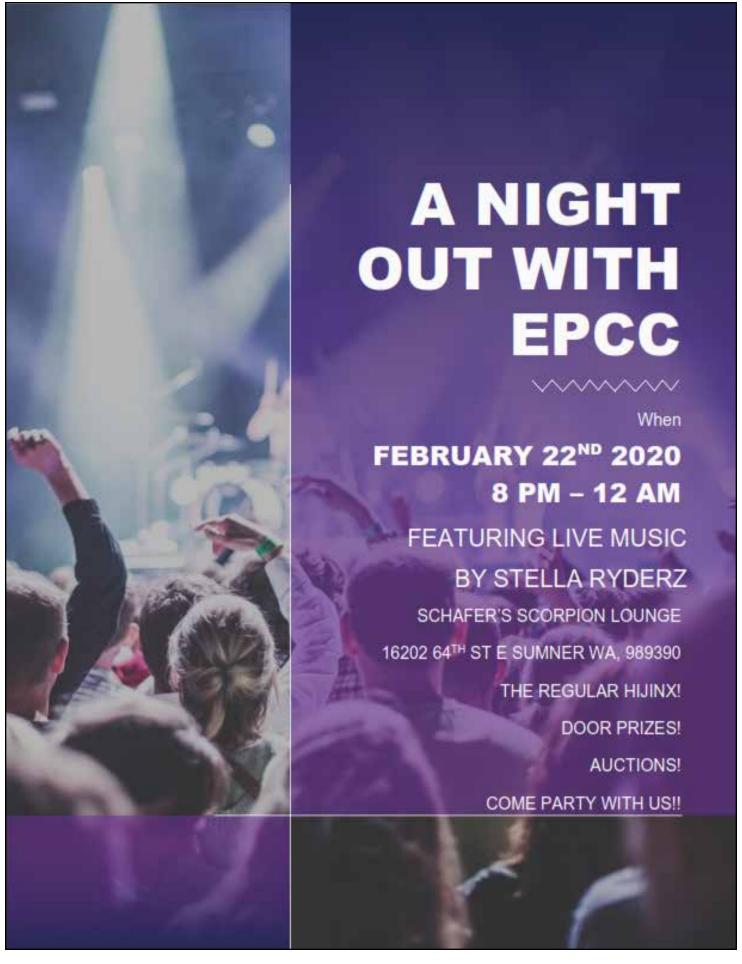
Now for this month's safety note. I had a hard time deciding what I could possibly mention for the safety note for this month. The it came to me. Literally, it came to me in the mail. Renew my registration and insurance policy. Staying in compliance with state regulations avoids unnecessary or potential stops by local authorities and fines. Check your tabs and insurance before you take the next ride on one of the few available days this winter.

As always remember that the road may be the same, but the journey is always different. Be prepared and be safe out there. See you down the road. \Diamond



Star Lake crew at the Rail Hop'n Brewery Night event Dec 21st. (photo: Ken Nyland)

2020 MOTORCYCLE SWAP MEE SPACE RESERVATION FORM	SEQ#	USE			_	
SUNDAY, MARCH 22, 2020, 9AM-3PM EVERGREEN STATE FAIRGROUNDS, MONRO	201					
INFO: (206) 618-1619				20.000		
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NAME.		BUSINESS NA				
ADDRESS						
спу	STATE.			ZIP		
CELL PHONE #	RESIDENCE PHONE #			BUSINESS PH	IONE#	
EMAIL.						
TYPE OF MERCHANDISE						
SETUP ARRIVAL DATE SATURDAY	SUNDAY			Offen ex	twait pines soon!)
WALL, END & CORNER SPACES ARE LIMITED - SEND PA EACH SPACE PURCHASED INCLUDES 2 VENDOR PASS V ADDITIONAL WRISTBANDS AVAILABLE FOR PURCHASE	VRISTBANDS	EARLY BIRD RAT PAYMENT MUST BE PO MARKED BY FEB 2	ST-	RATE TER FEB 28	QUANTITY	TOTAL
10'X10' SPACE, WALL		\$55		\$60		
10'X10' SPACE, NON-WALL	,	\$45		\$50		
10'X10' SPACE, ABATE MEMBER DISCOUNT, WALL	MEMBER #	\$50		\$55		
10'X10' SPACE, ABATE MEMBER DISCOUNT, NON-WALL	MEMBER#	\$40		\$45		
MOTORCYCLE CORRAL IEXCLUSIVE INSIDE PARKING AREA F RUNNING BIKES ONLY. NO PARTS SI		\$15 PER BIKE	(Includes	1 wristband)		
ELECTRICITY (CEILING DROP FOR NON-WALL SPACE)			\$5			
TABLE RENTAL, 8' RECTANGLE (FOR USE WITHIN A PAID SPA	CE)	\$15				
CHAIR RENTAL, FOLDING (FOR USE WITHIN A PAID SPACE)		\$5				
RV PARKING & HOOKUP (W/ELECTRICAL)		\$30 per day				
RV PARKING, NO HOOKUP	\$25 per day					
SEND CHECK OR MONEY ORDER ABATE of Washington, PO BOX 1344, MIL	TON, WA 9835	4 payment a ted on the ABATE o	ix appl arly fo f Washi	lication and ir best results ngton 2020 Mo		
Agreement (enclosed). A copy of the agreement						
VENDOR SIGNATURE (REQUIRE)			D	ATE	





