

Women of Courage  
November 20, 2024  
“Peace of Mind”

KJV

**Php 4:7 - And <sup>G2532</sup> the <sup>G3588</sup> peace <sup>G1515</sup> of God, <sup>G2316</sup> which passeth <sup>G5242</sup> all <sup>G3956</sup> understanding, <sup>G3563</sup> shall keep <sup>G5432</sup> your <sup>G5216</sup> hearts <sup>G2588</sup> and <sup>G2532</sup> minds <sup>G3540</sup> through <sup>G1722</sup> Christ <sup>G5547</sup> Jesus. <sup>G2424</sup>**

Wuest

**Php 4: 7 – And the peace of God which surpasses all power of comprehension shall mount guard over your hearts and minds in Christ Jesus.**

**Peace – Strongs G1515 – i-rah'-nay – Probably from a primary verb “to join”, peace (literally or figuratively) by implication prosperity, one, quietness, rest, set at one again.**

**H7965**

שָׁלוֹם שָׁלוֹם

shâlôm shâlôm

*shaw-lome', shaw-lome'*

**From H7999; safe, that is, (figuratively) well, happy, friendly; also (abstractly) welfare, that is, health, prosperity, peace: - X do, familiar, X fare, favour, + friend, X greet, (good) health, (X perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (X all is, be) well, X wholly**

**H7999**

shâlam

*shaw-lam'*

**A primitive root; to be safe (in mind, body or estate); figuratively to be (causatively make) completed; by implication to be friendly; by extension to reciprocate (in various applications): - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, X surely.**

### **JFB Commentary**

**Shall Keep – Guard – Shall guard – There shall be peace (quietness, rest) secure within, whatever outward troubles may besiege.**

### **Adam Clarke Commentary**

**Shall keep them as in a strong place or castle. Minds (hearts) the seat of all your affections and passions, your understanding, judgement and conscience.**

### **Wuest**

**Shall Keep – are from a military word “shall mount guard”. Jehovah’s peace, like a sentinel, mounts guard and patrols before the minds door, keeping worry out.**

### **Cambridge Commentary**

**Minds – Thoughts – acts of mind. The calmness of the believers mind in Jesus. Shall be the immediate means of shielding even the details of the mental action from the adversaries power. Eph 6:16 – Taking up the shield of Faith which you are convinced of the promise (life) occupies the mind of the believer and it gives place to the Peace which is the substance of the promise.**

**Shall Guard – All english versions have “Keep” except the Genevan which has “defend”. “Guard” or “Defend” represents correctly the Greek verb, which is connected with nouns meaning “Garrison” or “Fort” meaning in Christ Jesus. The peace of Jehovah shall protect yur life against it’s foes.**

**All Understanding – “All Mind”, “All thinking power”. Our truest reason recognizes that this peace exists because Jehovah exists.**

### **MHCC Commentary**

**The peace of Jehovah, the comfortable sense of being reconciled to Jehovah, and having a part in his favor, and the**

**hope of the heavenly blessedness are a greater good than can be fully expressed. This peace will keep our whole being and mind through Christ Jesus. It will keep us from missing the mark under troubles, and from sinking under them. Keep us calm and with inward satisfaction. Believers are to get and to keep a good name. The way to have the God of Peace with us, is to keep close to our Duty. These are works of Jehovah, pertaining to Jehovah, and to him only are they to be ascribed, and to no other, neither men, words nor deeds.**

**Passeth – Strong’s – G5242 – hoop-er-ekh-o’-to – To hold oneself above that is (figuratively) to excel – superior, better, excellency, higher, pass, supreme.**

**G5228 – primary preposition -“over”, that is (with genitive case) of place, above, beyond, across, or casual, for the sake of, instead, regarding, with the accusative, case superior to, more than.**

**Regarding Philippians 4:6 – “unto” – in the Greek text suggests the translation “in the presence of Jehovah”, and is a delicate and suggestive way of hinting that Jehovah’s presence is always there, it is the atmosphere surrounding the believer. Anxious care is out of place in our Father’s presence.**