July 9, 2024 – Day 2,111,720 of the Crisis of Identity

Subject: State of Theology

Title: Jesus is the first and greatest being created by God, true or false?

This statement ignores everything we read within the context of the Tanach and the accounts of the good news from the Apostles, and the letters of Paul. First, Jesus is a created being, second, what do we know about creation. The Genesis narrative is given in correction of the error of mankind, and showing us the mind of the Father and his intent within creation was about mankind. Our Christian institution's have reshaped the narrative to solely focus upon proving that the entire universe was created in six twenty four hour days.

So, keeping this in mind, what do we know about Jesus? Who is he?

1. We first must go back to 2 Samuel 7:1-16
    a. When Israel rejected Jehovah as king, what was the consequence?
    b. We call David a king, but Jehovah called them his anointed.
    c. What is the significance between the anointed one and being king?

[Data Explorer - The State of Theology](#)

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. (KJV)

2Sa 7:16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'" (ESV)

H539 אָמַן 'âman aw-man'

A primitive root; properly to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (in Isa_30:21; by interchange for H541) to go to the right hand: - hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. Total KJV occurrences: 108

Strongs #539: AHLB#: 1290-C (V) – <mark>The highlighted portion reflects the Strong's Ref #</mark>

1290) ⚱○⚱ (⚱○⚱ MN) ac: **Firm** co: **Kind** ab: **Sure:** The pictograph ○ is a picture of water or other liquid such as blood, the ■ is a picture of a seed representing continuance. Combined these mean "blood continues". Each species (kind) continues by passing its blood to the following generation, which comes from the parent. Also the idea of strength through the blood. (eng: man; name - a reversal of the letters; animal; omen)
    A) ⚱○⚱ (⚱○⚱ MN) ac: **?** co: **Portion** ab: **What:** What comes from something else as one kind comes from the same.

N^m) ⚲○⬟ (⚲○⬟ MN) - **What:** Also who or where. [Hebrew and Aramaic] [freq. 26] |kjv: manna, whosoever, who, whoso, what, instrument, from, of| {str: 4478, 4479, 4482}

N^{f1}) ☞■○⬟ (☞■○⬟ M-NH) - **Portion:** A set amount. [freq. 14] |kjv: portion, part, belonged| {str: 4490}

N^{f2}) ✳■○⬟ (✳■○⬟ M-NT) - **Portion:** What belongs to someone or something. [freq. 7] |kjv: portion| {str: 4521}

B) ⚲■○⬟ (⚲■○⬟ MNN) ac: **?** co: **Number** ab: **?:** A numbering of a kind.

eb^m) ⚲)(■)(○⬟ (⚲)(■)(○⬟ MY-NYN) - **Number:** [Aramaic only] [freq. 1] |kjv: number| {str: 4510}

<mark>**C)** ⚲○⚉⬟ (⚲○⚉⬟ AMN) ac: **Firm** co: **Pillar** ab: **?:** Something that grabs hold or supports something else. The passing of strength or skill to the next generation. A large group of the same kind are stronger than one.</mark>

<mark>**V)** ⚲⚉⬟ (⚲○⚉⬟ A-MN) - **Firm:** To stand firm as a support. [Hebrew and Aramaic] [freq. 111] (vf: Paal, Niphal, Hiphil) |kjv: believe, assurance, faithful, sure, establish, trust, verify, steadfast, continuance, father, bring up, nurse, stand, fail| {str: 539, 540}</mark>

N^m) ⚲○⚉⬟ (⚲○⚉⬟ A-MN) - **I. Craftsman:** One who is firm in his talents. **II. Amen:** An affirmation of firmness and support. [freq. 31] |kjv: workman, amen, truly, so be it| {str: 542, 543}

N^{f1}) ☞■○⚉⬟ (☞■○⚉⬟ AM-NH) - **I. Sure:** What is firm. **II. Nourished:** One given support through food. [freq. 5] |kjv: sure, indeed, portion, brought up| {str: 545, 546, 548}