EPCC Presents TBR 2019 Check to East Pierce Fire & Rescue. (photo: EPCC Chapter)



2020 MOTORCYCLE SWAP MEET – ABATE OF WASHINGTON EVERGREEN STATE FAIRGROUNDS, EVENT CENTER & PAVILION, MONROE, WASHINGTON VENDOR AGREEMENT

SCHEDULE

		SATURDAY, MARCH 21, 2020		SUNDAY, MARCH 22, 2020
NING			6:30AM - 8:30AM	VENDOR REGISTRATION BOOTH OPEN FOR CHECK IN VENDOR UNLOAD AND SET UP INSIDE BUILDINGS
MORNING			8:30AM	BUILDING ROLL-UP DOORS CLOSE ALL NON-EXHIBIT VEHICLES MUST BE REMOVED BY THIS TIME
12:00PM	12:00PM -	- VENDOR REGISTRATION BOOTH OPEN FOR CHECK IN	9:00AM - 3:00PM	EVENT OPEN TO SHOPPERS
AFTER	6:00PM	VENDOR UNLOAD AND SET UP INSIDE BUILDINGS	3:15 PM - 6:00PM	VENDOR VEHICLES ALLOWED INTO BUILDINGS DISMANTLING AND VENDOR CLEAN UP
EVENING	6:30PM	BUILDINGS CLOSE	6:00PM	BUILDINGS CLOSE

GENERAL

- As a courtesy to shoppers, VENDORS MUST REMAIN SET UP UNTIL THE CLOSE OF EVENT AT 3PM, Sunday, March 22.
- The Swap Meet Committee will maintain a clearly identified registration booth on Saturday and during the morning on Sunday. Vendors need to check in to obtain wristbands, receipts, and table/chair rentals. SPACE NOT CLAIMED BY 8:30AM SUNDAY MAY BE RESOLD WITH NO REFUND.
- At check in, vendors will be issued two (2) wristbands per paid space or one (1) wristband per paid Bike Corral motorcycle. Additional wristbands are available at the registration booth for \$5 each. Vendors are expected to wear the wristbands throughout the event.
- A discount on space rental is offered to ABATE members. Dues must be paid up through March 2020 to be eligible. Any vendor joining or renewing membership at the Swap Meet is eligible for the discounted space rental rate. (Discount does not apply to Bike Corral.)
- ABATE reserves the right to refuse to accept any request for vendor space for any lawful reason.

CONFIRMATION

- Your canceled check confirms your space until the day of event at check in.

SET UP

- When unloading, do so as quickly as possible, then move your vehicle out of the building.
- Any motorcycle/engine in the building for sale or display shall have gas caps taped and engine batteries disconnected per Snohomish County Fire Marshal.
- Vendors must place tarps or mats under any equipment or parts that may potentially leak petroleum products or fluids, including batteries,
- No vendor may block or interfere with a neighboring vendor. Vendors must confine all vendor activities within the limits of the assigned space.
- Walls are to remain free of tacks, nails, wires, etc. Decorations and signage may not cover or block building exits, fire extinguishers, fire hoses, phones, electric panels or outlets.
- No canopies or roofed structures are permitted inside the building per Snohomish County Fire Marshal's Office.
- Equipment: Electrical ceiling drops for non-wall spaces can be arranged for an additional fee. Tables and chairs are available to rent if needed.
 The folding tables are not to be used outdoors.

MERCHANDISE/SERVICES/RESTRICTIONS

- Each vendor is responsible for his/her own tax liability.
- Vendors will not engage in the dispensing or sale of food or beverages.
- No animals (except service); no firearms; no parking lot sales; smoking prohibited in building and within 25' of doorway or intake system.

CLEAN UP

- Each vendor is responsible for the clean-up of his/her space including spills, trash, litter, etc., and the removal from the grounds of any personal items, parts, trash, etc. Vendors not complying may be assessed clean-up or trash removal fees.
- Vendors must be packed up and out the door no later than 6pm Sunday.

CANCELLATIONS/REFUNDS

- 15 days notice before the event is required for a full refund.

SECURITY

 Professional licensed and bonded uniformed security staff will patrol the event areas Sunday. The security service will not be responsible for loss of material by theft or for any cause.

