

Women of Courage
March 19, 2025
“Be careful little eyes what you see”

The Eye in Hebrew represents the ideas of seeing and watching as well as knowledge, as the eye is the window of knowledge. There are many ways to see. We have the physical, but there is also a seeing that we do not consider, and it can cause many emotions to rise up in us and cause dysfunction in our lives. We are to see with a discerning eye to understand whose knowledge and instruction we are to always keep before us. The enemy of our being speaks to us but also shows us what we can have and makes it desirable to the Eye (Genesis 3:5, Matthew 4:8). This world is full of man’s depravity and wickedness. With knowing the instruction of Jehovah and always keeping (guarding) our minds Eye, we can learn to be lead by the instruction of our Father and not the emotion or the cravings of the unregenerated mind, but, like Jesus, say to the adversary, IT IS WRITTEN! Our emotions cannot be what rule the day for us, but we can overcome our carnal appetite by the instruction of our Father and therefore when our emotions are aroused, we can keep them balanced because we have seen and know who we were created to be.

KJV

1Jn 2:15 - Love **G25** not **G3361** the **G3588** world, **G2889** neither **G3366** the things **G3588** *that are* in **G1722** the **G3588** world. **G2889** If **G1437** any man **G5100** love **G25** the **G3588** world, **G2889** the **G3588** love **G26** of the **G3588** Father **G3962** is **G2076** not **G3756** in **G1722** him. **G846**

1Jn 2:16 - For **G3754** all **G3956** that **G3588** *is* in **G1722** the **G3588** world, **G2889** the **G3588** lust **G1939** of the **G3588** flesh, **G4561** and **G2532** the **G3588** lust **G1939** of the **G3588** eyes, **G3788** and **G2532** the **G3588** pride **G212** of life, **G979** is **G2076** not **G3756** of **G1537** the **G3588** Father, **G3962** but **G235** is **G2076** of **G1537** the **G3588** world. **G2889**

1Jn 2:17 - And **G2532** the **G3588** world **G2889** passeth away, **G3855** and **G2532** the **G3588** lust **G1939** thereof: **G848** but **G1161** he that doeth **G4160** the **G3588** will **G2307** of God **G2316** abideth **G3306** for ever. **G1519** **G165**

Wuest Bible

1Jn 2:15 - (15-17) Stop considering the world precious with the result that you love it, and the things in the world. If anyone as a habit of life is considering the world precious and is therefore loving it, there does not exist the Father's love in him. Because everything which is in the world, the passionate desire of the flesh, and the passionate desire of the eyes, and the insolent and empty assurance which trusts in the things that serve the creature life, is not from the Father as a source but is from the world as a source. And the world is being caused to pass away, and its passionate desire. But the one who keeps on habitually doing the will of God abides forever.

Prurient – 1630's – “itching” later and now exclusively “having an itching desire for something” (1650) especially “lascivious, inclined to lewd thoughts” (1746) from Latin, prurientem – to itch, to long for, be wanton.

Prurient – Westers – marked by or arousing an immoderate or unwholesome interest or desire especially related to sexual desire. Having a encouraging an excessive interest in sexual matters.

Lust – G1939 – a longing (especially for what is forbidden)

G1937 – to set the mind upon, that is long for , covet, desire

Pride – G212 – Braggadocio – that is (by implication) self-confidence, boasting

G213 – Vagrancy, braggart – boaster

Pride of Life – JFB – arrogant assumption

See – other definitions – to look closely, perceive, to know, be aware, consider, understand, to discern clearly,

Hebraism – Experience, to appear, behold, advise self, appear, approve, gaze, take heed, mark, meet.

Romans 13:14

Galatians 5:17, 24

Ephesians 2:3

Titus 2:12, 3:3

1 Peter 1:14, 2:11, 4:2-3

2 Peter 2:10, 2:18

Jude 1:16-18

Genesis 3:5-6

Psalms 73:6, 119:36-37

Ecclesiastes 5:10-11