N^{f2}) ✳■○⚉⬟ (✳■○⚉⬟ AM-NT) - **Truth:** What is firm. [freq. 127] |kjv: truth, true, truly, faithfully, assured, establishment, faithful, sure| {str: 571}

c^m) ⚲↗○⚉⬟ (⚲↗○⚉⬟ A-MWN) - **Craftsman:** One who is firm in his talents. [freq. 1] |kjv: brought up| {str: 525}

d^m) ⚲↗○⚉⬟ (⚲↗○⚉⬟ A-MWN) - **Firmness:** [freq. 5] |kjv: faithful, trusting, trusty| {str: 529}

d^{f1}) ☞■↗○⚉⬟ (☞■↗○⚉⬟ A-MW-NH) - **Firmness:** [freq. 49] |kjv: faithfulness, truth, faithfully, office, faithful, faith, stability, steady, truly| {str: 530}

g^m) ⚲○↗⚉⬟ (⚲○↗⚉⬟ AW-MN) - **Firmness:** [freq. 1] |kjv: truth| {str: 544}

g^{f1}) ☞■○↗⚉⬟ (☞■○↗⚉⬟ AW-M-NH) - **Pil [freq. 1] |kjv: pillar| {str: 547}**

p^m) ◗■○⚉⬟ (◗■○⚉⬟ AM-NM) - **Sure:** [freq. 9] |kjv: truth, indeed, true, surely, no doubt| {str: 551}

op^m) ◗■○↗⚉⬟ (◗■○↗⚉⬟ AWM-NM) - **Sure:** [freq. 5] |kjv: indeed, surety| {str: 552}

D) ⚲⚉○⬟ (⚲⚉○⬟ MAN) ac: **Refuse** co: **?** ab: **?:** A strength of the will.

V) ⚲⚉○⬟ (⚲⚉○⬟ M-AN) - **Refuse:** [freq. 41] (vf: Piel) |kjv: refuse| {str: 3985}

N^m) ⚲⚉○⬟ (⚲⚉○⬟ M-AN) - **Refuse:** [freq. 5] |kjv: refuse| {str: 3986, 3987}

H) ☞■○⬟ (☞■○⬟ MNH) ac: **?** co: **Number** ab: **?:** The grouping together and counting of those that are of the same kind.

V) ☞■○⬟ (☞■○⬟ M-NH) - **Number:** To count or number a set of things or people. [Hebrew and Aramaic] [freq. 33] (vf: Paal, Niphal, Pual, Piel, Participle) |kjv: number, prepare, appoint, tell, count, set| {str: 4483, 4487}

N^m) ☞■○⬟ (☞■○⬟ M-NH) - **Maneh:** A unit of measurement. [freq. 8] |kjv: mene, maneh, pound| {str: 4484, 4488}

g^m) ☞■↗○⬟ (☞■↗○⬟ MW-NH) - **Time:** A counting of time. [freq. 2] |kjv: time| {str: 4489}

J) ⚲↗○⬟ (⚲↗○⬟ MWN) ac: **?** co: **?** ab: **Likeness:** Those of the same kind, look alike.

i^{f1}) ☞■↗○◆⬟ (☞■↗○◆⬟ T-MW-NH) - **Likeness:** [freq. 10] |kjv: likeness, similitude, image| {str: 8544}

L) ⚲○)(⬟ (⚲○)(⬟ YMN) ac: **?** co: **Right** ab: **?:** The right hand as the strong hand. The Hebrews oriented direction according to the rising sun therefore, the south is to the right.