OVERNIGHT CAMPING

- Vendors camping at the fairgrounds must have a pass displayed in the vehicle window and be parked in designated RV parking areas only.
 Water service is weather dependent and is generally not available in the month of March.

LIABILITY

- Vendor agrees to indemnify and hold harmless ABATE of Washington (ABATE) and individual members from any and all cost and expense by reason of any claim concerning the quality, safety or title to any part or item sold, dispensed or traded by vendor.
- Vendors are liable for loss or damage because of the acts of the vendor or the vendor's invitees, agents, employees, exhibitors, participants, or volunteers.
- If any part of the venue is unavailable whether for the entire event or a portion as a result of fire, flood, earthquake, civil disorder or any other cause out of ABATE's control, ABATE is not liable to reimburse vendors in respect of any damage or loss, direct or indirect, as a result thereof.

CONTACT: (206) 618-1619 | SWAPMEET@ABATE-WA.ORG | PO BOX 1344, MILTON, WA 98354

- 13 13-15 Spokane Motorcycle Show Spokane
- 22 Spring Swap Meet ABATE of WA Monroe
- 29 Motorcycle Swap Meet ABATE of OR Milwaukie

\PRIL

NEWSLETTER SUBMISSION GUIDELINES

See full copy of newsletter policy at: www.abate-wa.org/state/bylawsandpolicies.aspx

- . Deadline is the 15th of each month for the following month's issue
- Email letters, articles, photos, flyers and ads to newsletter@abate-wa.org or mail hard copy to address on page 2, attention Newsletter Editor
- Material consistent with ABATE's purpose as a motorcycle rights organization is
 welcomed, particularly articles or images that bear directly on legislative issues
 and motorcyclist rights. In submitting work to this publication, authors agree to
 the policies of this newsletter with proper acknowledgment of authorship and
 source. The newsletter editor reserves the right to refuse or edit submissions for
 space, clarity, content and propriety.

Preferred image format: high resolution PNG, JPG, TIF, XCF; PSD; attach images to email—please do not embed images within Word

Preferred text article format: type text directly in email body, TXT, DOC, RTF; spell check and proof prior to submission

Articles: see number of words guideline below; Letter to the Editor: under 300 words; Editorials and essays: 500-800 words; photos optional

Chapter Reports: 100-450 words optionally accompanied by photos, submitted by Chapter Coordinator, Deputy Coordinator or person authorized by Coordinator in writing

Chapter flyers: free, up to one full page per chapter the month of the event; 2 months prior to event, flyer may be printed at ½ pg size; chapters limited to one full page flyer/announcement per month; must have ABATE of Washington and the chapter name at top; submit in color (minimum image resolution 300 dpi) and optionally, a duplicate in grayscale Charitable 501(c)(3) ads & flyers, commissions, etc.: See policy

NEWSLETTER AD FORM & RATES

AD RATES (3-month, 6-month & 12-month pricing reflects a discount off the single month rate; must be pre-paid in full to receive discount) 1 Month 3 Months 6 Months 1 Year DIMENSION # WORDS B&W Color B&W Color B&W Color B&W Color SIZE WIDTH/HEIGHT Full page 7.25" x 10" 975 \$120 mo. \$240 mo. \$115 mo. \$230 mo. \$110 mo. \$220 mo. \$100 mo. \$200 mo. 7.25" x 4.5" 480 \$70 \$140 \$65 \$130 \$60 \$120 \$55 \$110 Half page or 3.5" x 10" Quarter page 3.5" x 4.75" 200 \$40 \$80 \$37 \$75 \$35 \$70 \$32 \$64 3.5" x 2" 100 \$24 \$48 \$23 \$46 \$22 \$44 \$20 \$40 Eighth page PLEASE PRINT CLEARLY TODAY'S DATE AD FORMAT Color Black & White NAME/COMPANY AD SIZE Full pg Otr Pg Eighth Pg **ADDRESS** FREQUENCY Once Зх 6x 12x (1 year) CITY, ST ZIP AMOUNT ALL ADVERTISEMENTS MUST BE PREPAID **ENCLOSED \$** IN FULL TO RECEIVE THE LOWEST RATES MAKE CHECK PAYABLE TO: PHONE (INCLUDE AREA CODE) Payment must be received by the 15th for ads in the following month's issue unless FREEDOM/ABATE OF WASHINGTON other terms have been approved. Allow ample PO BOX 8369 time for mailing and check processing ahead **EMAIL** TACOMA, WA 98418-0369 of deadline. Notify the editor to reserve space if mailing close to deadline.



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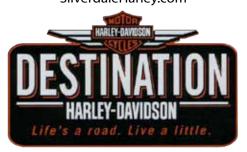
O LOCATIONS

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