V) ⚲○)(⬟ (⚲○)(⬟ Y-MN) - **Right:** To turn or go to the right hand. [df: ⚲○⚉] [freq. 5] (vf: Hiphil) |kjv: turn right| {str: 541, 3231}

b^f) ⚲)(○)(⬟ (⚲)(○)(⬟ Y-MYN) - **Right:** The right hand or the direction of the right hand. [freq. 139] |kjv: hand, right, side, south| {str: 3225}

f^m) ♛■○)(⬟ (♛■○)(⬟ YM-NY) - **Right:** The right hand or the direction of the right hand. [freq. 33] |kjv: right, right hand| {str: 3233}

i^f) ⚲○)(◆⬟ (⚲○)(◆⬟ TY-MN) - **South:** The direction the right hand points when oriented toward the rising sun. [freq. 23] |kjv: south, southward| {str: 8486}

bf^m) ♛■)(○)(⬟ (♛■)(○)(⬟ Y-MY-NY) - **Right:** The right hand or the direction of the right hand. [freq.

2] |kjv: right| {str: 3227}
    M) ⚥✵○⏃ (⚥✵○⏃ MYN) ac: **?** co: **Kind** ab: **?**

N^m) ⚥✵○⏃ (⚥✵○⏃ MYN) - **I. Kind:** A category of species. [df: ◺■○] **II. From:** [Hebrew and Aramaic; The short form "○" is used as a prefix meaning "from"] [freq. 165] |kjv: kind, among, with, from, since, after, at, by, whether, of, part, before, because, therefore, out, for, than| {str: 4327, 4480, 4481}

H3559 כּוּן kûn koon

A primitive root; properly to be erect (that is, stand perpendicular);. hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): - certain (-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-) stablish, stand, tarry, X very deed. Total KJV occurrences: 217

Strongs #3559: AHLB#: 1244-J (V) – <mark>The highlighted portion reflects the Strong's Ref #</mark>

1244) ⚥&⏃ (⚥&⏃ KN) ac: **Stand** co: **Root** ab: **Sure:** The pictograph & is a picture of the open palm, the ■ is a picture of a seed. Combined these mean "opening of a seed". When the seed opens the roots begin to form the base of the plant by going down into the soil. The plant rises out of the ground forming the stalk of the plant. A tall tree can only stand tall and firm because of the strong root system which supports it.
    A) ⚥&⏃ (⚥&⏃ KN) ac: **?** co: **Base** ab: **?:** The base that supports that which stands firm.

N^m) ⚥&⏃ (⚥&⏃ KN) - **I. So:** A firmness in a situation. [Hebrew and Aramaic] **II. Firm:** A standing tall and firm. An upright person of column. **III. Base:** The base which provides support as well as a persons home or family as a base. **IV. Gnat:** Possibly as a firm standing insect. [Unknown connection to root] [freq. 74] |kjv: foot, estate, base, office, place, well, so, thus, like, well, such, howbeit, state, after, that, following, therefore, wherefore, lice, manner| {str: 3651, 3652, 3653, 3654}

N^fl) ☞■&⏃ (☞■&⏃ K-NH) - **Stalk:** The base and support of a plant. [freq. 2] |kjv: vineyard| {str: 3657, 3661}

p^fl) ☞○■&⏃ (☞○■&⏃ KN-MH) - **So:** A firmness in a situation. [Aramaic only] [freq. 5] |kjv: thus, so, sort, manner| {str: 3660}

kc^fl) ☞■⤢&○⏃ (☞■⤢&○⏃ M-KW-NH) - **Base:** What is firm and supports something. [freq. 23] |kjv: base| {str: 4350}

kd^fl) ☞■⤢&○⏃ (☞■⤢&○⏃ M-KW-NH) - **Base:** What is firm and supports something. [freq. 1] |kjv: base| {str: 4369}
    C) ⚥&☺⏃ (⚥&☺⏃ AKN) ac: **Firm** co: **?** ab: **?:** A firm or sure position.

N^m) ⚥&☺⏃ (⚥&☺⏃ A-KN) - **Surely:** To be firm in something. [df: ☺☺] [freq. 40] |kjv: also, but, certainly, even, howbeit, least, nevertheless, notwithstanding, only, save, scarce, surely, sure, truly, verily, wherefore, yet| {str: 389, 403}
    G) ⚥℔&⏃ (⚥℔&⏃ KHN) ac: **Adorn** co: **Priest** ab: **?:** The base which supports the people.

V) ⚥℔&⏃ (⚥℔&⏃ K-HN) - **Adorn:** To put on special ornaments or garments for a special office or event. (see Is 61:10) [freq. 23] (vf: Piel) |kjv: minister, execute, deck, office, priest| {str: 3547}

N^m) ⚥℔&⏃ (⚥℔&⏃ K-HN) - **Priest:** [Aramaic only] [freq. 8] |kjv: priest| {str: 3549}

d^fl) ☞■⤢℔&⏃ (☞■⤢℔&⏃ K-HW-NH) - **Priesthood:** The group of those who support the community. [freq. 14] |kjv: priesthood, priests office| {str: 3550}

g^m) ⚥℔⤢&⏃ (⚥℔⤢&⏃ KW-HN) - **Priest:** [freq. 750] |kjv: priest, chief, officer, prince| {str: 3548}
    H) ☞■&⏃ (☞■&⏃ KNH) ac: **Support** co: **Flatter** ab: **?:** Words or names that are given in support of another.

V) ☞■&⏃ (☞■&⏃ K-NH) - **Flatter:** To give words or a name of honor. [freq. 4] (vf: Piel) |kjv: surname,

flattering title| {str: 3655}

J) ⚓𐤇&⚱ (⚓𐤇&⚱ KWN) ac: **Firm** co: **Foundation** ab: **?**

V) ⚓𐤇&⚱ (⚓𐤇&⚱ KWN) - **Firm:** To set something firmly in place, either physically or with words. [freq. 219] (vf: Niphal, Hiphil, Hophal) |kjv: prepare, establish, ready, provide, right, fix, set, direct, order, fashion, certain, confirm, firm| {str: 3559}

N^m) ⚓𐤇&⚱ (⚓𐤇&⚱ KWN) - **Cake:** As firmly pressed. [freq. 2] |kjv: cake| {str: 3561}

a^m) ⚓𐤇&〇⚱ (⚓𐤇&〇⚱ M-KWN) - **Foundation:** A firm place of support. [freq. 17] |kjv: place, habitation, foundation| {str: 4349}

i^f1) ☚■𐤇&♦⚱ (☚■𐤇&♦⚱ T-KW-NH) - **Foundation:** [freq. 1] |kjv: seat| {str: 8499}

Adopted Roots;

A2267	✠■&	Gather
A2268	🄿■&	Lower, Bundle, Humility
A2894	🄿●♦	Hang
A2271	♦■&	Gather
A2272	❈■&	Associate

Commentary of this verse by Brian French

We see the same English word, 'established', used for two different Hebrew words and the context gets lost. My first question is why? I believe this is done based on Christian Theology and the necessity of separating Jesus from any reference to mankind other than the Orthodox position of trinity. The seed of David was to be the standard of existence in Israel, just as the seed of Abraham, Isaac, showed us who is truly the giver of life.

According to these two words, Jehovah would support and strengthen the root, so long as they continued in the wisdom and knowledge of Jehovah. Just as Abraham, Isaac, and Jacob kept, guarded, and protected the Lord's commands, precepts, and statues.

The consequent failures of mankind due to the lack of repentance continued to define the nature of rule in the kingdom and continued to follow the patterns of the kingdoms of this world rather than the kingdom of Jehovah.

Jehovah has been looking for a man who could be the cornerstone of this foundation or root within the earth. David came close, and Solomon started well, but both men were corrupted by the perceived power. When faced with the challenges of the office they did not proclaim the voice of Jehovah to the other nations and walked the nation of Israel back into the world of the kingdoms of men.

David's seat in Israel was not one of his own makings, but the establishment of what Jehovah intended mankind to be from the first man created in his image and likeness.

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

This was the intent of Jehovah and why it is necessary to understand the difference between being the Lord's anointed and not the king. Jesus had come into the world to be the Lord's anointed, the man created in the image and likeness of his Father to prove himself within the hardships of the corrupted flesh and overcome the carnal mind. The second man to prove mankind is worthy of redemption.